



Addendum No. 2

Date of Addendum Issuance: August 23rd, 2021

Project: Market Street Sidewalks & Resurfacing – SPLOST 08

The following revised Exhibit J, “Bid Schedule”, shall replace the Bid Schedule in the bid package dated 8/2/2021.

EXHIBIT J
BID SCHEDULE

City of Clarkston; DeKalb County, GA.

SPLOST 08 – MARKET STREET RESURFACING & SIDEWALKS

Project Description: Provide all labor, materials, equipment and services for grading, demolition, resetting existing granite curb, new sidewalk, crosswalks, ADA ramps, guardrail, driveway reconstruction, milling and resurfacing for Market Street and milling & resurfacing of Carroll Park Drive and related tasks

Item Code	Item Description	Qty	Unit Item	Unit Price	Cost
150-1000	TRAFFIC CONTROL	1	LS		
163-0232	TEMPORARY GRASSING	0.1	AC		
163-0240	MULCH	10	TN		
165-0010	MAINTENANCE OF TEMPORARY SILT FENCE; TYPE A	100	LF		
171-0010	TEMPORARY SILT FENCE; TYPE A	100	LF		
210-0100	GRADING COMPLETE ¹	1	LS		
402-3103	RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME	745	TN		
402-3130	RECYCLED ASPH CONC 12.5 MM SUPERPAVE, GP 2 ONLY, INCL BITUM MATL & H LIME	760	TN		
413-0750	TACK COAT; .10 GAL/SY	930	GAL		
430-0160	PLAIN CONCRETE PVMT, CL 1 CONC, 6 IN THK	20	SY		
432-0210	MILL ASPH CONC PVMT, 2.5 IN DEPTH	8,750	SY		
441-0016	DRIVEWAY CONCRETE, 6 IN TK W/ FIBER MESH ⁹	110	SY		
441-0104	CONC. SIDEWALK, 4 IN	1,675	SY		
441-6012	CONC CURB & GUTTER, 6 IN X 24 IN, TP 2	294	LF		
441-7014	CURB CUT WHEELCHAIR RAMP, TYPE D (includes detectable warning surface truncated dome - yellow)	21	EA		
500-9999	CLASS B CONC. BASE (for granite curb reset)	200	CY		
611-5280	RESET GRANITE CURB	5,310	LF		
636-1036	HWY SGN, TP 1 MAT, REFL SH TP 11	123	SF		
636-2070	GALV STEEL POSTS, TP 8	324	LF		
643-8200	BARRIER FENCE (ORANGE), 4 FT. TREE PROTECTION FENCE	200	LF		
653-1804	THERMO SOLID TRAF STRIPE 8 IN CROSSWALK, WHITE	1,775	LF		
668-5000	JUNCTION BOX	1	EA		
668-1100	CATCH BASIN, GP 1 (includes brick riser)	4	EA		
670-9730	RELOCATE WATER METER, INC BOX	2	EA		
NA	RELOCATE FIRE HYDRANT	2	EA		
NA	LANDSCAPE ³	1	LS	\$6,000.00	\$6,000
700-9300	SOD (Bermuda - Tifway 419)	550	SY		
702-9025	LANDSCAPE MULCH	200	SY		
754-4000	WASTE RECEPTACLE UNIT ⁸	5	EA		
754-5000	BENCH (4 ft) ⁸	3	EA		
NA	EASABOUT ²	4	EA		
NA	TREE MAINTENANCE Lot 7 - Market St) ⁴	1	LS		

NA	POROUS CONCRETE 6 IN. (driveway Lot 7) ⁵	14	SY		
NA	GUARDRAIL (wooden) ⁶	220	LF		
NA	CONTINGENCY ⁷	1	LS	\$25,000.00	
TOTAL					

ADD ALTERNATE
(must be completed with bid submittal)

641-1200	GUARDRAIL, TP W	158	LF		
641-5001	GUARDRAIL ANCHORAGE, TP 1	1	EA		
641-5012	GUARDRAIL ANCHORAGE, TP 12	1	EA		
NA	PAINT GUARDRAIL & POSTS	LS	LS		
TOTAL					\$

BID SCHEDULE ITEM DESCRIPTION & NOTATIONS

1. Grading complete includes all demolition (includes existing sidewalk, storm lines, pavement sawcutting, etc.), relocation of mailboxes and other structures and earthwork as well as tree removal (2 trees - 40" caliber total) and fine grading and earthwork at Lot 7 Driveway (3785 Market Street)
2. Easabout **unit price** for construction includes granite curb reset, inside roll-back curb, planting soil backfill (clean - per GDOT specifications), removal of existing asphalt within footprint of easabout and temporary grassing (no landscaping).
Refer to plan sheet for easabout details. Pavement sub-base under footprint of easabout shall be loosened to a min depth of 12 inches to improve soil permeability
3. City to specify landscaping materials and soil amendments to be used for easabout and roadside landscape areas. Contractor to provide quote
4. Refer to attached tree maintenance tasks for Lot 7 - contractor to obtain quotes from qualified tree service firms for city approval - See Exhibit O
5. Refer to Exhibit P. Provide City with mix design submittal for approval
6. Refer to Exhibit Q. Provide City with a mockup of one (1) section of rail for review and approval
7. City discretionary contingency
8. Refer to Exhibit R – benches and waste receptacle specifications
9. All areas of driveway reconstruction and/or extension shall be with 4000 PSI quick set concrete with fiber mesh.

BID SCHEDULE GENERAL NOTES

- (A) Carroll Park Drive - variable mill & inlay select locations (identified by the city) with 1.5 IN. 12.5 mm binder course and 1.25 IN 9.5 mm (135 LB/SY) surface course
- (B) Market Street - mill 2.5 inches with 1.5 IN. 12.5 mm binder course (165 LB/SY) and 1.5 IN. 9.5 mm surface course (165 LBS/SY) for total of 3 inches AC
- (C.) Granite curb reveal – min.7 in. (city direction)
- (D) Granite curb shall be tapered down at each driveway to where edge of granite curb abuts driveway at the same elevation
- (E) The Contractor shall be responsible for the cost of setting his own grades to ensure that his construction fits existing field conditions
- (F) Flagger required to direct traffic on Market Street when one-lane is closed. Market St must be 2-way at the conclusion of each work day
- (G) Contractor responsible for all material testing. Testing required for asphalt and concrete per GDOT frequency and methods
- (H) For Add Alternate, guardrail and posts to be prepped for painting by thoroughly cleaning with lacquer thinner and vinegar and applying 2 coats of Sherwin Williams exterior paint - National Forest "brown" - to be approved by the city.

EXHIBIT J

**BID SCHEDULE
SPLOST 08
MARKET RESURFACING & STREET
SIDEWALKS**

In compliance with the Project Specifications and plans prepared by Collaborative Infrastructure Services, the undersigned offers and agrees that if this Bid, including the Bid Alternate, is accepted by the CITY, that he will furnish any or all of the Items upon which Prices are quoted, at the Price set opposite each Item, delivered to the designated point(s) and that the submitted bid will be valid from the date of the contract signature by both parties to the date of the city's NTP issuance (duration not to exceed 60 days) and said submitted bid price shall remain valid during the entire duration of the construction.

COMPANY_____

ADDRESS_____

AUTHORIZED SIGNATURE_____

PRINT / TYPE NAME _____

TITLE _____

DBE % Proposed _____

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR BID

End of Exhibit J.