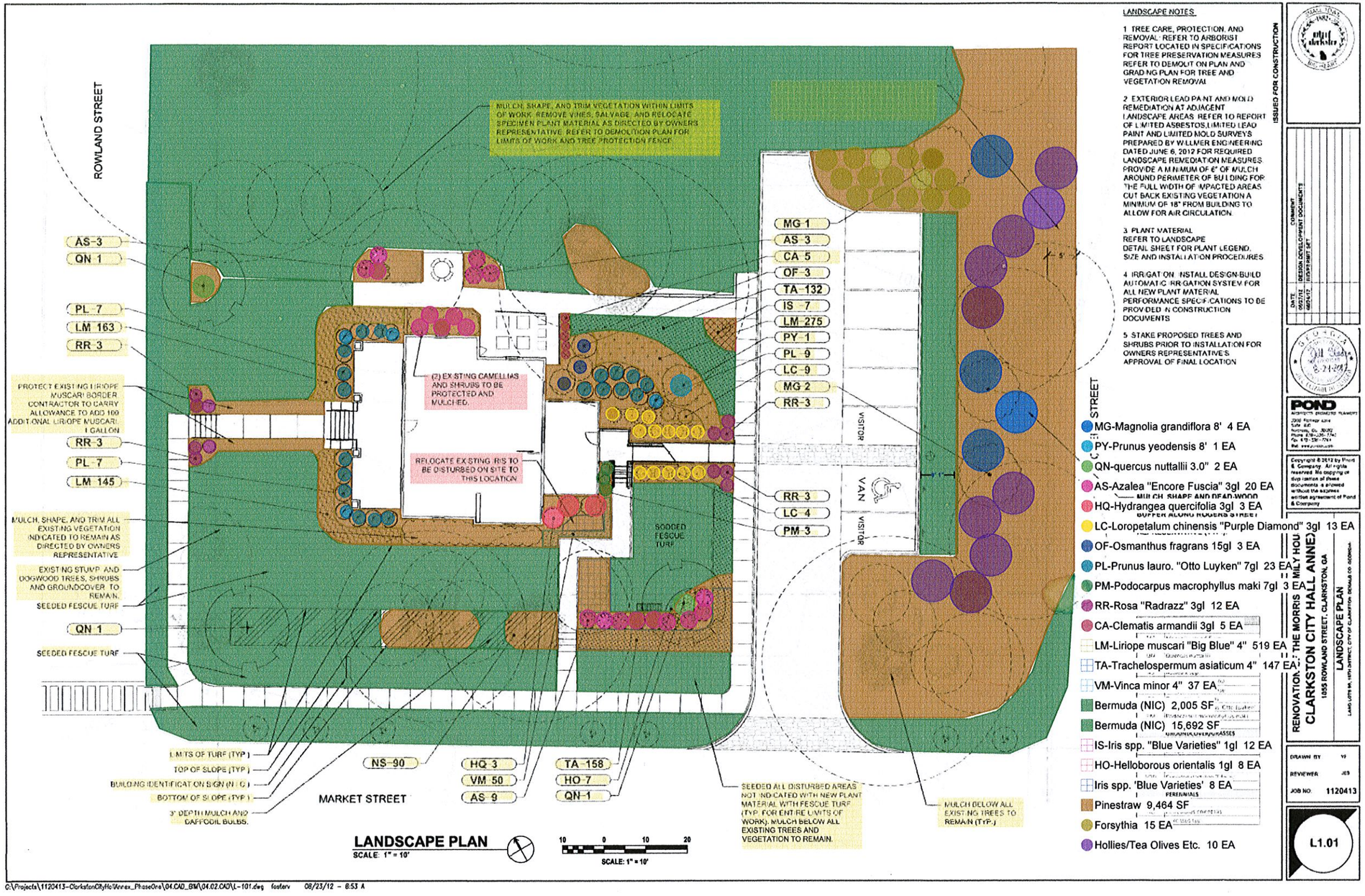

LANDSCAPE NOTES

1 TREE CARE, PROTECTION, AND REMOVAL: REFER TO ARBORIST REPORT LOCATED IN SPECIFICATIONS FOR TREE PRESERVATION MEASURES REFER TO DEMOLITION PLAN AND GRADING PLAN FOR TREE AND VEGETATION REMOVAL

2 EXTERIOR LEAD PAINT AND MOLD REMEDIATION AT ADJACENT LANDSCAPE AREAS: REFER TO REPORT OF LIMITED ASBESTOS, LIMITED LEAD PAINT AND LIMITED MOLD SURVEYS PREPARED BY WILLMER ENGINEERING DATED JUNE 6, 2012 FOR REQUIRED LANDSCAPE REMEDIATION MEASURES. PROVIDE A MINIMUM OF 6" OF MULCH AROUND PERIMETER OF BUILDING FOR THE FULL WIDTH OF IMPACTED AREAS. CUT BACK EXISTING VEGETATION A MINIMUM OF 18" FROM BUILDING TO ALLOW FOR AIR CIRCULATION.

3 PLANT MATERIAL
REFER TO LANDSCAPE DETAIL SHEET FOR PLANT LEGEND, SIZE AND INSTALLATION PROCEDURES

4 IRRIGATION: INSTALL DESIGN-BUILD AUTOMATIC IRRIGATION SYSTEM FOR ALL NEW PLANT MATERIAL. PERFORMANCE SPECIFICATIONS TO BE PROVIDED IN CONSTRUCTION DOCUMENTS

5 STAKE PROPOSED TREES AND SHRUBS PRIOR TO INSTALLATION FOR OWNERS REPRESENTATIVE'S APPROVAL OF FINAL LOCATION

- MG-Magnolia grandiflora 8' 4 EA
- PY-Prunus yeodensis 8' 1 EA
- QN-quercus nuttallii 3.0" 2 EA
- AS-Azalea "Encore Fuscia" 3gl 20 EA
- HQ-Hydrangea quercifolia 3gl 3 EA
- LC-Loropetalum chinensis "Purple Diamond" 3gl 13 EA
- OF-Osmanthus fragrans 15gl 3 EA
- PL-Prunus lauro. "Otto Luyken" 7gl 23 EA
- PM-Podocarpus macrophyllus maki 7gl 3 EA
- RR-Rosa "Radrazz" 3gl 12 EA
- CA-Clematis armandii 3gl 5 EA
- LM-Liriope muscari "Big Blue" 4" 519 EA
- TA-Trachelospermum asiaticum 4" 147 EA
- VM-Vinca minor 4" 37 EA
- Bermuda (NIC) 2,005 SF
- Bermuda (NIC) 15,692 SF
- IS-Iris spp. "Blue Varieties" 1gl 12 EA
- HO-Helloborous orientalis 1gl 8 EA
- Iris spp. 'Blue Varieties' 8 EA
- Pinestraw 9,464 SF
- Forsythia 15 EA
- Hollies/Tea Olives Etc. 10 EA

ISSUED FOR CONSTRUCTION

DATE	COMMENT
06/27/12	DESIGN DEVELOPMENT DOCUMENTS
08/24/12	RE-SUBMITTAL SET

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RENOVATION OF THE MORRIS HILLY HOUSE
CLARKSTON CITY HALL ANNEX
1055 ROWLAND STREET, CLARKSTON, GA
LAND LOTS 94, 95TH DISTRICT, CITY OF CLARKSTON, DEKALB CO. GEORGIA
LANDSCAPE PLAN

DRAWN BY: YF
REVIEWER: JES
JOB NO: 1120413

L1.01

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