



STANDING ADVISORY COMMITTEE APPLICATION

APPLICATION CRITERIA:

Each Standing Advisory Committee (SAC) shall have two (2) or three (3) members from amongst the elected members of the City Council (including the Mayor) and one (1) to three (3) members from the general public.

Residents of the City of Clarkston and business owners with business licenses in the City of Clarkston may submit applications for Standing Advisory Committees.

APPLICATION SUBMISSION:

Mail or e-mail completed application to:

Standing Advisory Committee Application
City of Clarkston
1055 Rowland Street
Clarkston, Georgia 30021
Email application to Tracy Ashby: tashby@cityofclarkston.com
Phone: 404-296-6489



STANDING ADVISORY COMMITTEE APPLICATION

First Name:		Last Name:	
Home Address:			Years in Clarkston:
Phone Number:	Cell <input type="checkbox"/>	Home <input type="checkbox"/>	E-mail:
Work (if applicable) Company:		Title:	
Work Phone Number:		E-mail:	

List your strengths and number of years (Grant writing – 4yrs, finance – 2 yrs, web design - 11 mths, etc):

Please explain why you are, interested in serving on the Committee(s) selected below. Be sure to include any pertinent community and professional experience.

Committee (Select a maximum of 2 committees for consideration):

- | | |
|--|--|
| <input type="checkbox"/> Public Safety and Legal
<input type="checkbox"/> Housing and Infrastructure
<input type="checkbox"/> Transportation and Environment | <input type="checkbox"/> Community Development
<input type="checkbox"/> Marketing and Civic Innovation
<input type="checkbox"/> Equity, Inclusion, and Opportunity |
|--|--|

****Please attach your resume with this application.****

I understand that all committee positions are held for a term of one year. However, I also understand that all Standing Advisory Committee decisions including termination are subject to the discretion of the City Council of Clarkston. Renewal of terms will take place in February of each year.

Applicant's Signature: _____ **Date:** _____

Standing Advisory Committee

The following committees are hereby created to address issues falling under the subject matter listed in association with each SAC:

A. Public Safety and Legal Committee. Matters pertaining to public safety generally, penal ordinances of the City, the Police Department, the Municipal Court, the City Solicitor, City's Public Defender, the City Attorney and all agencies or organizations established by ordinance that touch upon law enforcement issues and/or the interaction between communities and law enforcement personnel. **Chair: Awet Eyasu, Debra Johnson, Jamie Carroll, Mayor Burks**

B. Transportation and Environment Committee. Matters pertaining to transportation generally, MARTA, CSX, traffic engineering and control, parking facilities, storm water, environmental contaminations and pollutions, bicycles and bike paths, and pedestrian travel. **Chair: Awet Eyasu, Laura Hopkins**

C. Housing and Infrastructure Committee. Matters pertaining to urban development issues such as eminent domain, urban re-development plans, planning functions, comprehensive development plans and land use plans set forth by the City, the development, redevelopment, and improvement of single-family and multi-family housing stock within the City, sewage and waste disposal, public streets and bridges, housing code enforcement and cable television franchises. **Chair: Jamie Carroll, Laura Hopkins Debra Johnson, Mayor Burks**

D. Community Development Committee. Matters pertaining to the planning functions of the City, comprehensive development plans and land use plans, parks and recreation, health, education and welfare of citizens, community service activities, marketing, consumer affairs and cultural affairs. **Chair: Debra Johnson, Awet Eyasu**

E. Equity, Inclusion, and Opportunity Committee. Matters pertaining to the City's continued desire and commitment to being a welcoming, all-inclusive, equitable community where all can participate in their City government regardless of who they are, where they are from, what their beliefs are. This committee will dedicate its efforts to ensure constant, equal, and transparent access for all. **Chair: Laura Hopkins, Debra Johnson, Mayor Burks**

F. Marketing and Civic Innovation Committee. Matters pertaining to interactions with other governments and government agencies (including local, state, regional, federal and international), marketing efforts with a goal of attracting new business and residents to the City, and generally promoting the City in a positive light. **Chair: Ahmed Hassan, Laura Hopkins, Debra Johnson**

Membership and Appointment

Each SAC shall have two (2) or three (3) members from amongst the elected members of the City Council (including the Mayor) and one (1) to three (3) members from the general public. Each member of an SAC shall have one vote when a question is called in a meeting of such SAC. SAC members shall be appointed as follows:

A. Elected Officials. At the annual February meeting of the City Council, the City Council shall appoint a chairman to each SAC. The chairman of each SAC shall be an elected member of the City Council (not including the Mayor). The City Council, at its February meeting, shall also appoint one (1) or two (2) additional elected officials (which may include the Mayor) to each SAC. Elected officials appointed to the SAC by the City Council shall serve a twelve (12) month term on the SAC as appointed.

B. Members of the Public. The concurring vote of two (2) elected officials appointed to an SAC shall be required to appoint or remove a member of the general public as a member of such SAC. General public members of an SAC may be appointed or removed at any time and for any reason by the elected official members of such SAC.