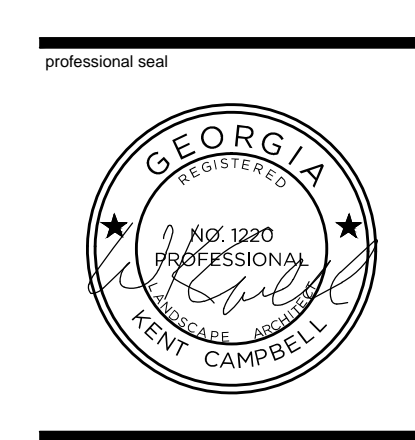
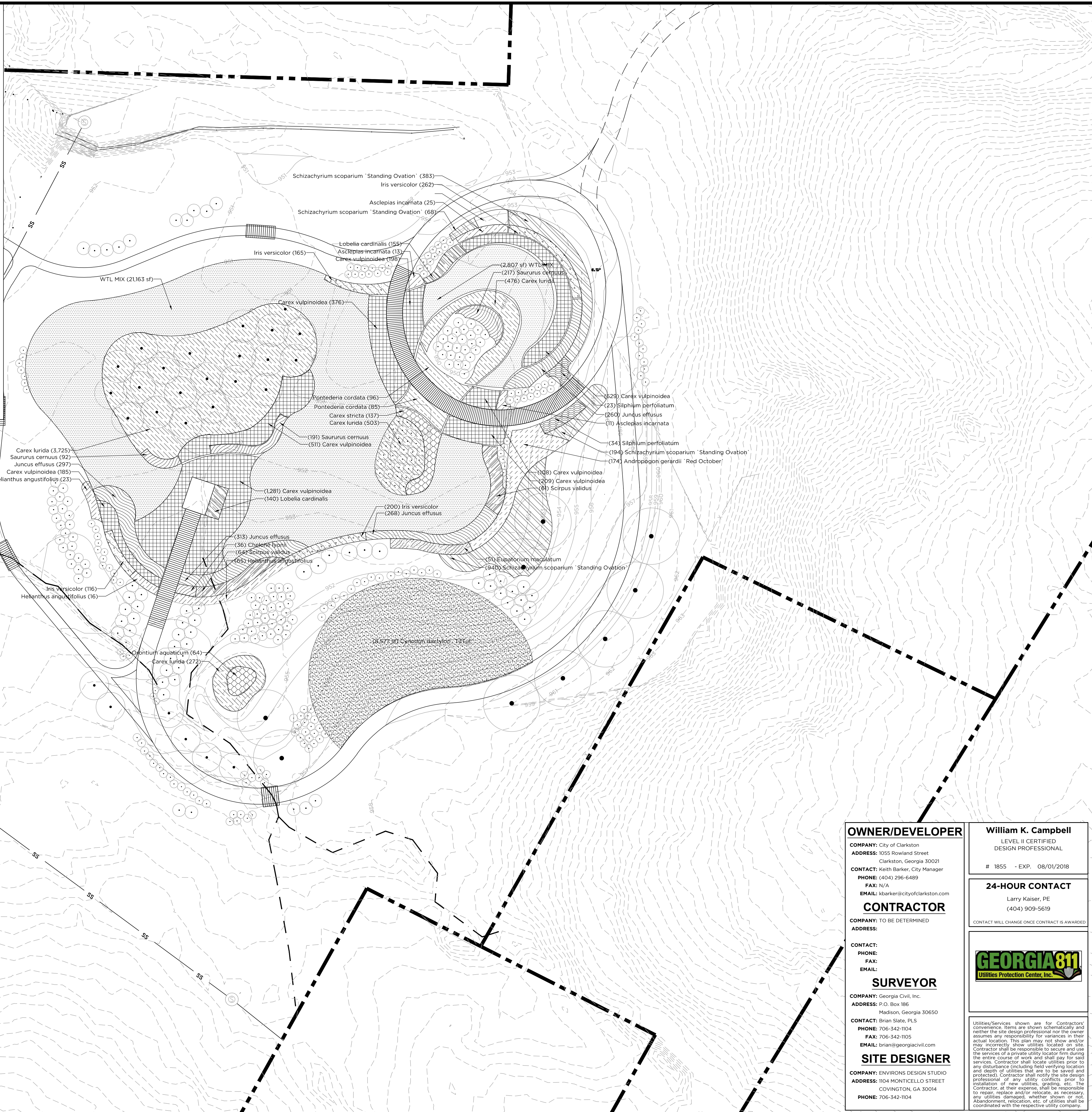


**PLANT SCHEDULE**

INUNDATED ONE	TY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
CAR ST	137	Carex stricta / Tussock Sedge	LP32	24" x 24"
ORO A U	64	Oreomyza stricta / Goldenrod	LP32	24" x 24"
PON COR	181	Pontederia cordata / Pickerel Weed	4" x 4"	24" x 24"
SAU CER	479	Saururus cernuus / Hairgrass	4" x 4"	15" x 15"
MESIC ONE	TY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
AND RE5	174	Andropogon gerardii / Red Top / Blue Stem - Red Top	4" x 4"	4" x 4"
EUP JOE	51	Eupatorium maculatum / Joe Pye Weed	LP32	30" x 30"
SCH ST3	1,561	Schizachyrium scoparium / Side Oats / Blue Stem Grass	4" x 4"	18" x 18"
SIL CUP	57	Silphium perfoliatum / Cow Parsnip	LP32	30" x 30"
SATURATED ONE	TY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
ASC INC	49	Asclepias incarnata / Butterfly Milkweed	1 GAL	30" x 30"
CAR LUR	4,976	Carex lurida / Lurid Sedge	LP32	18" x 18"
CAR VUL	3,343	Carex vulpinoidea / Broadleaf Sedge	LP32	18" x 18"
CHE PIN	35	Cheilanthes pinnatifida / Thread	LP32	18" x 18"
HEL ANG	104	Helianthus angustifolius / Slim Stemmed	LP32	30" x 30"
IRI VE2	737	Iris versicolor / Blue Flag	4" x 4"	14" x 14"
JUN EF2	1,131	Juncus effusus / Scurf Grass	LP32	18" x 18"
LOB CAR	290	Lobelia cardinalis / Cardinal Flower	4" x 4"	14" x 14"
SCI VAL	125	Scirpus validus / Green Bunchgrass	LP32	30" x 30"
SOD/SEED	TY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
CYN T22	8,577 sq	Cynodon dactylon / Dog Grass / Bermuda Grass	Seed	5" x 5"
WTL MIX	23,971 sq	WTL MIX / Wetland Seed Mix 15% Carex chorokeensis / Cherokee Sedge 20% Carex lurida / Lurid Sedge 15% Carex crinita / Fringe Sedge 25% Carex vulpinoidea / Fox Sedge 15% Juncus tenuis / Path Rush 10% Lobelia cardinalis	Seeded	25" x 25"



project information

**FRIENDSHIP FOREST PARK**  
WETLAND AND TRAIL ENHANCEMENT PLAN  
4399 PONCE DE LEON AVE  
CLARKSTON, GEORGIA 30021  
DEKALB COUNTY

REVISIONS	NO.	DATE	DESCRIPTION
	1	2017/09/22	PLAN UPDATES
	2		
	3		
	4		
	5		

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**OWNER/DEVELOPER**  
COMPANY: City of Clarkston  
ADDRESS: 1055 Rowland Street  
Clarkston, Georgia 30021  
CONTACT: Keith Barker, City Manager  
PHONE: (404) 296-6489  
FAX: N/A  
EMAIL: kbarker@cityofclarkston.com

**CONTRACTOR**  
COMPANY: TO BE DETERMINED  
ADDRESS:

**SURVEYOR**  
COMPANY: Georgia Civil, Inc.  
ADDRESS: P.O. Box 186  
Madison, Georgia 30650  
CONTACT: Brian Slate, PLS  
PHONE: 706-342-1104  
FAX: 706-342-1105  
EMAIL: brian@georgiacivil.com

**SITE DESIGNER**  
COMPANY: ENVIRONS DESIGN STUDIO  
ADDRESS: 1104 MONTICELLO STREET  
COVINGTON, GA 30014  
PHONE: 706-342-1104

**William K. Campbell**  
LEVEL II CERTIFIED  
DESIGN PROFESSIONAL  
# 1855 - EXP. 08/01/2018

**24-HOUR CONTACT**  
Larry Kaiser, PE  
(404) 909-5619  
CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED

**GEORGIA811**  
Utilities Protection Center, Inc.

Utilities/Services shown are for Contractor's convenience. Items are shown schematically and neither the site design professional nor the owner assumes any responsibility for variances in their actual location. This plan may not show and/or may incorrectly show utilities located on site. Contractor shall be responsible to secure and the services of a private utility locator firm during the entire course of work and shall pay for said services. Contractor shall locate utilities prior to any disturbance (including field marking location and depth of utilities that are to be saved and protected). Contractor shall notify the site design professional of any utility conflicts prior to installation of new utilities, grading, etc. The Contractor shall be responsible for any utility conflicts to repair, replace and/or relocate, as necessary. Any utility damages, whether shown or not, Abandonment, relocation, etc. of utilities shall be coordinated with the respective utility company.



# SITE DEVELOPMENT PLANS FOR FRIENDSHIP FOREST WILDLIFE SANCTUARY

4380 E. PONCE DE LEON AVE. CLARKSTON, GA 30021  
LAND LOT 119 / 18 DISTRICT / PARCEL ID 1811901 005, 018, 040 & 042  
CITY OF CLARKSTON, DEKALB COUNTY

## PARK RENOVATIONS

**OWNER**  
CITY OF CLARKSTON  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
CONTACT: KEITH BARKER  
CITY MANAGER  
404-296-6489

**CITY PROJECT ENGINEER**  
CONTACT: LAWRENCE KAISER  
(404) 909-5619

**24 HOUR CONTACT  
FOR EROSION  
CONTROL**

**LAWRENCE KAISER, P.E.**  
(404) 909-5619

TOTAL AREA = 18.34 ACRES  
DISTURBED AREA = 6.0 ACRES  
(INCLUDES WETLAND DESIGN, BY OTHERS, DIST. AREA = 3.15 AC)

### ZONING - NR-CD & NR-1

SITE VISIT CERTIFICATION

I CERTIFY THAT PRIOR TO THE DESIGN OF EROSION CONTROL PLANS I OR A REPRESENTATIVE UNDER MY SUPERVISION VISITED THE SITE.

*Stephen Mark Bond*      07/19/17

STEPHEN MARK BOND      DATE  
GA #23275  
LEVEL II CERTIFIED DESIGN PROFESSIONAL  
#0000011367

**PROJECT DESCRIPTION**

THE EXISTING PROPERTY IS AN EXISTING PARK CONSISTING OF: A GRAVEL PARKING LOT, ASPHALT DRIVEWAY, A PAVILION/RESTROOM BUILDING AND SEVERAL CONCRETE TRAILS AND BRIDGES. THE EXISTING SITE IS SURROUNDED BY RESIDENTIAL AND MULT-FAMILY PROPERTY.

THE PROPOSED PROJECT WILL BE A RENOVATION OF THE EXISTING PARK, CONSISTING OF: AN ASPHALT PARKING LOT AND RESTROOM BUILDING NEAR E. PONCE DE LEON, REDUCING THE WIDTH OF THE EXISTING ASPHALT DRIVEWAY WIDTH, REMOVING THE ASPHALT CUL-DE-SAC, REPLACING THE EXISTING PAVILION/RESTROOM BUILDING WITH A NEW PAVILION/RESTROOM BUILDING, REPLACING SEVERAL BRIDGES, AND ADDING MULCH WALKING TRAILS, BOARDWALKS AND OBSERVATION PLATFORMS.

**THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES PRIOR TO LAND DISTURBING ACTIVITIES.**

**EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.**

**ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH MULCH OR TEMPORARY SEEDING.**

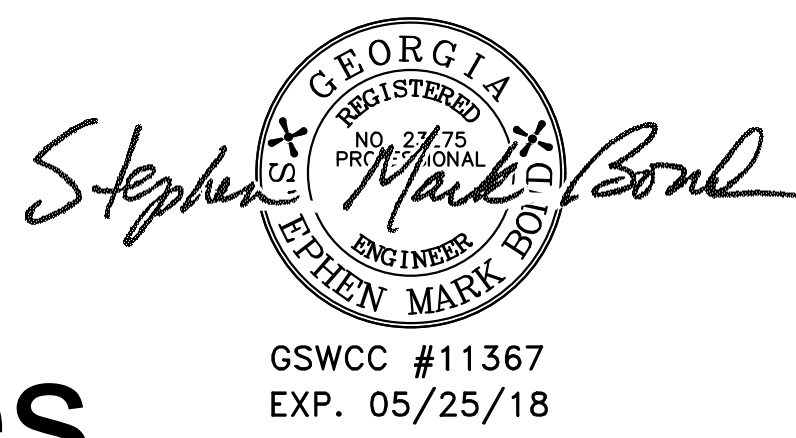


4145 SHACKLEFORD ROAD, SUITE 300, NORCROSS, GEORGIA 30093  
TEL: (770) 923-1600, FAX: (770) 923-4202  
CONTACT: KEITH E. HIGHTOWER  
HJA PROJECT NO.: 17-030-PR



REVISIONS		
NO.	DESCRIPTION	DATE
1	BID SET	09-15-17
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Sheet List Table	
Sheet Number	Sheet Title
C-00	COVER SHEET
C-01	GENERAL NOTES & LEGEND
C-02	PARKING LOT - EXISTING CONDITIONS
C-03	PAVILION AREA - EXISTING CONDITIONS
C-04	PARKING LOT - DEMOLITION PLAN
C-05	PAVILION AREA - DEMOLITION PLAN
C-06	OVERALL SITE PLAN
C-07	PARKING LOT - SITE PLAN
C-08	PAVILION AREA - SITE PLAN
C-09	PARKING LOT - GRADING PLAN
C-10	PAVILION AREA - GRADING PLAN
C-11	PARKING LOT - UTILITY PLAN
C-12	PAVILION - UTILITY PLAN
C-13	PIPE PROFILES
C-14	PARKING LOT - LANDSCAPE PLAN
C-15	EROSION CONTROL NOTES
C-16	EROSION CONTROL PLAN - PHASE 1
C-17	EROSION CONTROL PLAN - PHASE 2
C-18	EROSION CONTROL PLAN - PHASE 3
C-19	EROSION, SEDIMENTATION & POLLUTION CONTROL NOTES
C-20	EROSION CONTROL DETAILS
C-21	EROSION CONTROL DETAILS
C-22	EROSION CONTROL DETAILS
C-23	TREE SAVE & PLANTING DETAILS
C-24	SITE DETAILS
C-25	STORM DETAILS
C-26	SEWER DETAILS
C-27	WATER DETAILS
C-28	SEPTIC DETAILS
A1.1	TOILET BUILDING PLANS & ELEVATIONS
A1.2	TOILET BUILDING ROOF PLAN & R C PLAN
A2.1	PAVILION BUILDING PLANS & ELEVATIONS
A2.2	PAVILION BUILDING ELEVATIONS
A2.3	PAVILION BUILDING ROOF & R C PLAN
A3.1	A3.1 ENTRANCE MONUMENT SIGN
A4.1	MISC. STRUCTURES
A4.2	MISC. STRUCTURES
M1.1	TOILET HVAC PLANS & SCHEDULES
E0.1	SITE PLAN - ELECTRICAL
E1.0	ELECTRICAL RISER DIAGRAM & SCHEDULES
E1.1	PAVILION & RESTROOM FLOOR PLAN - ELECTRICAL
P1.0	SCHEDULE LEGEND & DETAILS
P1.1	S W & V PIPING PLANS
P1.2	H & CW PIPING PLANS
S0.1	GENERAL NOTES
S0.2	GENERAL NOTES
S1.1	TOILET BUILDING SLAB & FOUNDATION, ROOF FRAMING PLANS
S1.2	PAVILION BUILDING SLAB & FOUNDATION PLAN
S1.3	PAVILION BUILDING ROOF FRAMING PLAN
S1.4	SIGN SECTIONS & DETAILS
S1.5	BRIDGE TYPICAL PLAN PROFILE & SECTIONS
S1.6	BRIDGE SECTIONS & DETAILS
S2.1	FOUNDATION SECTIONS & DETAILS
S3.1	ROOF FRAMING SECTIONS & DETAILS
S3.2	ROOF FRAMING SECTIONS & DETAILS



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FRIENDSHIP FOREST WILDLIFE SANCTUARY - 17-030-PR  
HAYES, JAMES & ASSOCIATES, INC.

**FLOODPLAIN NOTE**  
THERE IS FLOODPLAIN ON THIS PROPERTY FROM A WATER COURSE WITH A DRAINAGE AREA EXCEEDING 100 ACRES.

**WETLAND NOTE**  
THERE ARE NO WETLANDS ON THIS SITE.

**STORM WATER MANAGEMENT NOTE**  
STORM WATER MANAGEMENT FOR THIS PROJECT IS PROVIDED ON-SITE.

**STATE WATERS BUFFER NOTE**  
THERE ARE STATE WATERS BUFFERS ON OR WITHIN 200 FEET OF THIS PROPERTY.

**WETLAND CERTIFICATE**  
WETLAND CERTIFICATION: THE DESIGN PROFESSIONAL, WHOSE SEAL APPEARS HEREON, CERTIFIES THE FOLLOWING: 1) THE NATIONAL WETLAND INVENTORY MAPS HAVE BEEN CONSULTED; AND, 2) THE APPROPRIATE PLAN SHEET DOES NOT INDICATE AREAS OF U.S. ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS AS SHOWN ON THE MAPS; AND 3) IF WETLANDS ARE INDICATED, THE LAND OWNER OR DEVELOPER HAS BEEN ADVISED THAT LAND DISTURBANCE OF PROTECTED WETLANDS SHALL NOT OCCUR UNLESS THE APPROPRIATE FEDERAL WETLANDS ALTERATION (SECTION 404) PERMIT HAS BEEN OBTAINED.

APPROVAL OF THESE PLANS DOES NOT CONSTITUTE APPROVAL BY CITY OF CLARKSTON OF ANY LAND DISTURBING ACTIVITIES WITHIN WETLAND AREAS. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO CONTACT THE APPROPRIATE REGULATORY AGENCY FOR APPROVAL OF ANY WETLAND AREA DISTURBANCE

**VICINITY MAP**  
SCALE: N.T.S.

**FIRM PANEL MAP #13089C0078J**  
DATED: MAY 16, 2013  
SCALE: N.T.S.

LEGEND

Table with columns: PROPOSED, DESCRIPTION, EXISTING. Lists various construction elements like catch basins, manholes, pipes, and landmarks with their respective symbols.

GENERAL CONSTRUCTION NOTES

- 1. ALL CONSTRUCTION SHALL CONFORM TO BOTH PLANS AND SPECIFICATIONS FOR THIS PROJECT. ALL ITEMS NECESSARY FOR A COMPLETE AND WORKABLE JOB SHALL BE FURNISHED AND INSTALLED.
2. ALL DIMENSIONS ARE TO FACE OF CURB, FACE OF BUILDING, CENTER OF COLUMN, EDGE OF PAVEMENT, CENTERLINE OF PIPE, OR CENTER OF STRUCTURE UNLESS OTHERWISE NOTED.

SITE CLEARING & SITE DEMOLITION NOTES

- 1. CONTRACTOR SHALL CLEARLY MARK AND MAINTAIN PROPERTY CORNER MONUMENTS AND BENCHMARKS AND WILL BE RESPONSIBLE FOR THE COST OF REPLACING THEM IF DISTURBED OR DESTROYED.
2. THE CONTRACTOR SHALL HAVE THE LIMITS OF CLEARING AND DEMOLITION AND ALL BUFFERS STAKED WITH FLAGGING STRUNG BETWEEN ANGLE POINTS TO ENSURE THE PROPER LOCATION OF THE TREE SAVE FENCE AND PROPOSED IMPROVEMENTS PRIOR TO CLEARING AND DEMOLITION.

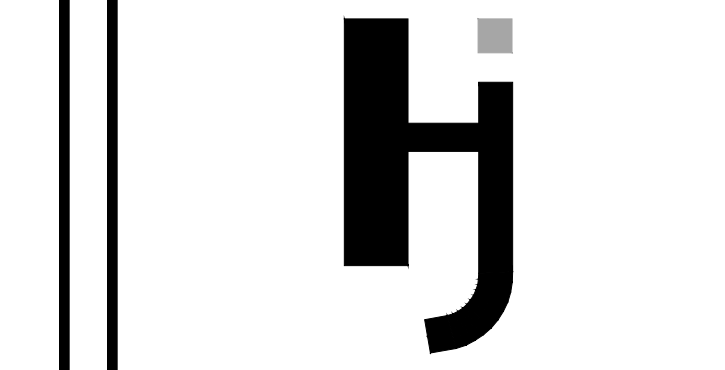
UTILITY NOTES

- 1. ALL IMPROVEMENTS TO CONFORM WITH CITY OF CLARKSTON/DEKALB COUNTY CONSTRUCTION STANDARDS AND SPECIFICATIONS (LATEST EDITION). THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE APPLICABLE UTILITY AND OBTAINING THE APPLICABLE SPECIFICATIONS.
2. CONTRACTOR TO NOTIFY CITY OF CLARKSTON/DEKALB COUNTY INSPECTOR DEPARTMENT 24 HOURS PRIOR TO BEGINNING EVERY PHASE OF CONSTRUCTION.

REFERENCES

- 1. TOPOGRAPHIC INFORMATION BASED ON A TOPOGRAPHIC SURVEY FOR THE CITY OF CLARKSTON, DATED 04-17-17 AND PREPARED BY HAYES, JAMES & ASSOCIATES, 4145 SHACKLEFORD ROAD, SUITE 300, NORCROSS, GA 30093, (770) 923-1600.
2. HAYES JAMES & ASSOCIATES WAS REQUESTED, BY THE CITY OF CLARKSTON, TO FIND FIELD LOCATE A LIMITED NUMBER OF PINS. BOUNDARY INFORMATION IS APPROXIMATE AND BASED ON FIELD LOCATION OF SEVERAL PROPERTY PINS BY HAYES, JAMES & ASSOCIATES, IN ORDER TO TIE INTO SITE HORIZONTALLY. NO CERTIFIED BOUNDARY SURVEY WAS REQUESTED.

ABBREVIATIONS table with columns for symbol, description, and symbol. Lists abbreviations like AE, A.K.A., APPROX, ARV, B&D, BC, BC&P, BLDG, B/L, BM, CB, C & G, CL, CMP, CMS, CO, CONC, D.B., DE, DIA, DIP, DS, DWCB, ELEV, EGMT, ETB, EX, FDC, FG, FH, F.I.R.M., FM, FOC, FT, G.



Hayes James ENGINEERS, PLANNERS & SURVEYORS

4145 SHACKLEFORD ROAD SUITE 300 NORCROSS, GEORGIA 30093 TEL: (770) 923-1600 FAX: (770) 923-4202

CITY OF CLARKSTON 1055 ROWLAND STREET CLARKSTON, GA 30021 Phone: (404) 296-6489

Contact: Lawrence Kaiser (404) 909-5619

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Table with columns: No., Description, By, App., Date. Intended for tracking issues during the project.

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GSWCC #11367 EXP. 05/25/18

Project Title: Friendship Forest Wildlife Sanctuary

Project Location: Address 4380 E. PONCE DE LEON AVE. City, State Zip CLARKSTON, GA 30021 Land Lot 119 District-Section 18 County DEKALB

Project No. 17-030-pr Drawn By: KEH Checked By: SMB Initial Issue Date: 09-15-17

Sheet Title: GENERAL NOTES & LEGEND Sheet Number: C-01



Know what's below. Call before you dig.

NOTE: 1. NOTIFY CITY OF CLARKSTON/DEKALB COUNTY INSPECTOR 24 HOURS BEFORE THE BEGINNING PHASE OF CONSTRUCTION.

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**Hayes James**  
ENGINEERS, PLANNERS & SURVEYORS

4145 SHACKLEFORD ROAD  
SUITE 300  
NORCROSS, GEORGIA 30093  
TEL: (770) 923-1600  
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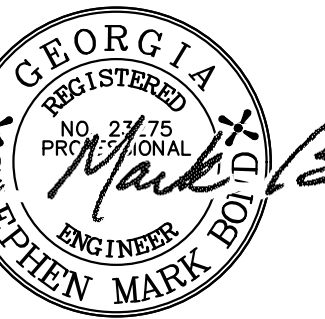
**CITY OF CLARKSTON**  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
Phone: (404) 296-6489

Contact: Lawrence Kaiser  
(404) 909-5619

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No.	Issue Description	By	App.	Date
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GSWCC #11367  
EXP. 05/25/18

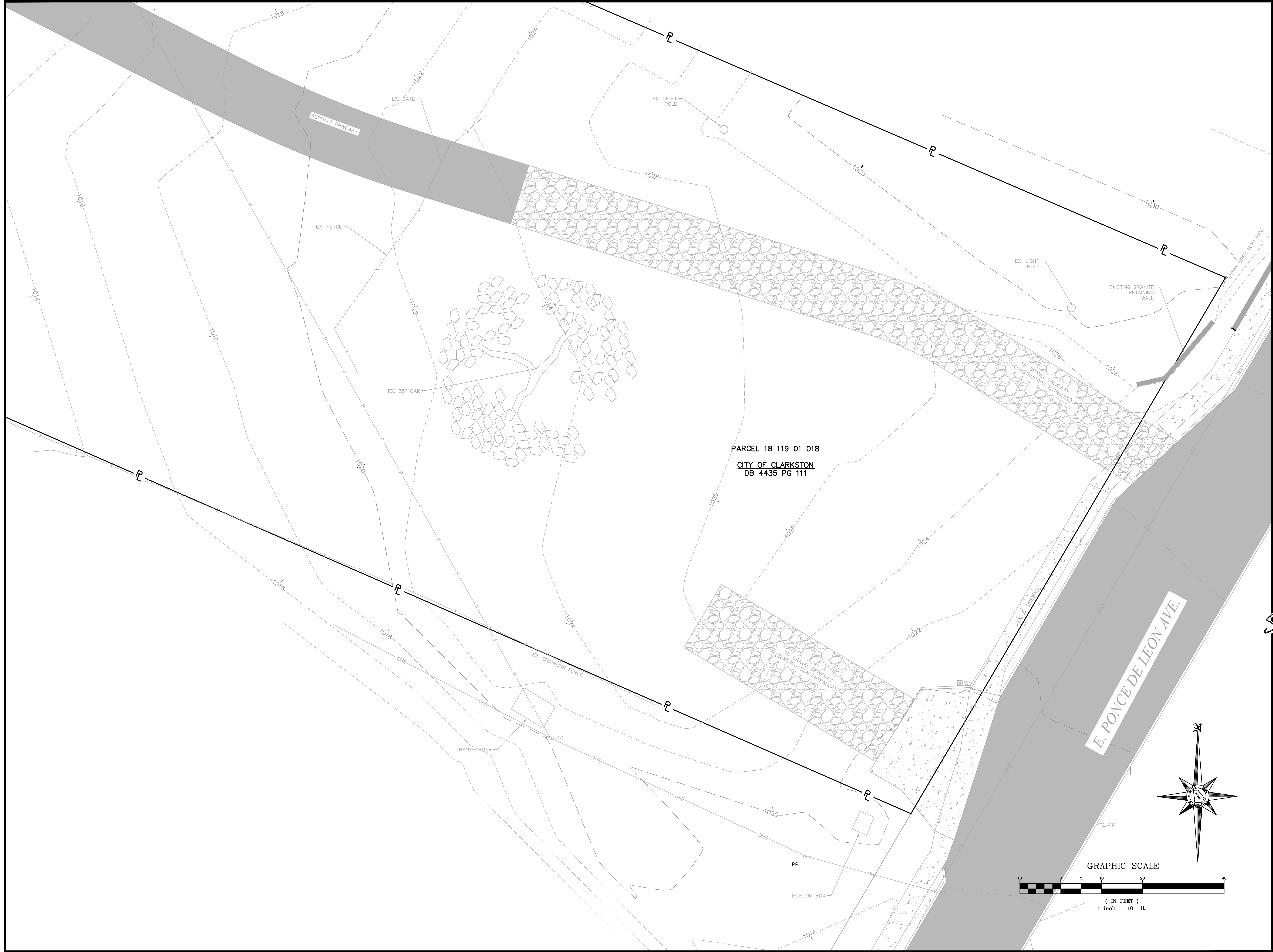
**Project Title**  
Friendship Forest Wildlife Sanctuary

**Project Location**  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

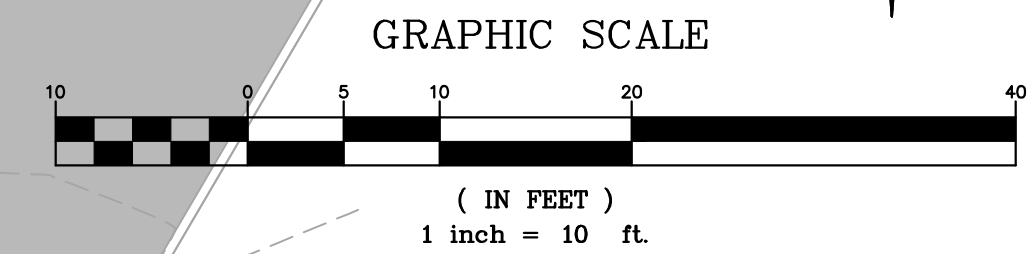
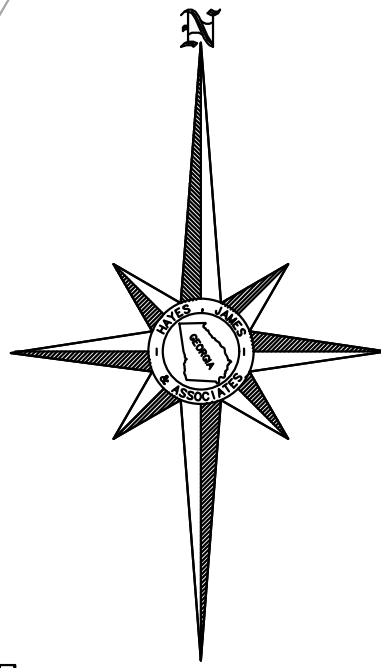
Sheet Title  
**PARKING LOT - EXISTING CONDITIONS**

Sheet Number  
**C-02**

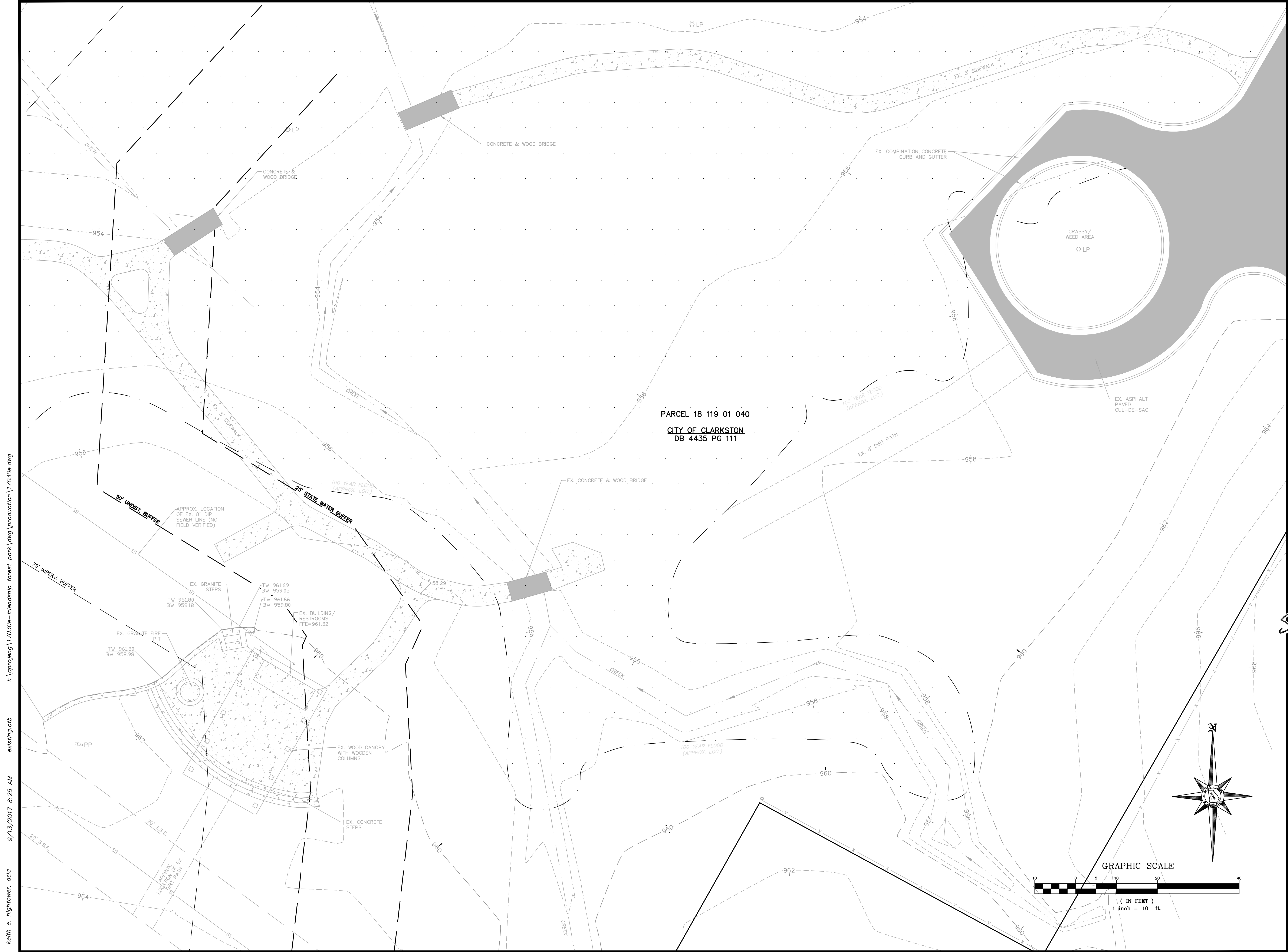


PARCEL 18 119 01 018  
CITY OF CLARKSTON  
DB 4435 PG 111

E. PONCE DE LEON AVE.



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PARCEL 18 119 01 040  
 CITY OF CLARKSTON  
 DB 4435 PG 111

**Hayes James**  
 ENGINEERS, PLANNERS & SURVEYORS  
 4145 SHACKLEFORD ROAD  
 SUITE 300  
 NORCROSS, GEORGIA 30093  
 TEL: (770) 923-1600  
 FAX: (770) 923-4202

**CITY OF CLARKSTON**  
 1055 ROWLAND STREET  
 CLARKSTON, GA 30021  
 Phone: (404) 296-6489  
 Contact: Lawrence Kaiser  
 (404) 909-5619

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No.	Issue Description	By	App.	Date
1	BID SET	KEH	SMB	09-15-17

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Steph *Mark* Bond

GSWCC #11367  
 EXP. 05/25/18

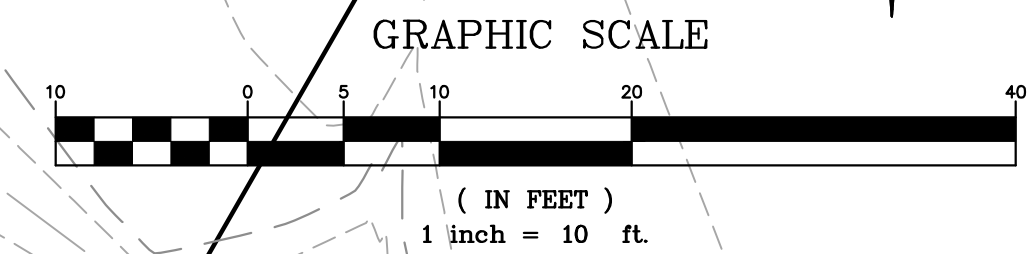
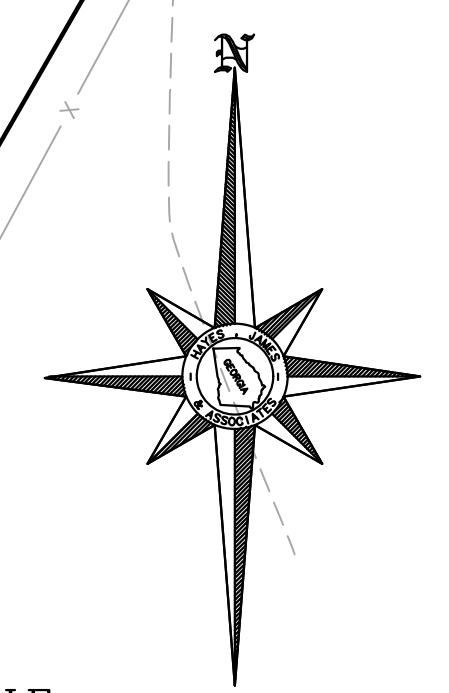
**Project Title**  
**Friendship Forest Wildlife Sanctuary**

**Project Location**  
 Address 4380 E. PONCE DE LEON AVE.  
 City, State Zip CLARKSTON, GA 30021  
 Land Lot 119  
 District-Section 18  
 County DEKALB

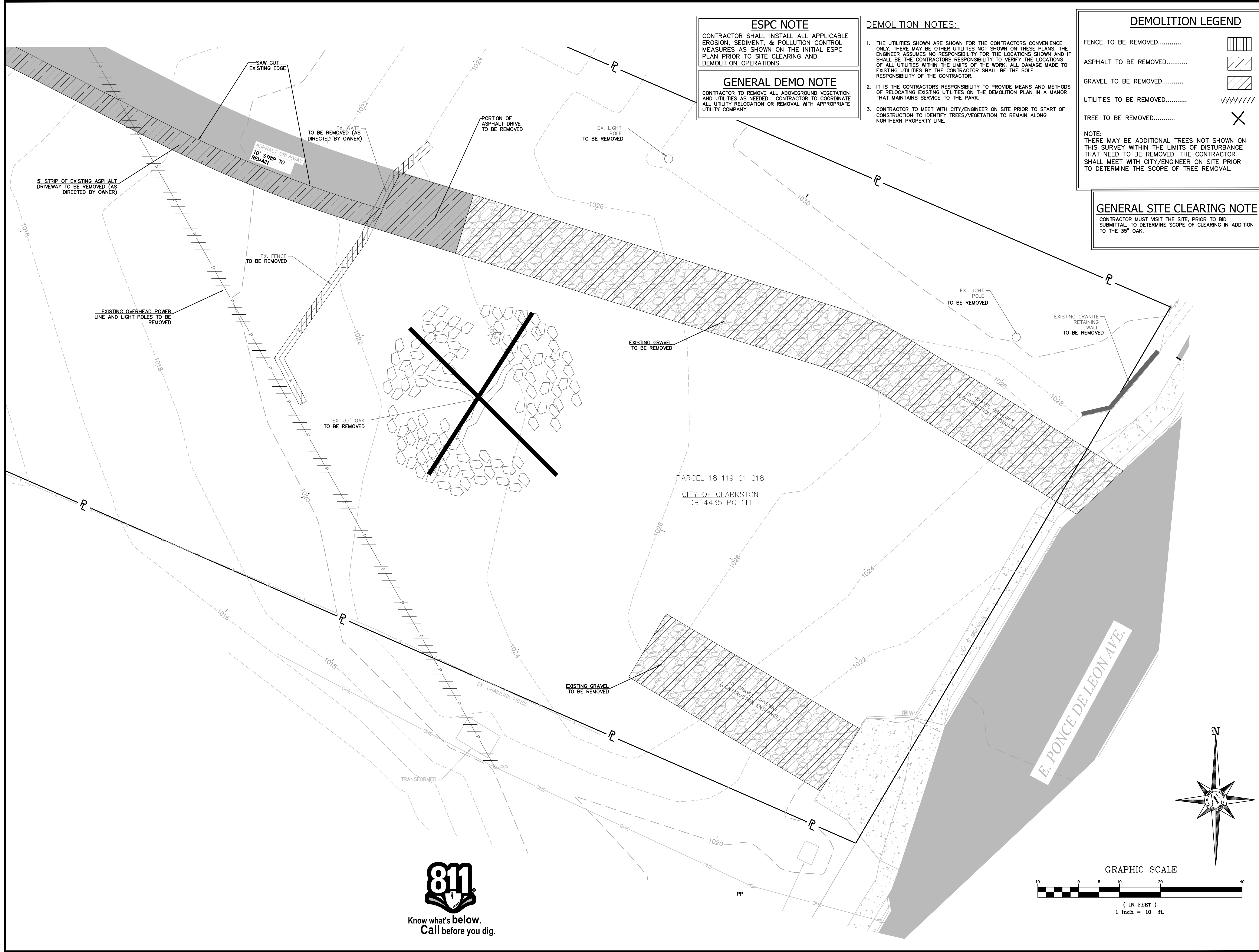
**Project No.** 17-030-pr  
**Drawn By:** KEH  
**Checked By:** SMB  
**Initial Issue Date:** 09-15-17

**Sheet Title**  
**PAVILION AREA - EXISTING CONDITIONS**

**Sheet Number**  
**C-03**



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**ESPC NOTE**  
CONTRACTOR SHALL INSTALL ALL APPLICABLE EROSION, SEDIMENT, & POLLUTION CONTROL MEASURES AS SHOWN ON THE INITIAL ESPC PLAN PRIOR TO SITE CLEARING AND DEMOLITION OPERATIONS.

**GENERAL DEMO NOTE**  
CONTRACTOR TO REMOVE ALL ABOVEGROUND VEGETATION AND UTILITIES AS NEEDED. CONTRACTOR TO COORDINATE ALL UTILITY RELOCATION OR REMOVAL WITH APPROPRIATE UTILITY COMPANY.

- DEMOLITION NOTES:**
1. THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTORS CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
  2. IT IS THE CONTRACTORS RESPONSIBILITY TO PROVIDE MEANS AND METHODS OF RELOCATING EXISTING UTILITIES ON THE DEMOLITION PLAN IN A MANNER THAT MAINTAINS SERVICE TO THE PARK.
  3. CONTRACTOR TO MEET WITH CITY/ENGINEER ON SITE PRIOR TO START OF CONSTRUCTION TO IDENTIFY TREES/VEGETATION TO REMAIN ALONG NORTHERN PROPERTY LINE.

**DEMOLITION LEGEND**

FENCE TO BE REMOVED.....

ASPHALT TO BE REMOVED.....

GRAVEL TO BE REMOVED.....

UTILITIES TO BE REMOVED.....

TREE TO BE REMOVED.....

NOTE:  
THERE MAY BE ADDITIONAL TREES NOT SHOWN ON THIS SURVEY WITHIN THE LIMITS OF DISTURBANCE THAT NEED TO BE REMOVED. THE CONTRACTOR SHALL MEET WITH CITY/ENGINEER ON SITE PRIOR TO DETERMINE THE SCOPE OF TREE REMOVAL.

**GENERAL SITE CLEARING NOTE**  
CONTRACTOR MUST VISIT THE SITE, PRIOR TO BID SUBMITTAL, TO DETERMINE SCOPE OF CLEARING IN ADDITION TO THE 35" OAK.

**Hayes James**  
ENGINEERS, PLANNERS & SURVEYORS

4145 SHACKLEFORD ROAD  
SUITE 300  
NORCROSS, GEORGIA 30093  
TEL: (770) 923-1600  
FAX: (770) 923-4202

**CITY OF CLARKSTON**  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
Phone: (404) 296-6489

Contact: Lawrence Kaiser  
(404) 909-5619

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GSWCC #11367  
EXP. 05/25/18

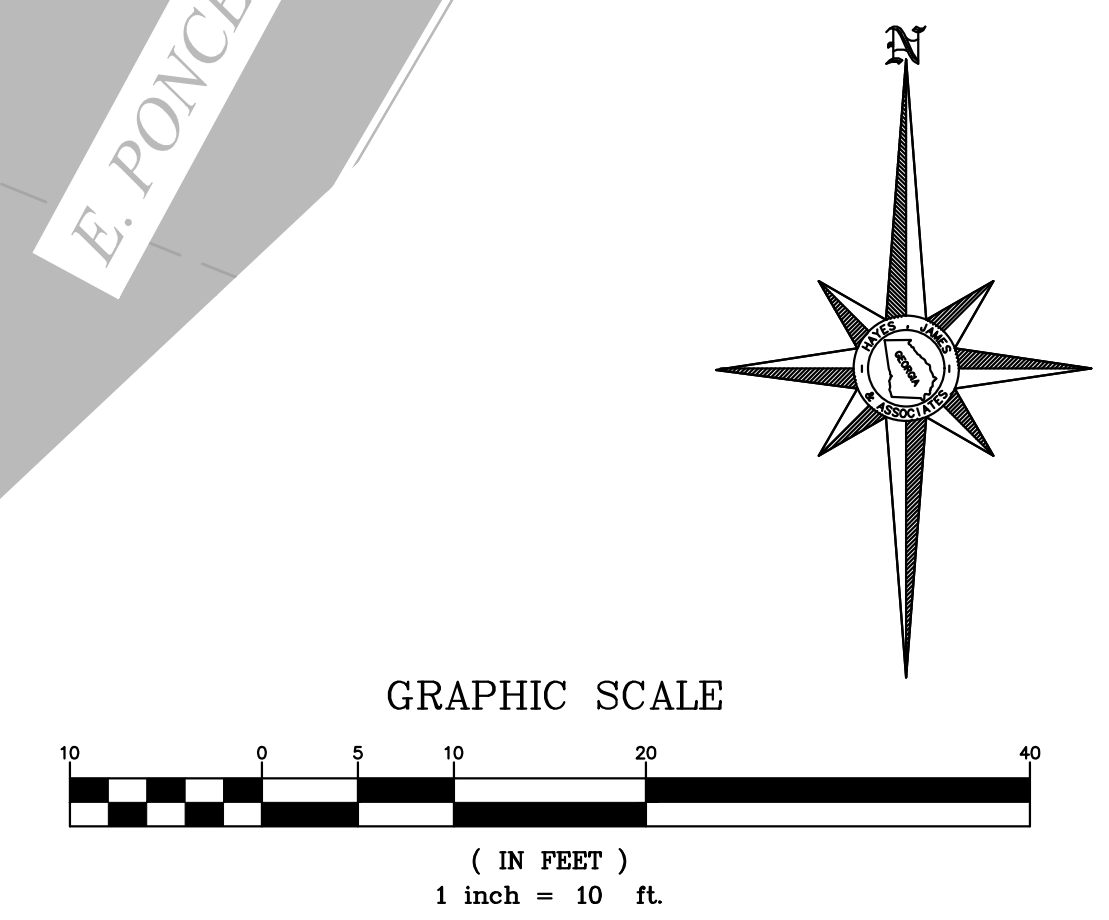
Project Title  
**Friendship Forest Wildlife Sanctuary**

Project Location  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**PARKING LOT - DEMOLITION PLAN**

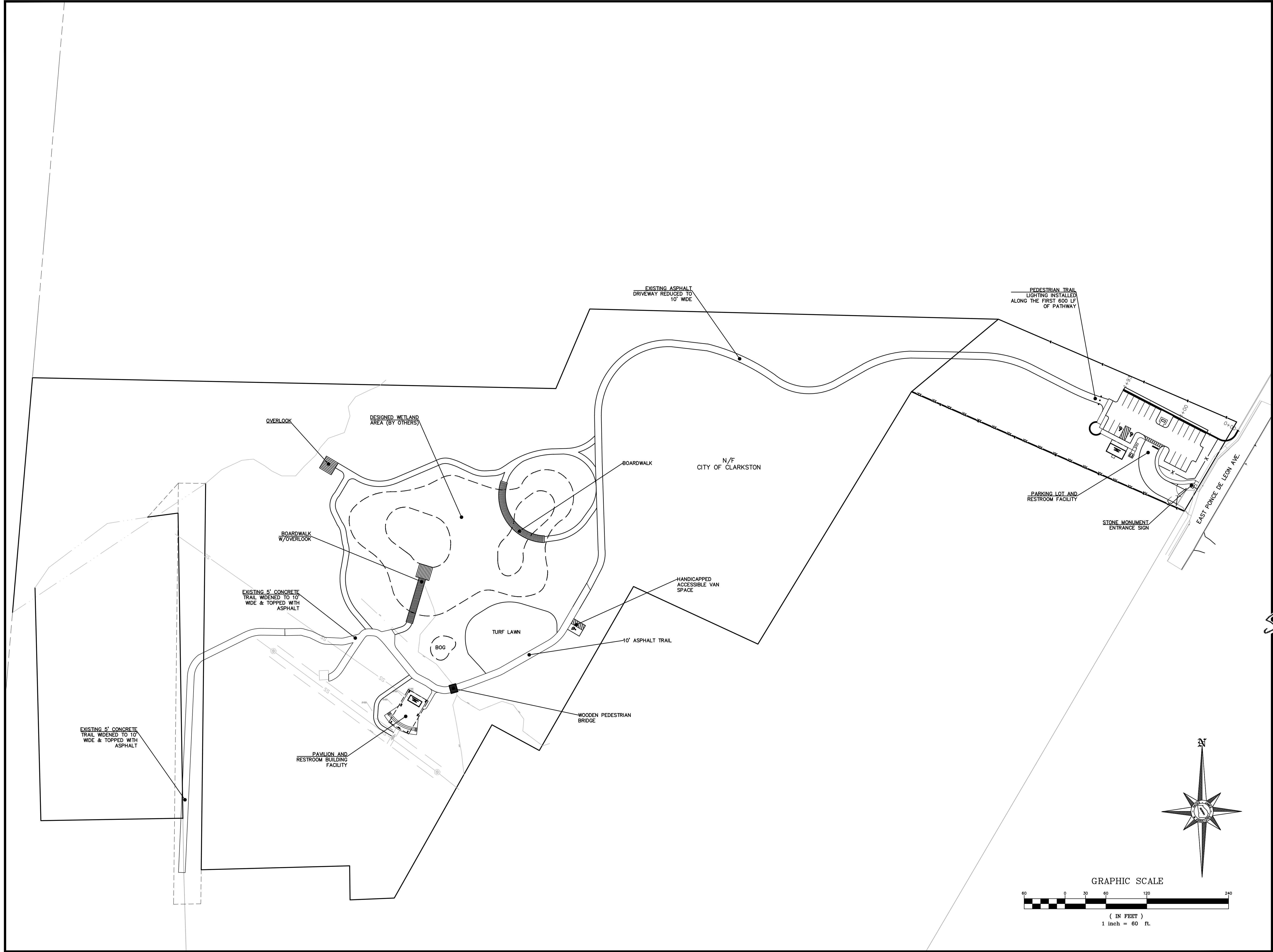
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**C-04**







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**Project Title**  
 Friendship Forest Wildlife Sanctuary

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Project No. 17-030-pr  
 Drawn By: KEH  
 Checked By: SMB  
 Initial Issue Date: 09-15-17

Sheet Title  
 OVERALL SITE PLAN

Sheet Number  
**C-06**

**BELSON OUTDOORS** Your Outdoor Superstore 1-800-323-5664  
M-F 8:00am - 4:30pm CT

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### Recycled Plastic Waste Container

This heavyweight open top waste container can withstand hard use and is perfect for recreation areas, businesses, and public use. Made with 100% recycled plastic. The molding never requires painting and is virtually maintenance-free.

**Color Options:** cedar, brown, gray, green

**Please Note:** Plastic liner and dome top lid are sold separately.

Gray Dome Top Lid  
Gray Liner | Gray Housing

Item Specific Details Available on Linked Model Numbers Below

Model #	Description	Choose Color	Weight	Price
P-32	32 Gallon Housing	Choose Color	(117 lbs)	\$255.00
P-32L	Plastic Liner with Standard Lid	Gray	(7 lbs)	\$52.00
P-32D	Dome Top Lid for the Plastic Liner	Gray	(7 lbs)	\$94.00
P-32M	Permanent Mount Kit	Galvanized	(3 lbs)	\$46.00

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- Drinking Fountains
- Exercise Equipment
- Fire Rings
- Flags
- Floor Matting
- Food Service Equipment
- Message Centers
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- Patio | Café Furniture
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TRASH RECEPTACLE WITH DOME LID  
COLOR - GRAY, WITH PLASTIC LINER AND PERMANENT MOUNT KIT

**BELSON OUTDOORS** A PLAYCORE Company

111 North River Road  
North Aurora, IL 60542  
Phone: (800) 323-5664  
Fax: (630) 897-0573  
sales@belson.com

### Model # CRT5H Dimension Sheet

#### Concrete Picnic Tables

www.belson.com

ADA CONCRETE PICNIC TABLE  
COLOR/FINISH - SMOOTH DOVE GRAY  
N.T.S.

**BELSON OUTDOORS**

111 North River Road  
North Aurora, IL 60542  
Phone: (800) 323-5664  
Fax: (630) 897-0573  
sales@belson.com

### Model # H36-5-G-SF Dimension Sheet

#### HEAVY-DUTY CHALLENGER | 3 LOOPS 5 BIKES

www.belson.com

METAL LOOP BIKE RACK  
COLOR/FINISH - SMOOTH DOVE GRAY  
N.T.S.

**BELSON OUTDOORS** A PLAYCORE Company

111 North River Road  
North Aurora, IL 60542  
Phone: (800) 323-5664  
Fax: (630) 897-0573  
sales@belson.com

### Model # P-32 Dimension Sheet

#### Recycled Plastic Waste Container

www.belson.com

TRASH RECEPTACLE DIMENSIONS  
N.T.S.

NOTE: ALL LUMBER IS ROUGH CUT AND PRESSURE TREATED FINE.

SECTION #4  
SECTION #5  
SECTION #6

KIOSK - PLAN  
KIOSK - ELEV.  
KIOSK - SECTION  
KIOSK - SECTION

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**CITY OF CLARKSTON**  
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GSWCC #11367  
EXP. 05/25/18

Project Title  
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Project Location  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

**SITE FURNISHINGS  
DETAILS**

Sheet Number  
**C-25**

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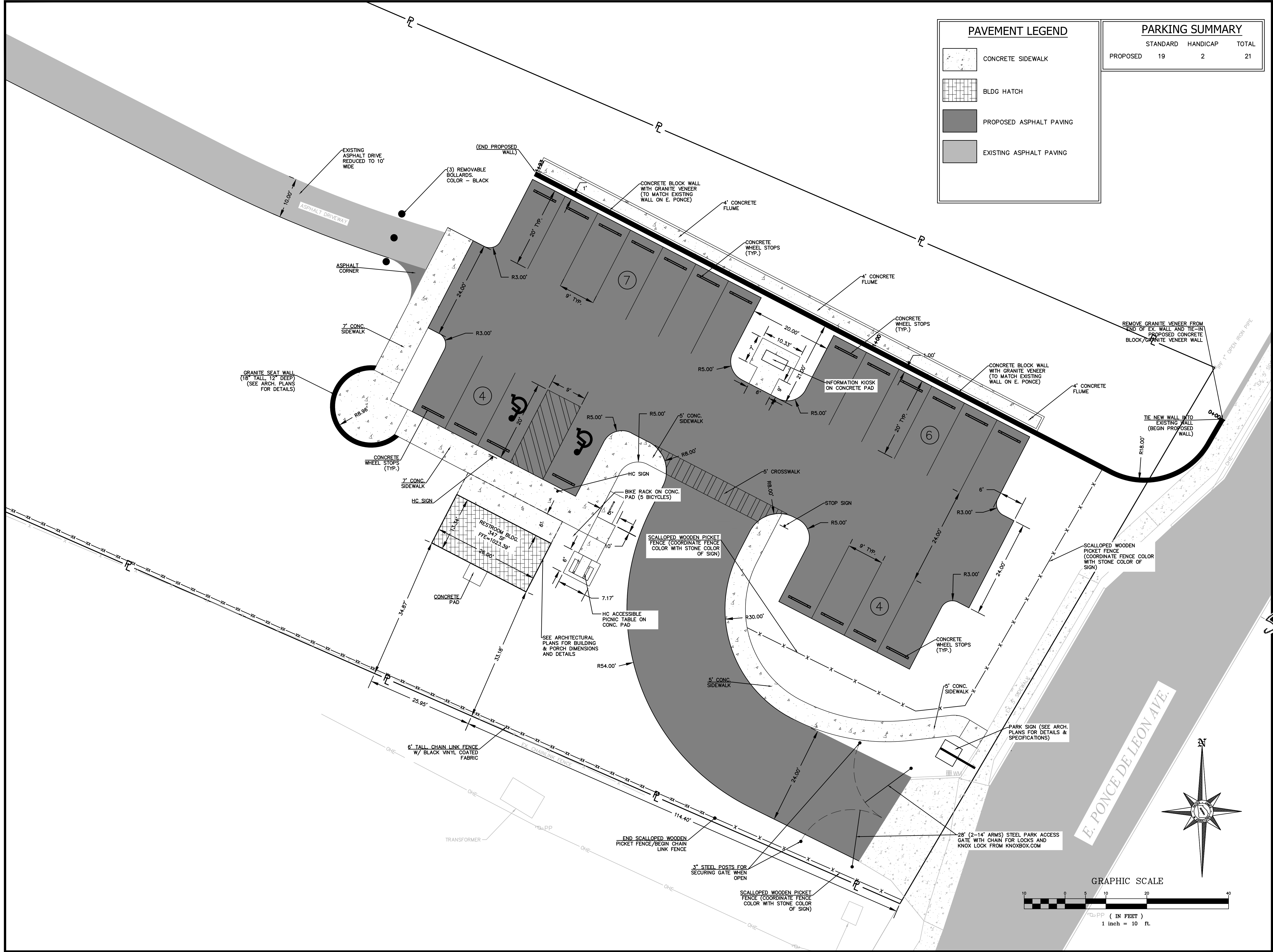
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PAVEMENT LEGEND	
[Pattern]	CONCRETE SIDEWALK
[Pattern]	BLDG HATCH
[Pattern]	PROPOSED ASPHALT PAVING
[Pattern]	EXISTING ASPHALT PAVING

PARKING SUMMARY			
	STANDARD	HANDICAP	TOTAL
PROPOSED	19	2	21

**h**  
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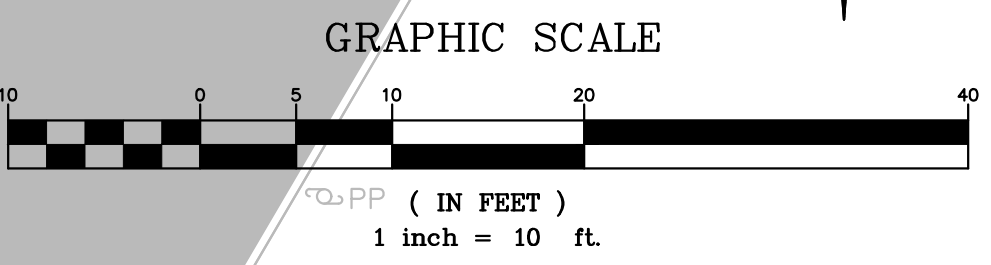
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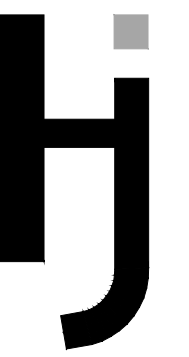
Project No. 17-030-pr  
 Drawn By: KEH  
 Checked By: SMB  
 Initial Issue Date: 09-15-17

Sheet Title

**PARKING LOT - SITE PLAN**

Sheet Number  
**C-07**





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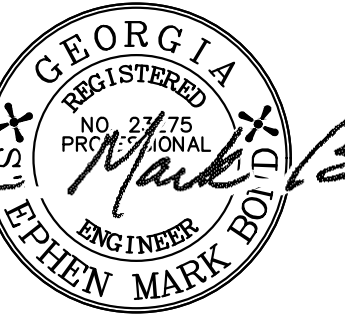
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*Stephen Mark Boulton*

GSWCC #11367  
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District-Section 18  
County DEKALB

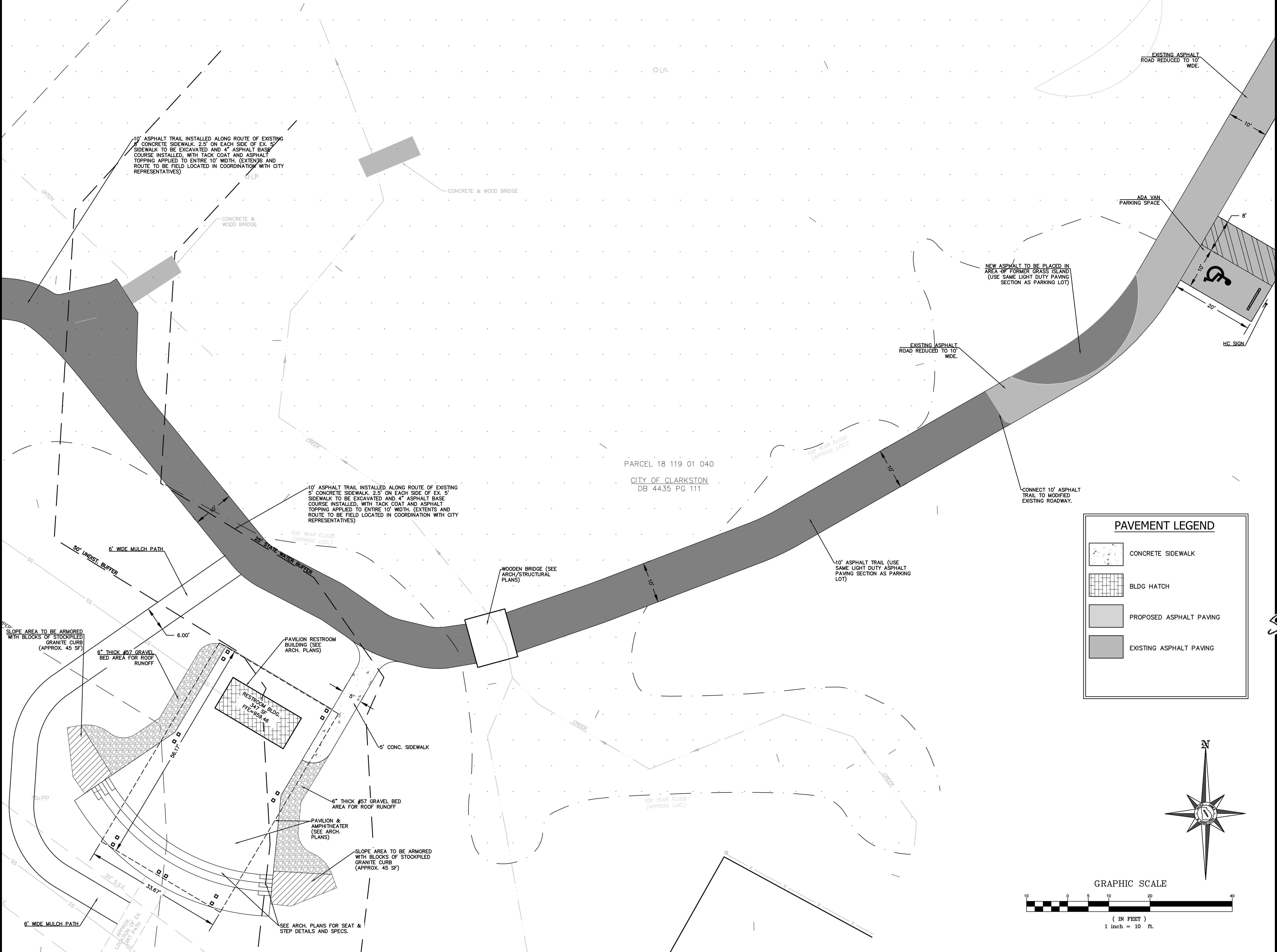
Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title

**PAVILION AREA - SITE PLAN**

Sheet Number

**C-08**



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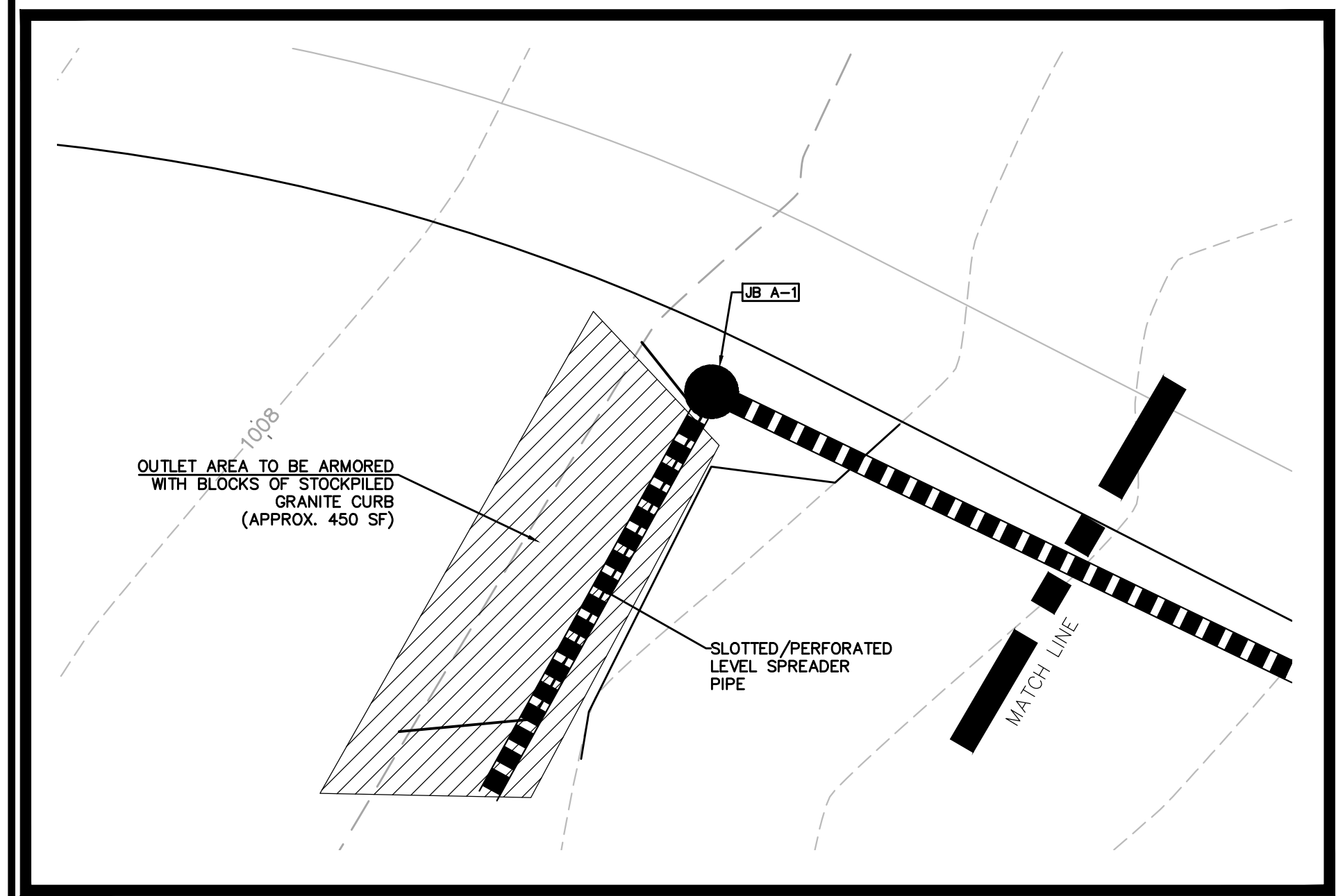
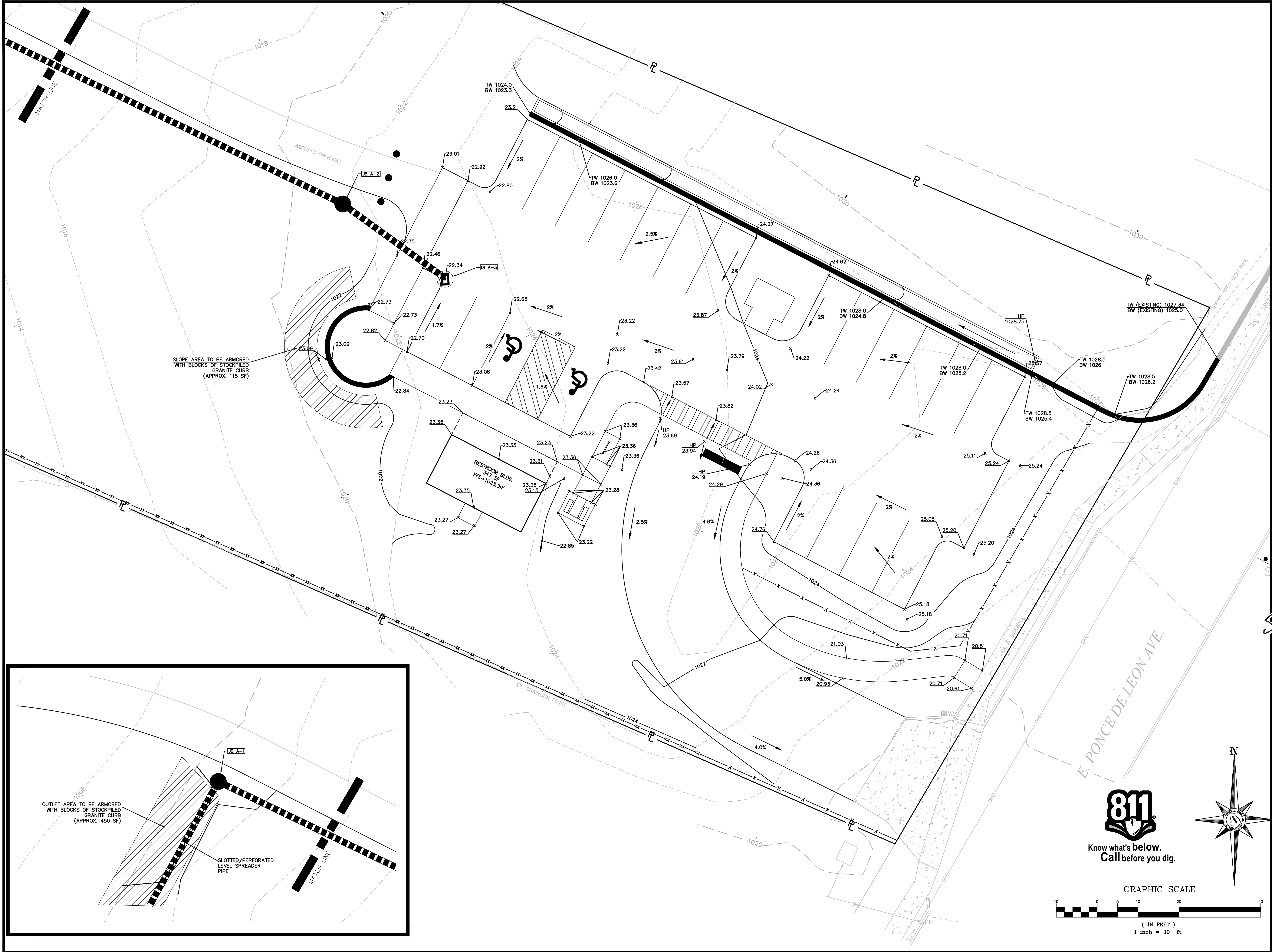
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Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**PARKING LOT - GRADING PLAN**

Sheet Number  
**C-09**



GRAPHIC SCALE  
1 inch = 10 ft.

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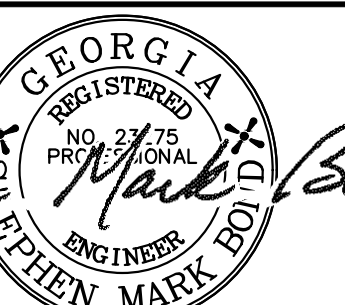
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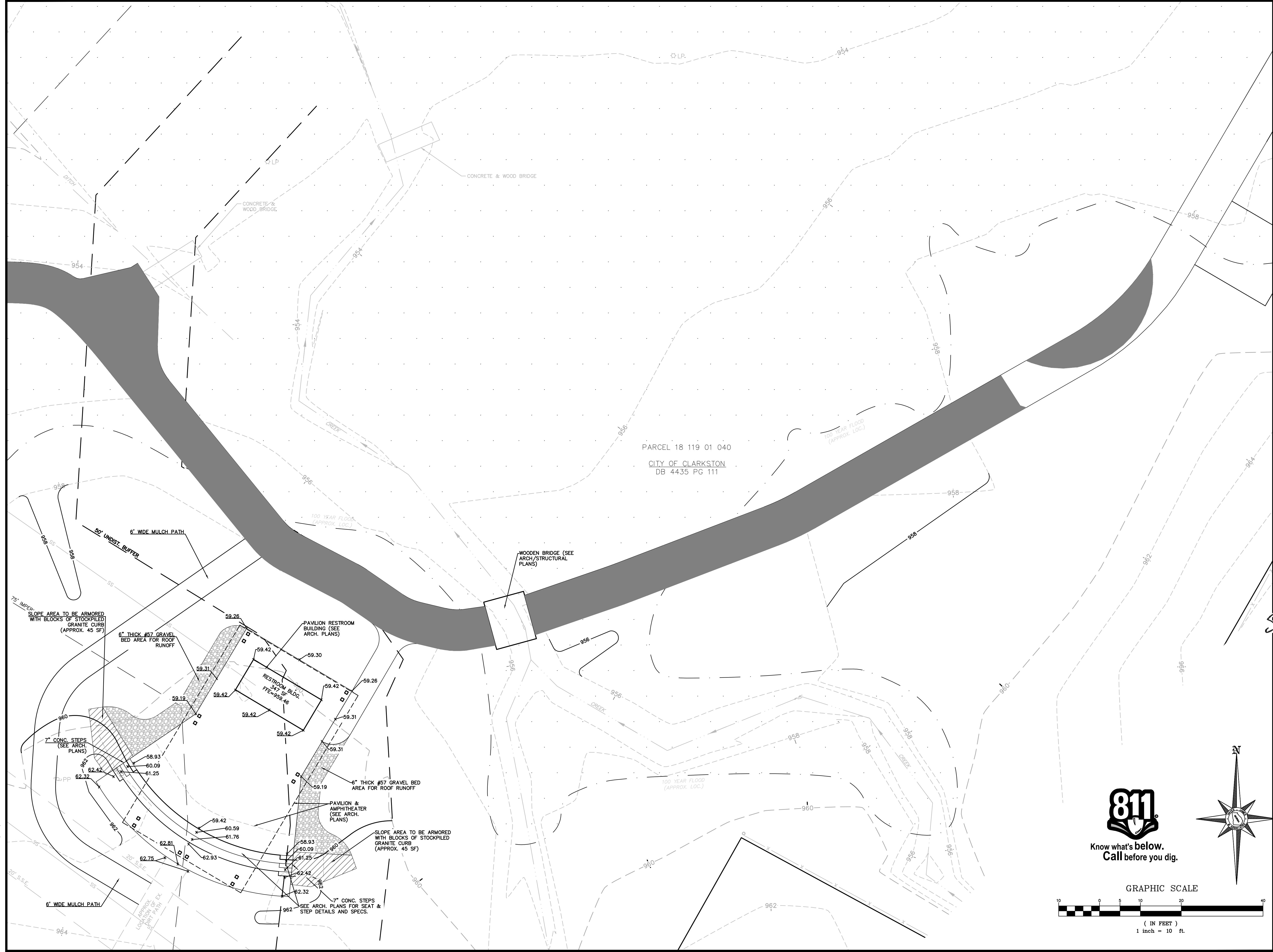
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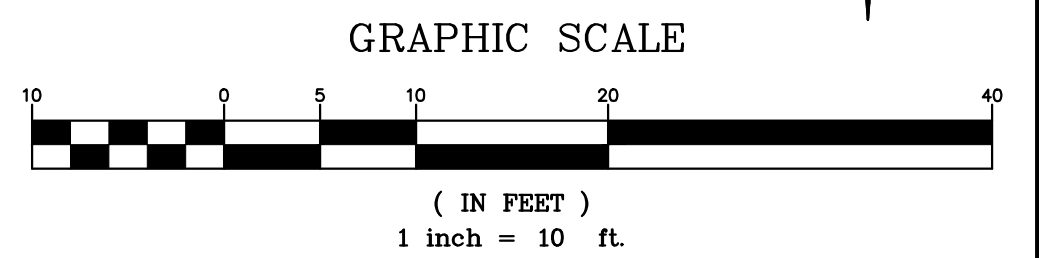
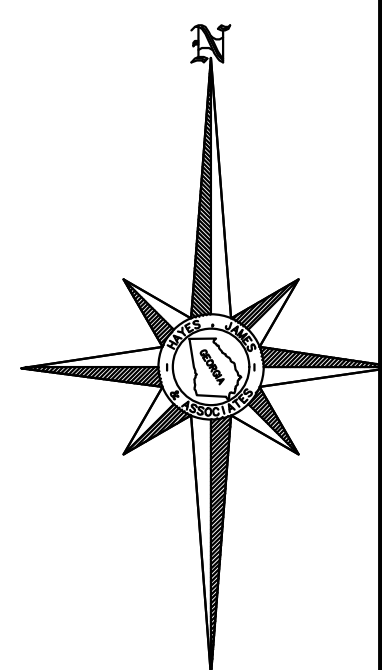
Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**PAVILION AREA - GRADING PLAN**

Sheet Number  
**C-10**



Know what's below.  
Call before you dig.



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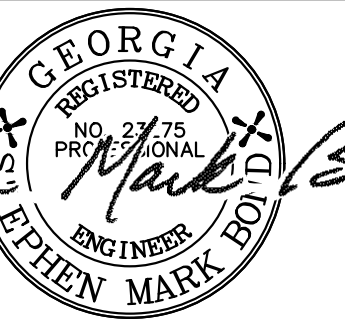
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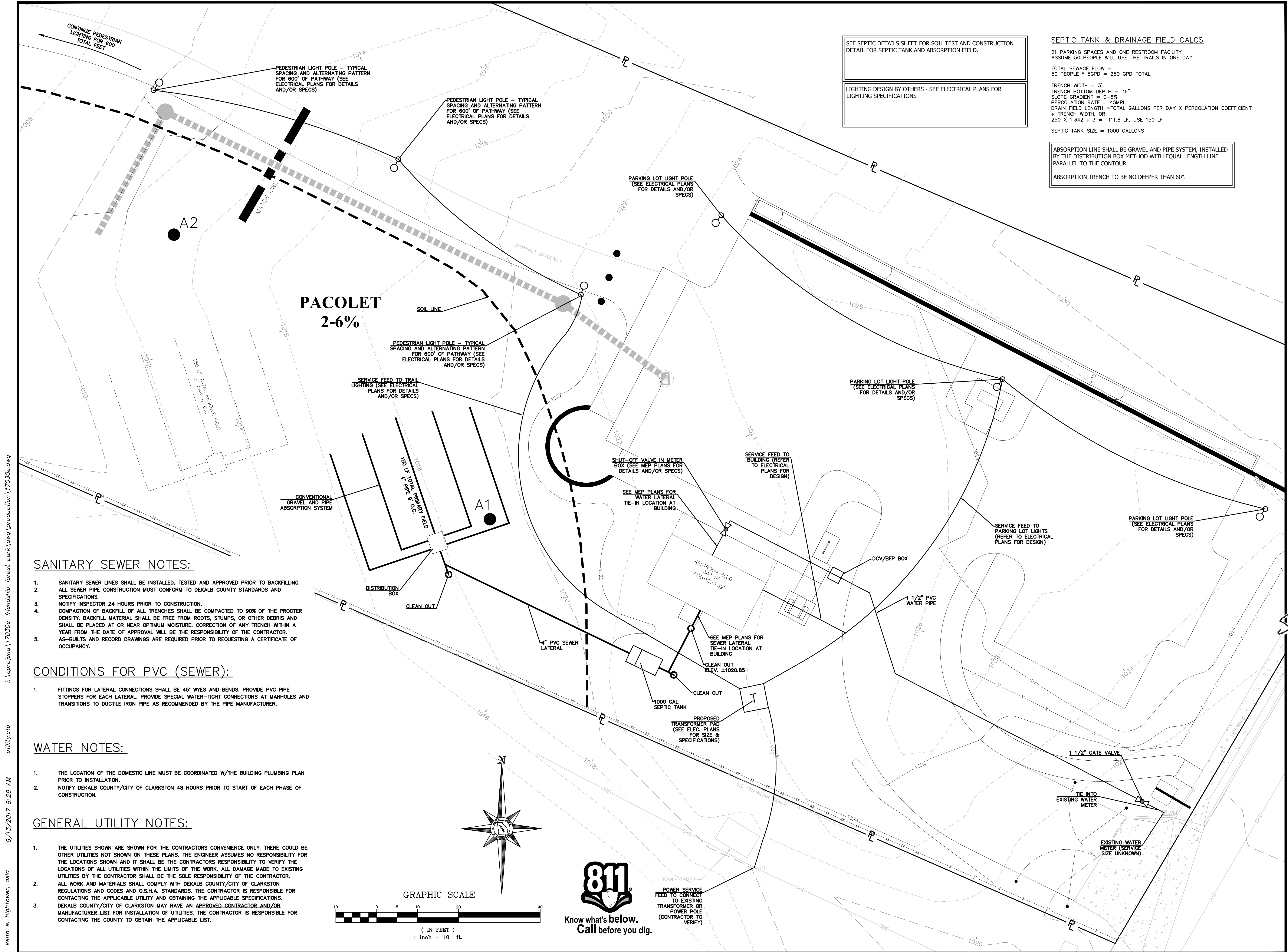
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Project No. 17-030-pr  
Drawn By: KEH  
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Sheet Title  
**PARKING LOT - UTILITY PLAN**

Sheet Number  
**C-11**



SEE SEPTIC DETAILS SHEET FOR SOIL TEST AND CONSTRUCTION DETAIL FOR SEPTIC TANK AND ABSORPTION FIELD.

LIGHTING DESIGN BY OTHERS - SEE ELECTRICAL PLANS FOR LIGHTING SPECIFICATIONS

**SEPTIC TANK & DRAINAGE FIELD CALCS**

21 PARKING SPACES AND ONE RESTROOM FACILITY  
ASSUME 50 PEOPLE WILL USE THE TRAILS IN ONE DAY

TOTAL SEWAGE FLOW =  
50 PEOPLE \* 5GPD = 250 GPD TOTAL

TRENCH WIDTH = 3'  
TRENCH BOTTOM DEPTH = 36"  
SLOPE GRADIENT = 0-6%  
PERCOLATION RATE = 45MPI  
DRAIN FIELD LENGTH = TOTAL GALLONS PER DAY X PERCOLATION COEFFICIENT  
+ TRENCH WIDTH, OR;  
250 X 1.342 + 3 = 111.8 LF, USE 150 LF

SEPTIC TANK SIZE = 1000 GALLONS

ABSORPTION LINE SHALL BE GRAVEL AND PIPE SYSTEM, INSTALLED BY THE DISTRIBUTION BOX METHOD WITH EQUAL LENGTH LINE PARALLEL TO THE CONTOUR.

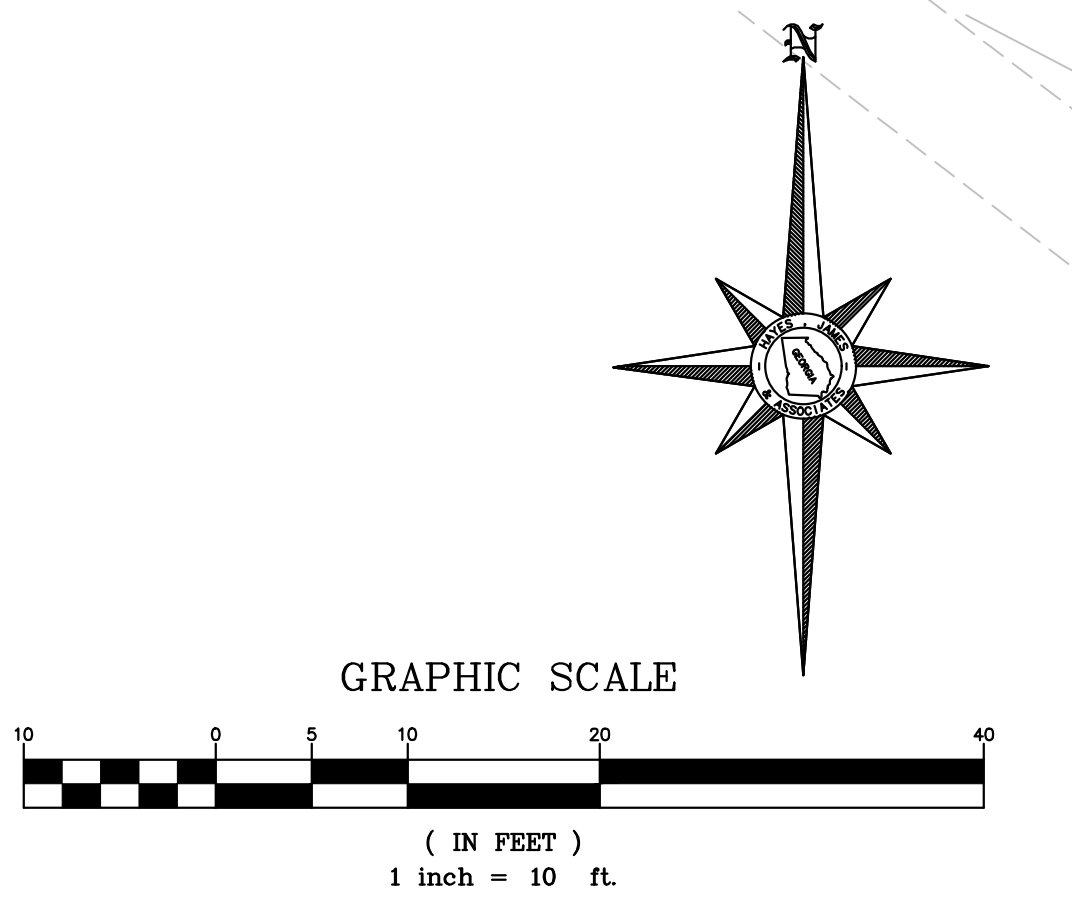
ABSORPTION TRENCH TO BE NO DEEPER THAN 60".

- SANITARY SEWER NOTES:**
- SANITARY SEWER LINES SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO BACKFILLING.
  - ALL SEWER PIPE CONSTRUCTION MUST CONFORM TO DEKALB COUNTY STANDARDS AND SPECIFICATIONS.
  - NOTIFY INSPECTOR 24 HOURS PRIOR TO CONSTRUCTION.
  - COMPACTION OF BACKFILL OF ALL TRENCHES SHALL BE COMPACTED TO 90% OF THE PROCTER DENSITY. BACKFILL MATERIAL SHALL BE FREE FROM ROOTS, STUMPS, OR OTHER DEBRIS AND SHALL BE PLACED AT OR NEAR OPTIMUM MOISTURE. CORRECTION OF ANY TRENCH WITHIN A YEAR FROM THE DATE OF APPROVAL WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
  - AS-BUILTS AND RECORD DRAWINGS ARE REQUIRED PRIOR TO REQUESTING A CERTIFICATE OF OCCUPANCY.

- CONDITIONS FOR PVC (SEWER):**
- FITTINGS FOR LATERAL CONNECTIONS SHALL BE 45° WYES AND BENDS. PROVIDE PVC PIPE STOPPERS FOR EACH LATERAL. PROVIDE SPECIAL WATER-TIGHT CONNECTIONS AT MANHOLES AND TRANSITIONS TO DUCTILE IRON PIPE AS RECOMMENDED BY THE PIPE MANUFACTURER.

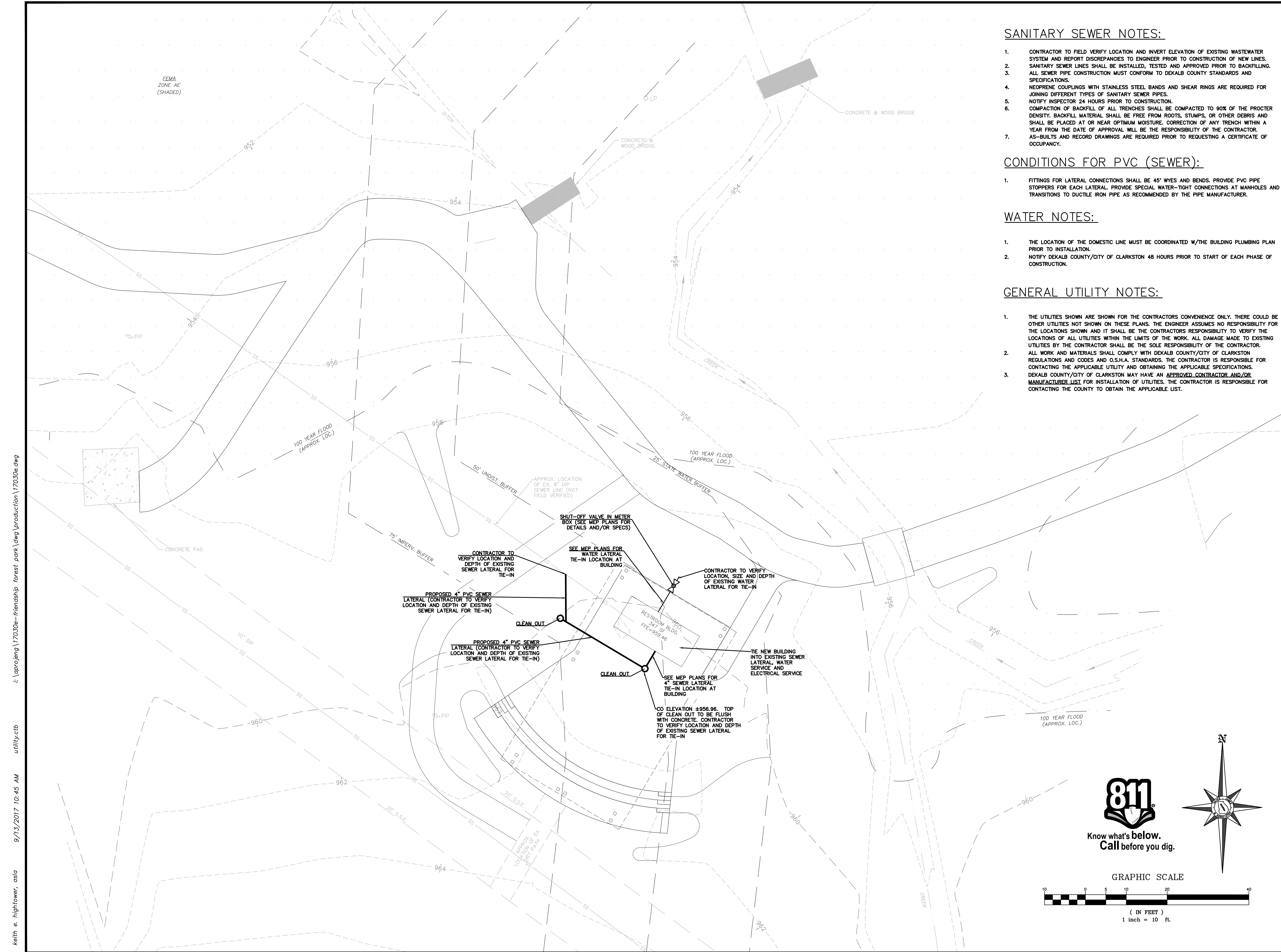
- WATER NOTES:**
- THE LOCATION OF THE DOMESTIC LINE MUST BE COORDINATED W/THE BUILDING PLUMBING PLAN PRIOR TO INSTALLATION.
  - NOTIFY DEKALB COUNTY/CITY OF CLARKSTON 48 HOURS PRIOR TO START OF EACH PHASE OF CONSTRUCTION.

- GENERAL UTILITY NOTES:**
- THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTORS CONVENIENCE ONLY. THERE COULD BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
  - ALL WORK AND MATERIALS SHALL COMPLY WITH DEKALB COUNTY/CITY OF CLARKSTON REGULATIONS AND CODES AND O.S.H.A. STANDARDS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE APPLICABLE UTILITY AND OBTAINING THE APPLICABLE SPECIFICATIONS.
  - DEKALB COUNTY/CITY OF CLARKSTON MAY HAVE AN APPROVED CONTRACTOR AND/OR MANUFACTURER LIST FOR INSTALLATION OF UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE COUNTY TO OBTAIN THE APPLICABLE LIST.



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**SANITARY SEWER NOTES:**

1. CONTRACTOR TO FIELD VERIFY LOCATION AND INVERT ELEVATION OF EXISTING WASTEWATER SYSTEM AND REPORT DISCREPANCIES TO ENGINEER PRIOR TO CONSTRUCTION OF NEW LINES. SANITARY SEWER LINES SHALL BE INSTALLED, TESTED AND APPROVED PRIOR TO BACKFILLING.
2. ALL SEWER PIPE CONSTRUCTION MUST CONFORM TO DEKALB COUNTY STANDARDS AND SPECIFICATIONS.
3. NEOPRENE COUPLINGS WITH STAINLESS STEEL BANDS AND SHEAR RINGS ARE REQUIRED FOR JOINING DIFFERENT TYPES OF SANITARY SEWER PIPES.
4. NOTIFY INSPECTOR 24 HOURS PRIOR TO CONSTRUCTION.
5. COMPACTION OF BACKFILL OF ALL TRENCHES SHALL BE COMPACTED TO 90% OF THE PROCTER DENSITY. BACKFILL MATERIAL SHALL BE FREE FROM ROOTS, STUMPS, OR OTHER DEBRIS AND SHALL BE PLACED AT OR NEAR OPTIMUM MOISTURE. CORRECTION OF ANY TRENCH WITHIN A YEAR FROM THE DATE OF APPROVAL WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
6. AS-BUILTS AND RECORD DRAWINGS ARE REQUIRED PRIOR TO REQUESTING A CERTIFICATE OF OCCUPANCY.

**CONDITIONS FOR PVC (SEWER):**

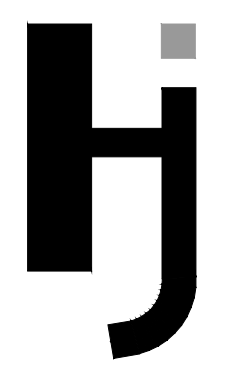
1. FITTINGS FOR LATERAL CONNECTIONS SHALL BE 45° WYES AND BENDS. PROVIDE PVC PIPE STOPPERS FOR EACH LATERAL. PROVIDE SPECIAL WATER-TIGHT CONNECTIONS AT MANHOLES AND TRANSITIONS TO DUCTILE IRON PIPE AS RECOMMENDED BY THE PIPE MANUFACTURER.

**WATER NOTES:**

1. THE LOCATION OF THE DOMESTIC LINE MUST BE COORDINATED W/THE BUILDING PLUMBING PLAN PRIOR TO INSTALLATION.
2. NOTIFY DEKALB COUNTY/CITY OF CLARKSTON 48 HOURS PRIOR TO START OF EACH PHASE OF CONSTRUCTION.

**GENERAL UTILITY NOTES:**

1. THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTORS CONVENIENCE ONLY. THERE COULD BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
2. ALL WORK AND MATERIALS SHALL COMPLY WITH DEKALB COUNTY/CITY OF CLARKSTON REGULATIONS AND CODES AND O.S.H.A. STANDARDS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE APPLICABLE UTILITY AND OBTAINING THE APPLICABLE SPECIFICATIONS. DEKALB COUNTY/CITY OF CLARKSTON MAY HAVE AN APPROVED CONTRACTOR AND/OR MANUFACTURER LIST FOR INSTALLATION OF UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE COUNTY TO OBTAIN THE APPLICABLE LIST.



**Hayes James**

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**CITY OF CLARKSTON**  
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Phone: (404) 296-6489

Contact: Lawrence Kaiser  
(404) 909-5619

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No.	Description	By App.	Date
1	BID SET	KEH/SMB	09-15-17

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GSWCC #11367  
EXP. 05/25/18

**Project Title**  
Friendship Forest Wildlife Sanctuary

**Project Location**  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

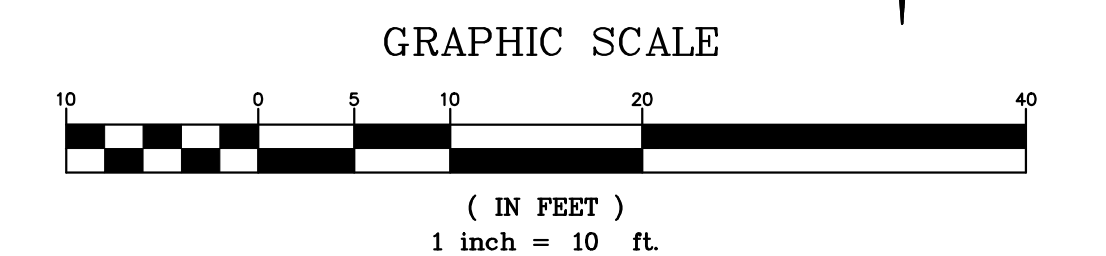
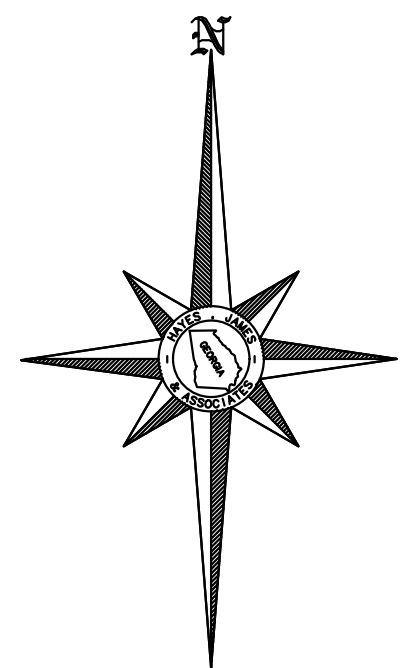
Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

**Sheet Title**  
PAVILION - UTILITY PLAN

Sheet Number **C-12**

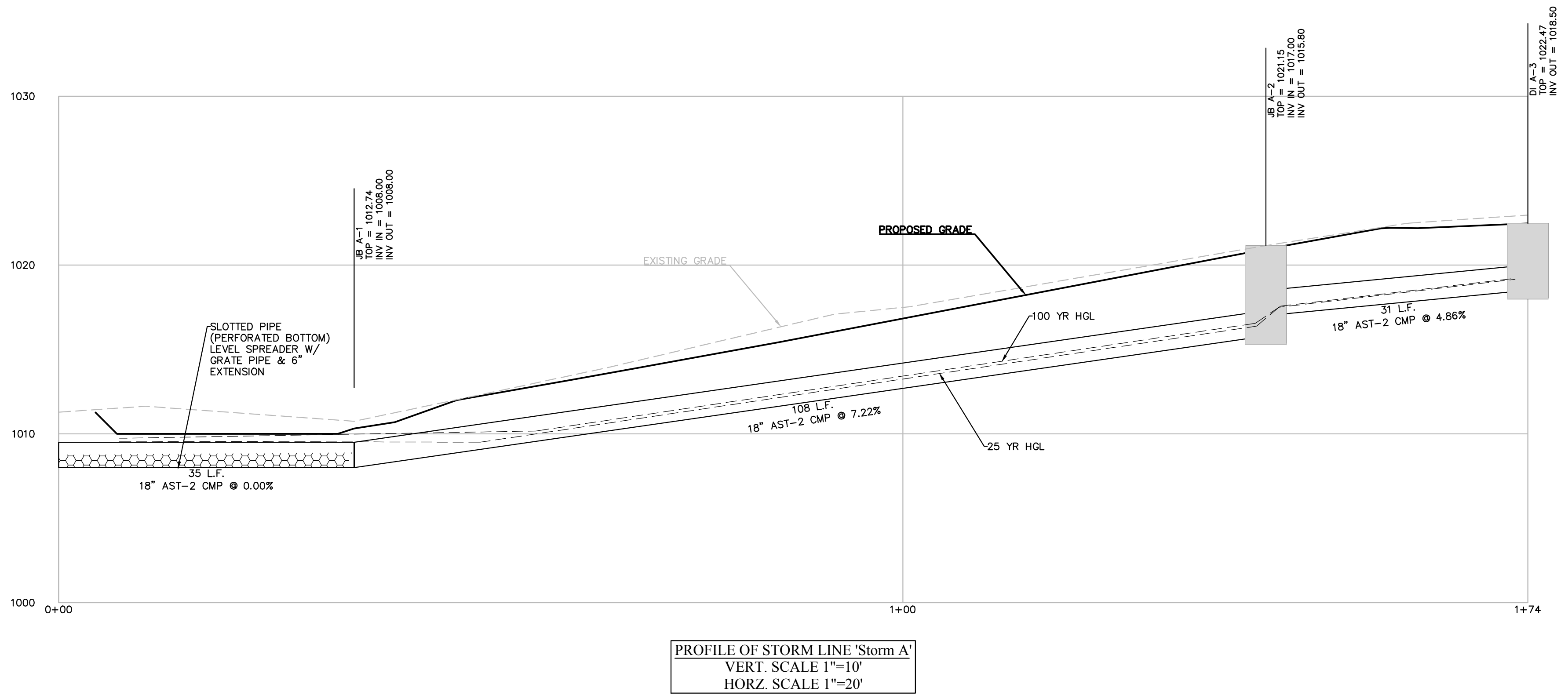


Know what's below.  
Call before you dig.



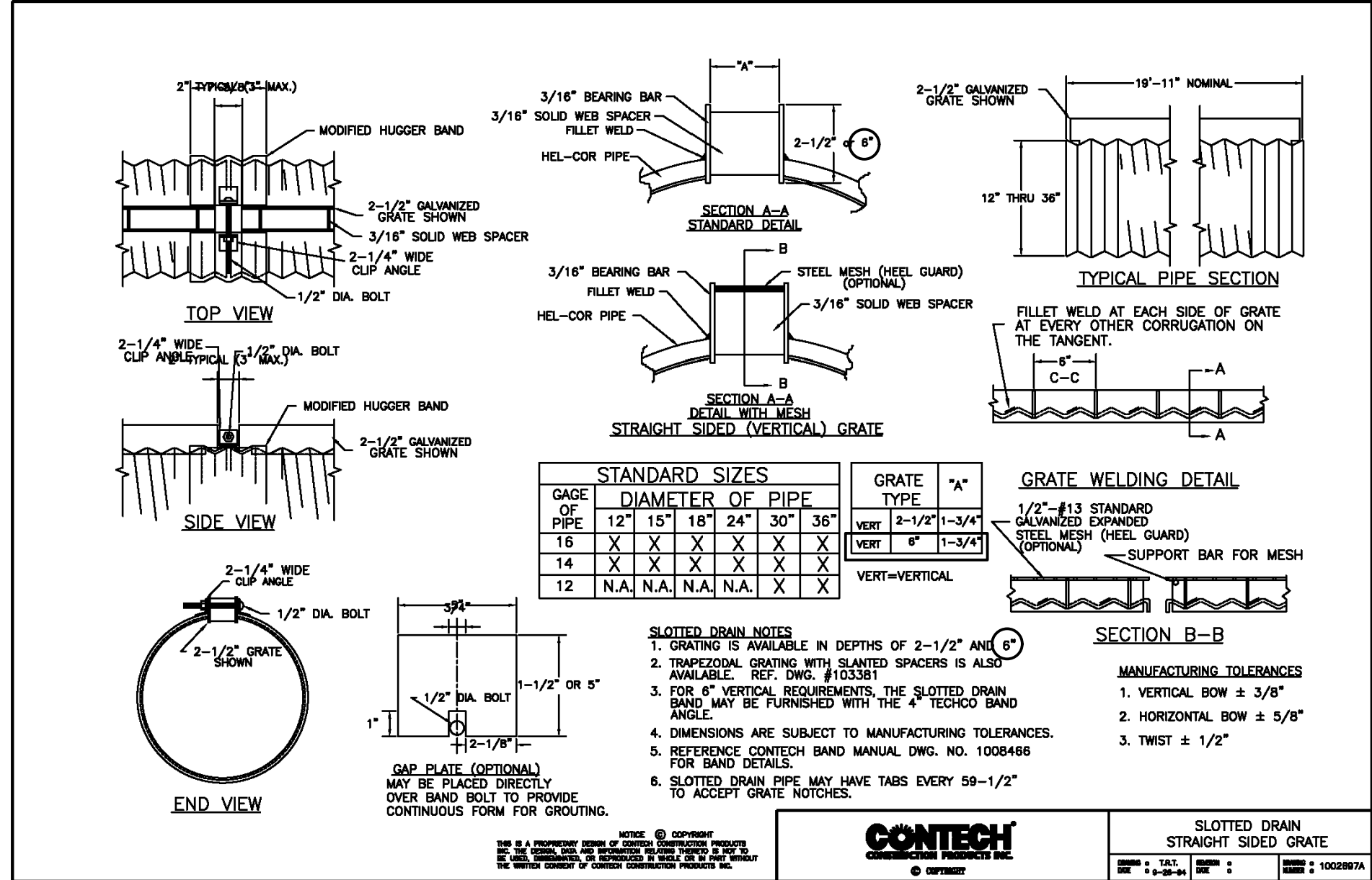
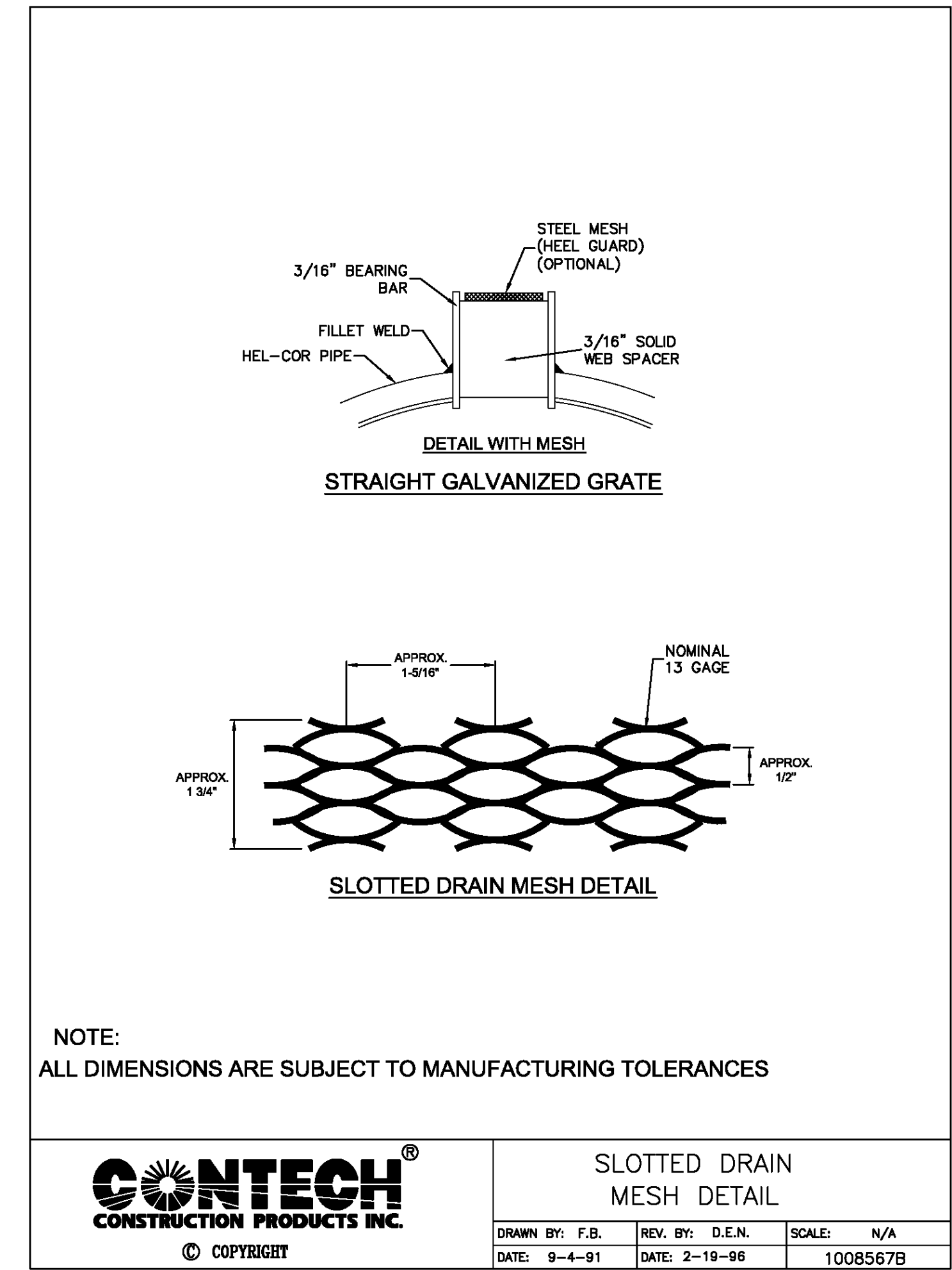
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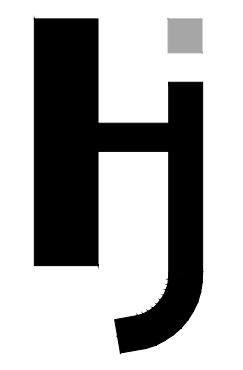


LineNo.	InletID	C	Inlet Area	TotalArea	IncrQ	Q25	Slope	Size	V25	Length	iSys	TYPE
		(C)	(ac)	(ac)	(cfs)	(cfs)	(%)	(in)	(ft/s)	(ft)	(in/hr)	
1	A-1	0	0	0.3	0	1.96	0	18	1.02	35	8.27	CMP
2	A-2	0	0	0.3	0	1.96	7.22	18	2.3	108.006	8.27	CMP
3	A-3	0.79	0.3	0.3	1.96	1.96	4.86	18	4.35	30.851	8.27	CMP

\* RCP OR HDPE MAY BE SUBSTITUTED FOR CMP EXCEPT FOR THE SLOTTED DRAIN



NOTE: SEE SHEET 'STORM DETAILS' FOR REMAINING STORM WATER-RELATED DETAILS



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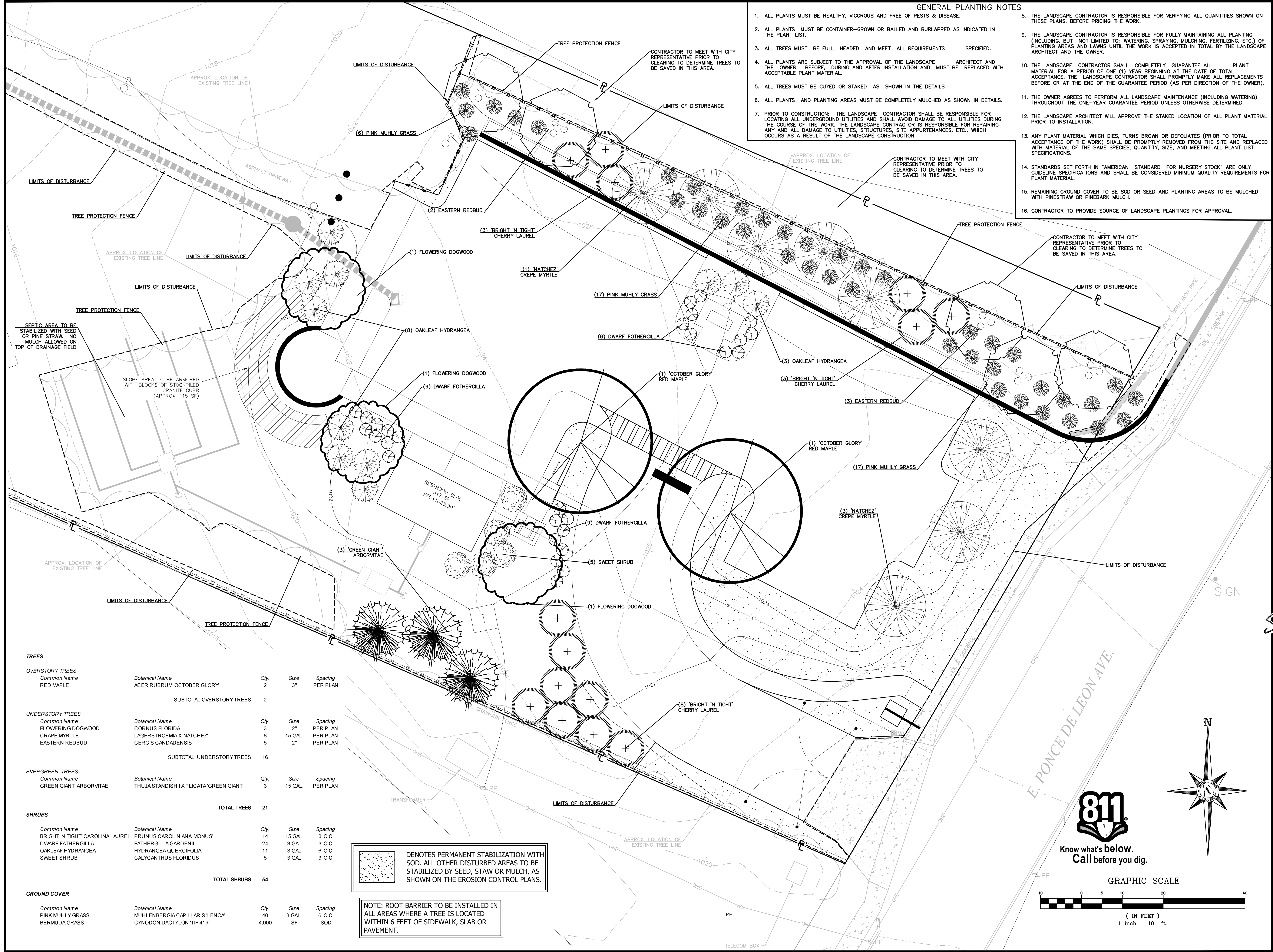
**Sheet Title**

**PIPE PROFILES**

**Sheet Number**

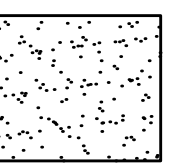
**C-13**

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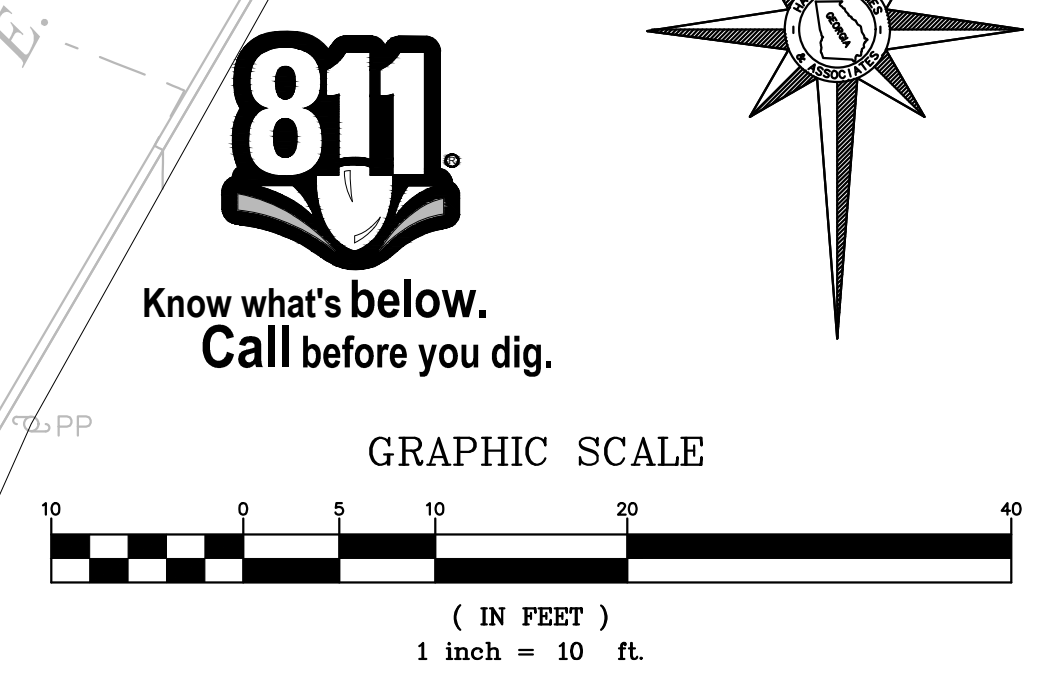


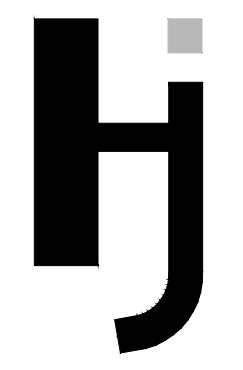
- ### GENERAL PLANTING NOTES
- ALL PLANTS MUST BE HEALTHY, VIGOROUS AND FREE OF PESTS & DISEASE.
  - ALL PLANTS MUST BE CONTAINER-GROWN OR BALLED AND BURLAPPED AS INDICATED IN THE PLANT LIST.
  - ALL TREES MUST BE FULL HEADED AND MEET ALL REQUIREMENTS SPECIFIED.
  - ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT AND THE OWNER BEFORE, DURING AND AFTER INSTALLATION AND MUST BE REPLACED WITH ACCEPTABLE PLANT MATERIAL.
  - ALL TREES MUST BE GUYED OR STAKED AS SHOWN IN THE DETAILS.
  - ALL PLANTS AND PLANTING AREAS MUST BE COMPLETELY MULCHED AS SHOWN IN DETAILS.
  - PRIOR TO CONSTRUCTION: THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF THE WORK. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC., WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION.
  - THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS, BEFORE PRICING THE WORK.
  - THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING (INCLUDING, BUT NOT LIMITED TO: WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) OF PLANTING AREAS AND LAWNS UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE LANDSCAPE ARCHITECT AND THE OWNER.
  - THE LANDSCAPE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE (1) YEAR BEGINNING AT THE DATE OF TOTAL ACCEPTANCE. THE LANDSCAPE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF THE GUARANTEE PERIOD (AS PER DIRECTION OF THE OWNER).
  - THE OWNER AGREES TO PERFORM ALL LANDSCAPE MAINTENANCE (INCLUDING WATERING) THROUGHOUT THE ONE-YEAR GUARANTEE PERIOD UNLESS OTHERWISE DETERMINED.
  - THE LANDSCAPE ARCHITECT WILL APPROVE THE STAKED LOCATION OF ALL PLANT MATERIAL PRIOR TO INSTALLATION.
  - ANY PLANT MATERIAL WHICH DIES, TURNS BROWN OR DEFOLIATES (PRIOR TO TOTAL ACCEPTANCE OF THE WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, SIZE, AND MEETING ALL PLANT LIST SPECIFICATIONS.
  - STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK" ARE ONLY GUIDELINE SPECIFICATIONS AND SHALL BE CONSIDERED MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.
  - REMAINING GROUND COVER TO BE SOD OR SEED AND PLANTING AREAS TO BE MULCHED WITH PINESTRAW OR PINEBARK MULCH.
  - CONTRACTOR TO PROVIDE SOURCE OF LANDSCAPE PLANTINGS FOR APPROVAL.

TREES				
Common Name	Botanical Name	Qty.	Size	Spacing
OVERSTORY TREES				
RED MAPLE	ACER RUBRUM 'OCTOBER GLORY'	2	3"	PER PLAN
SUBTOTAL OVERSTORY TREES		2		
UNDERSTORY TREES				
FLOWERING DOGWOOD	CORNUS FLORIDA	3	2"	PER PLAN
CRAPE MYRTLE	LAGERSTROEMIA 'NATCHEZ'	8	15 GAL	PER PLAN
EASTERN REDBUD	CERCIS CANDADENSIS	5	2"	PER PLAN
SUBTOTAL UNDERSTORY TREES		16		
EVERGREEN TREES				
GREEN GIANT ARBORVITAE	THUJA STANDISHII X PPLICATA 'GREEN GIANT'	3	15 GAL	PER PLAN
TOTAL TREES		21		
SHRUBS				
Common Name	Botanical Name	Qty.	Size	Spacing
BRIGHT 'N TIGHT' CAROLINA LAUREL	PRUNUS CAROLINIANA 'MONUS'	14	15 GAL	8' O.C.
DWARF FATHERGILLA	FATHERGILLA GARDENII	24	3 GAL	3' O.C.
OAKLEAF HYDRANGEA	HYDRANGEA QUERCIFOLIA	11	3 GAL	6' O.C.
SWEET SHRUB	CALYCANTHUS FLORIDUS	5	3 GAL	3' O.C.
TOTAL SHRUBS		54		
GROUND COVER				
Common Name	Botanical Name	Qty.	Size	Spacing
PINK MUHLY GRASS	MUHLENBERGIA CAPILLARIS 'LENCA'	40	3 GAL	6' O.C.
BERMUDA GRASS	CYNODON DACTYLON 'TIF 419'	4,000	SF	SOD

 DENOTES PERMANENT STABILIZATION WITH SOD. ALL OTHER DISTURBED AREAS TO BE STABILIZED BY SEED, STAW OR MULCH, AS SHOWN ON THE EROSION CONTROL PLANS.

NOTE: ROOT BARRIER TO BE INSTALLED IN ALL AREAS WHERE A TREE IS LOCATED WITHIN 6 FEET OF SIDEWALK, SLAB OR PAVEMENT.



  
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GSWCC #11367  
 EXP. 05/25/18

Project Title

**Friendship Forest Wildlife Sanctuary**

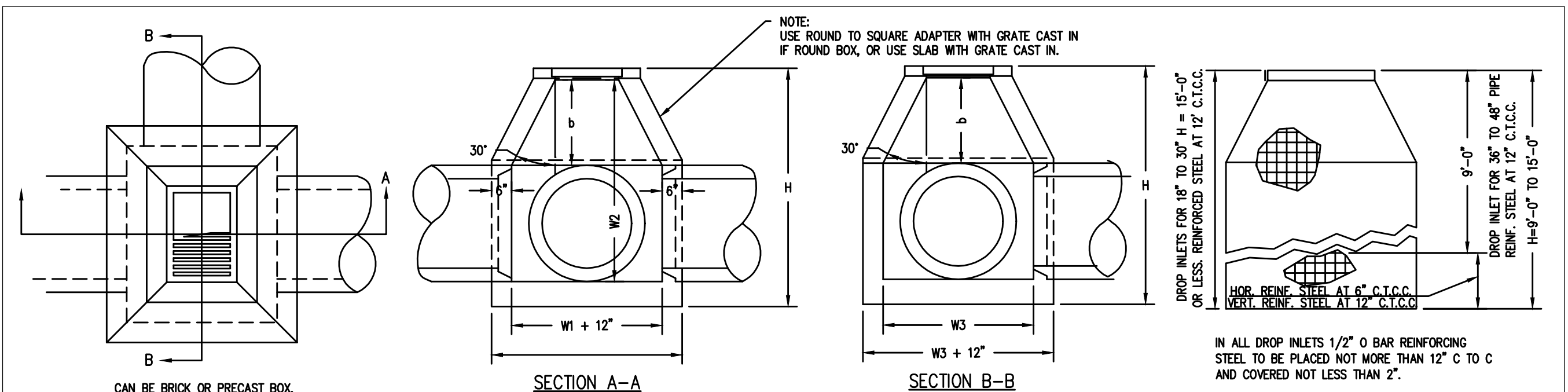
**Project Location**  
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 City, State Zip CLARKSTON, GA 30021  
 Land Lot 119  
 District-Section 18  
 County DEKALB

Project No. 17-030-pr  
 Drawn By: KEH  
 Checked By: SMB  
 Initial Issue Date: 09-15-17

Sheet Title

**PARKING LOT - LANDSCAPE PLAN**

Sheet Number  
**C-14**



DI - GRATE INLET

TYPE A

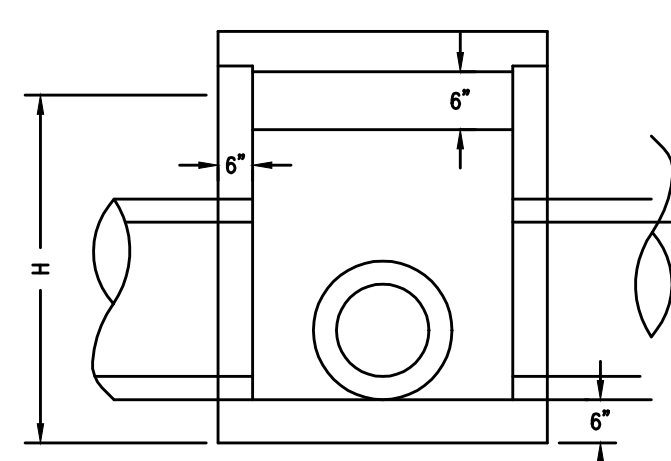
NOTES:

- BRICK INVERTS REQUIRED AT ALL JUNCTION BOXES & DROP INLETS RAISE BOTTOM OF BOX TO OUTFLOW PIPE INVERT. MATCH DIFFERENT SIZE PIPES AT CROSSINGS.
- MAXIMUM VERTICAL DEPTH FOR DROP INLET H = 15'-0"

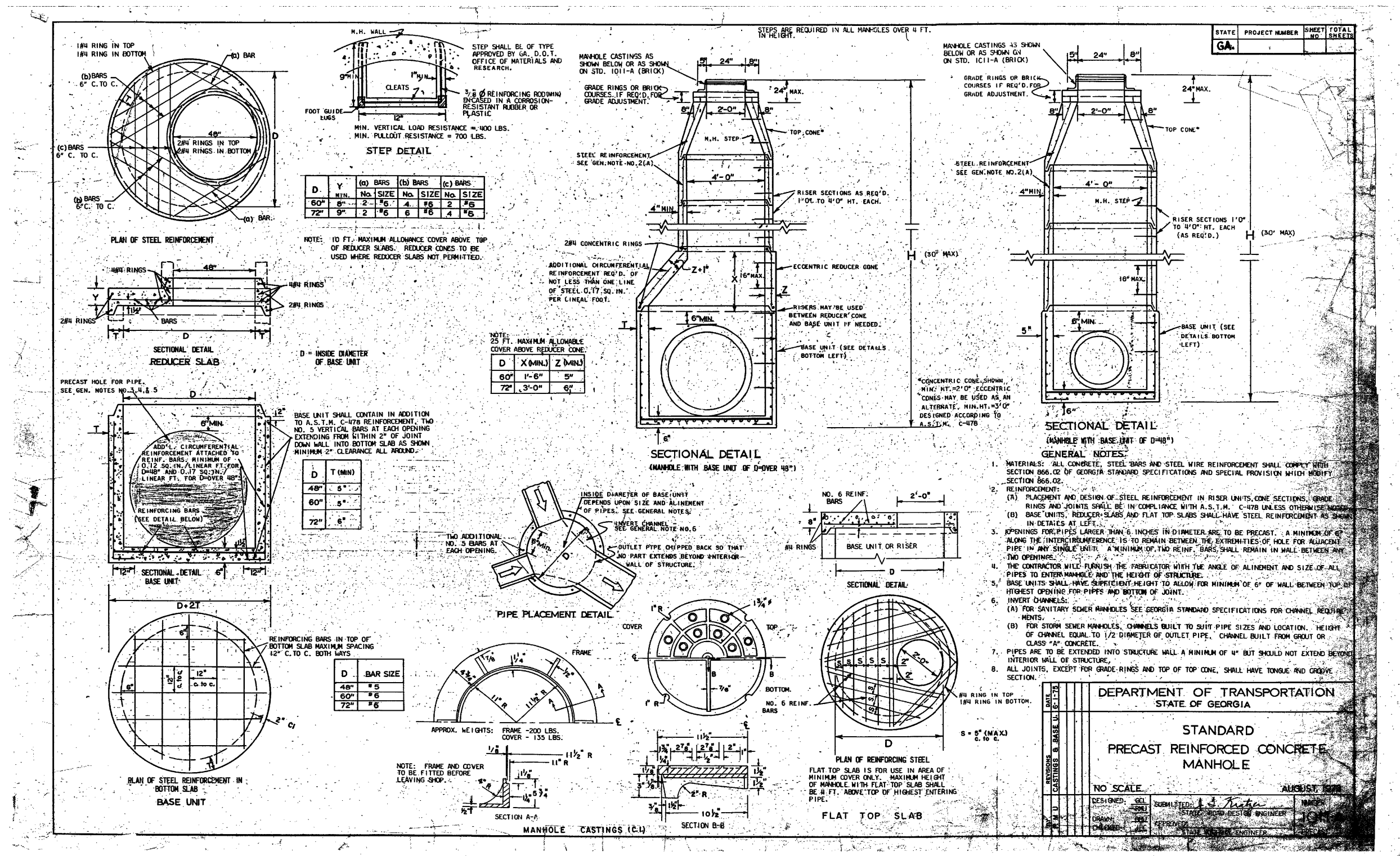
TYPE A					TYPE B		
MIN-W2	W3	a	b	MIN-H	NORMAL W OR WT	MIN. b	MIN. H
2'-0"	2'-6 1/2"	2'-7"	0'-3 1/2"	0'-6"	3'-3"	2'-0"	2'-7 1/2"
2'-0"	2'-9 1/2"	2'-7"	0'-3 1/2"	0'-6"	3'-6"	2'-3"	2'-10"
2'-0"	4'-1/2"	3'-3"	0'-7 1/2"	1'-1"	4'-9"	3'-0"	3'-6"
3'-4"	5'-1 1/2"	3'-11"	0'-11 1/2"	1'-6"	5'-10"	3'-6 1/2"	4'-2 1/2"
3'-10"	6'-1 1/2"	4'-5"	1'-2 1/2"	2'-1 1/4"	6'-10"	4'-2"	4'-10"
4'-5"	7'-2 1/2"	5'-0"	1'-6"	2'-7 1/2"	7'-11"	4'-8 1/2"	5'-4 1/2"
5'-0"	6'-3 1/2"	5'-7"	1'-9 1/2"	3'-1 1/4"	8'-0"	5'-3 1/2"	5'-11 1/2"
5'-7"	9'-4 1/2"	6'-2"	2'-1"	3'-7 1/4"	10'-1"	5'-10"	6'-6"
6'-2"	10'-6 1/2"	6'-9"	2'-4 1/2"	4'-1 1/2"	11'-2"	6'-4 1/2"	7'-0 1/2"
6'-9"	11'-6 1/2"	7'-4"	2'-6"	4'-7 1/2"	12'-3"	6'-11"	7'-7"
7'-4"	12'-7 1/2"	7'-11"	2'-11 1/2"	5'-1 1/4"	13'-4"	7'-6 1/2"	8'-1 1/2"

CONCRETE D.I.

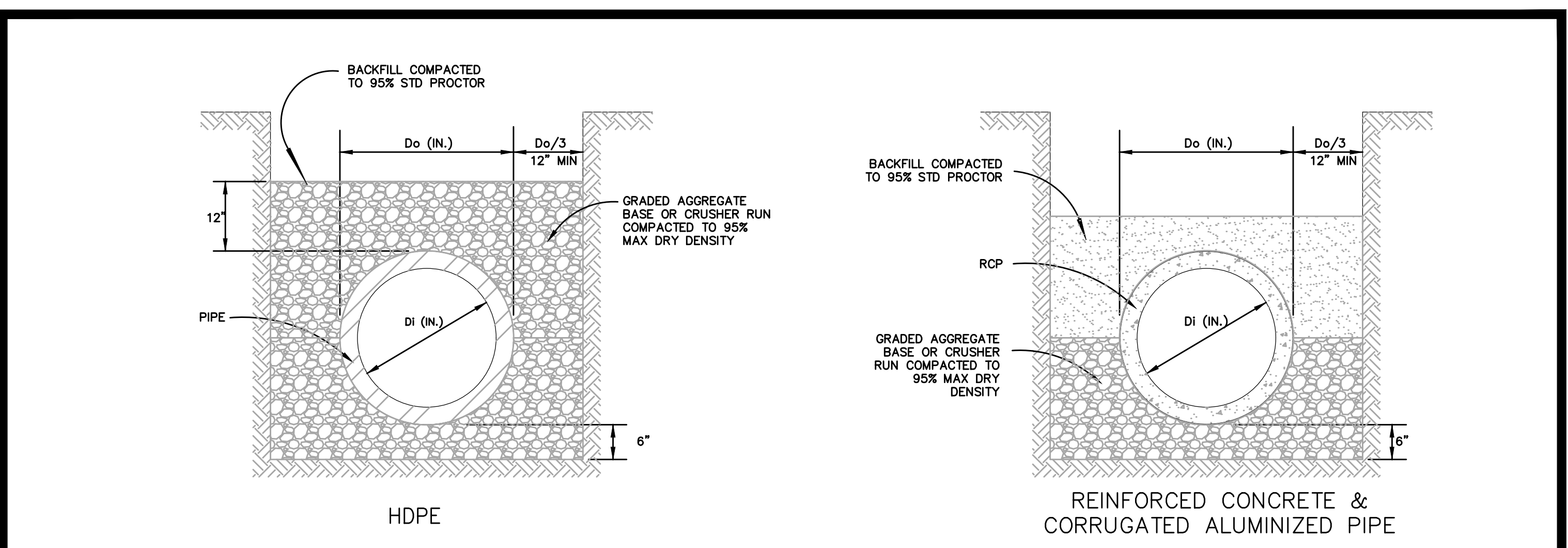
BRICK D.I.



1/2" Ø BARS AT 12" CENTER TO CENTER



D	W	W3	W4	W5	W6	W7	W8	W9	W10	W11	W12
2'-0"	2'-6"	2'-7"	3'-3"	3'-6"	4'-9"	5'-10"	6'-10"	7'-11"	8'-0"	9'-4"	10'-6"
2'-0"	2'-9"	2'-7"	3'-3"	3'-6"	4'-9"	5'-10"	6'-10"	7'-11"	8'-0"	9'-4"	10'-6"
2'-0"	4'-1"	3'-3"	0'-7 1/2"	1'-1"	4'-9"	5'-10"	6'-10"	7'-11"	8'-0"	9'-4"	10'-6"
3'-4"	5'-1 1/2"	3'-11"	0'-11 1/2"	1'-6"	5'-10"	6'-10"	7'-11"	8'-0"	9'-4"	10'-6"	11'-2"
3'-10"	6'-1 1/2"	4'-5"	1'-2 1/2"	2'-1 1/4"	6'-10"	7'-11"	8'-0"	9'-4"	10'-6"	11'-2"	12'-3"
4'-5"	7'-2 1/2"	5'-0"	1'-6"	2'-7 1/2"	7'-11"	8'-0"	9'-4"	10'-6"	11'-2"	12'-3"	13'-4"
5'-0"	6'-3 1/2"	5'-7"	1'-9 1/2"	3'-1 1/4"	8'-0"	9'-4"	10'-6"	11'-2"	12'-3"	13'-4"	14'-5"
5'-7"	9'-4 1/2"	6'-2"	2'-1"	3'-7 1/4"	10'-1"	11'-2"	12'-3"	13'-4"	14'-5"	15'-6"	16'-7"
6'-2"	10'-6 1/2"	6'-9"	2'-4 1/2"	4'-1 1/2"	11'-2"	12'-3"	13'-4"	14'-5"	15'-6"	16'-7"	17'-8"
6'-9"	11'-6 1/2"	7'-4"	2'-6"	4'-7 1/2"	12'-3"	13'-4"	14'-5"	15'-6"	16'-7"	17'-8"	18'-9"
7'-4"	12'-7 1/2"	7'-11"	2'-11 1/2"	5'-1 1/4"	13'-4"	14'-5"	15'-6"	16'-7"	17'-8"	18'-9"	19'-10"



**NOTES:**

**INSTALLATION:**

RCP, CORRUGATED ALUM. ALLOY PIPE, CORRUGATED ALUMINUM COATED STEEL PIPE AND SMOOTH INTERIOR CORRUGATED POLYETHYLENE PIPE SHALL BE INSTALLED IN ACCORDANCE WITH SECTION 550 OF THE GDOT STANDARD SPECIFICATIONS, CONSTRUCTION OF ROADS AND BRIDGES. PRIOR TO APPROVAL THE COUNTY MAY REQUIRE THE SUBMITTAL OF CERTIFICATION FROM A MANDREL TESTING AGENCY INDICATING THAT ALL INSTALLED PIPE DOES NOT EXCEED 5% DEFLECTION. IF VIDEO SURVEILLANCE INDICATES PROBLEMS, THE PIPE SHALL BE REMOVED AND REPLACED BEFORE APPROVAL.

**BEDDING:**

ALL PIPE SHALL BE PLACED ON STABLE EARTH OR FINE GRANULAR FOUNDATION, THE CHARACTERISTICS OF WHICH WOULD BE EXPECTED TO PROVIDE LONG-TERM STABILITY. IN ALL LIVE STREAM PIPE INSTALLATIONS, IN AREAS OF LOW BEARING SOLID OR NON-UNIFORM FOUNDATIONS, WHERE ROCK IS ENCOUNTERED OR OTHER LOCATIONS WHERE CONDITIONS WARRANT, A MINIMUM OF 6" OF CRUSHED STONE BEDDING IS REQUIRED (MAXIMUM SIZE STON SHALL BE 3/4") GEOTEXTILES OR GEOGRIDS MAY ALSO BE REQUIRED BY THE COUNTY IN PROBLEM AREAS.

**BACKFILL:**

BACKFILL ON ALL PIPE INSTALLATIONS SHALL BE TYPE I OR TYPE II AS SPECIFIED IN SECTION 512.01 AND 812.02 RESPECTIVELY IN GDOT STANDARD SPECIFICATIONS. THESE MATERIALS SHALL BE PLACED IN LAYERS OF NOT MORE THAN 6" LOOSE. COMPACTION OF THESE MATERIALS SHALL BE ACCOMPLISHED BY HAND TAMPING OR MACHINE TAMPING. REQUIRED LEVELS ARE AS FOLLOWS:

BACKFILL WITHIN ALL STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 95% MAXIMUM DENSITY USING THE AASHTO METHOD T-99. THE TOP 12" SHALL BE COMPACTED TO 98% MAXIMUM DENSITY.

BACKFILL IN OTHER AREAS SHALL BE COMPACTED TO 95% MAXIMUM DENSITY USING THE AASHTO METHOD T-99.

PRIOR TO THE COMPLETION OF GRADING, A MINIMUM OF 4 FEET OF FILL SHOULD BE PROVIDED WHERE NEEDED TO ADEQUATELY PROTECT THE DRAINAGE STRUCTURE DURING THE LAND DEVELOPMENT PHASE.

REFER TO STANDARD CONSTRUCTION SPECIFICATIONS & SUBDIVISION REGULATIONS ROSWELL, GA REV 2012 FOR ADDITIONAL INFORMATION

STANDARD PIPE BEDDING DETAILS

NOTE: SEE SHEET 'PIPE PROFILES' FOR SLOTTED PIPE OUTFALL DETAILS

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Project No. 17-030-pr  
Drawn By: KEH  
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Initial Issue Date: 09-15-17

Sheet Title

**STORM DETAILS**

Sheet Number  
**C-26**

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I EROSION NOTES:

- 1. THE EXISTING LAND IS AN EXISTING CITY PASSIVE PARK WHICH IS WOODED WITH AN ASPHALT ROAD AND CUL-DE-SAC, SMALL PAVILION/RESTROOM BUILDING AND SEVERAL CONCRETE/MULCH TRAILS...
2. THE PROPOSED PROJECT WILL CONSIST OF ADDING AN ASPHALT PARKING LOT AND RESTROOM BUILDING AT THE E. PONCE DE LEON SIDE OF THE PARK...
3. PROPERTY OWNER: CITY OF CLARKSTON 1055 ROWLAND STREET CLARKSTON, GA 30021
4. TOTAL PARK ACREAGE = 18.34 ACRES
5. DISTURBED AREA = 6.0 ACRES TOTAL (PHASE 1 ONLY = 0.14 AC) (HARDSCAPE PROJECT = 2.85 AC, WETLAND [BY OTHERS] = 3.15 AC)
6. THE ADJACENT PROPERTY IS ZONED NR-CD (NORTH, WEST & EAST), NC-2 & NR-3 (SOUTH & SOUTHEAST).
7. THE RECEIVING WATER IS SOUTH FORK PEACHTREE CREEK
8. A 25-FOOT UNDISTURBED STATE WATER BUFFER, 50-FOOT UNDISTURBED BUFFER AND A 75-FOOT IMPERVIOUS SETBACK IS TO MAINTAINED ADJACENT TO ALL STREAMS.
9. MAINTENANCE OF ALL SOIL EROSION AND SEDIMENTATION CONTROL MEASURES AND PRACTICES, WHETHER TEMPORARY OR PERMANENT, SHALL BE AT ALL TIMES THE RESPONSIBILITY OF THE CONTRACTOR.
10. ALL FILL SLOPES SHALL HAVE SILT FENCE PLACED AT THE SLOPE'S TOE.
11. CONCENTRATED FLOW AREAS AND ALL SLOPES GREATER THAN 2.5:1 WITH A HEIGHT OF 10 FEET OR GREATER SHALL BE STABILIZED WITH THE APPROPRIATE EROSION CONTROL MATTING OR BLANKET.
12. THERE ARE NO WETLANDS SHOWN ON THE NATIONAL WETLAND INVENTORY MAP WITHIN THE PROPOSED PROJECT. THERE ARE STATE WATERS WITHIN 200 FEET OF THE PROPOSED PROJECT.
13. SOLID WASTE DISPOSAL TO BE OFF-SITE AS DESCRIBED IN THE SOLID WASTE MANAGEMENT AFFIDAVIT. NOT DISCHARGE TO WATERS OF THE STATE EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT.
14. THIS SITE DOES DISCHARGE WITHIN 1 MILE OF AN IMPAIRED STREAM.

II EROSION NOTES:

- 1. THE CONTRACTOR IS RESPONSIBLE FOR THE FILING BOTH A NOTICE OF INTENT AND A NOTICE OF TERMINATION (NOI/NOT) WITH THE GEORGIA E.P.D.
2. SEDIMENT AND EROSION CONTROL MEASURES AND PRACTICES TO BE INSPECTED DAILY.
3. DISTURBED AREAS ARE TO BE GRASSED AS SOON AS CONSTRUCTION PHASES PERMIT.
4. INSPECTIONS BY QUALIFIED PERSONNEL PROVIDED BY THE PRIMARY PERMITTEE AND THE ASSOCIATED RECORDS SHALL BE KEPT ON SITE IN COMPLIANCE WITH GAR. 100001.
5. STORAGE LOCATION AND DISPOSAL PROCEDURES FOR CONCRETE TRUCK OR MIXER WASH OUT: CONCRETE TRUCK WAS OUT LOCATION SHALL BE IN A TEMPORARY TRUCK WASH AREA LOCATED IN AN AREA DESIGNATED BY THE CONTRACTOR...
6. PAINT AND/OR OTHER CHEMICALS SHALL BE STORED IN SECURED FACILITIES WITH RESTRICTED ACCESS TO EMPLOYEES ONLY...
7. EMERGENCY PROCEDURES FOR SPILL OR REPORTABLE QUALITY OF PETROLEUM PRODUCTS: ALL PETROLEUM PRODUCTS SHALL BE STORED AND USED IN AN AREAS THAT PROVIDES A SECONDARY CONTAINMENT FEATURE...
8. PORTAJOHNS SHALL BE LOCATED ONSITE AND USED DURING CONSTRUCTION.

III EROSION NOTES:

- 1. PRIOR TO ANY OTHER CONSTRUCTION, A STABILIZED CONSTRUCTION ENTRANCE SHALL BE CONSTRUCTED AT EACH ENTRY TO OR EXIT FROM THE SITE.
2. THE CONSTRUCTION EXIT SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHT-OF-WAY...
3. PRIOR TO COMMENCING LAND DISTURBANCE ACTIVITY, THE LIMITS OF LAND DISTURBANCE SHALL BE CLEARLY AND ACCURATELY DEMARCATED WITH STAKES, RIBBONS, OR OTHER APPROPRIATE MEANS...
4. IMMEDIATELY AFTER THE ESTABLISHMENT OF CONSTRUCTION ENTRANCES/EXISTS, ALL PERIMETER EROSION CONTROL DEVICES AND STORM WATER MANAGEMENT DEVICES SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
5. THE OWNER AGREES TO PROVIDE AND MAINTAIN OFF-STREET PARKING ON THE SUBJECT PROPERTY DURING THE ENTIRE CONSTRUCTION PERIOD.
6. THE CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY BARRICADES WHILE ROADWAY FRONTAGE IMPROVEMENTS ARE BEING MADE.
7. THE CONSTRUCTION OF THE SITE WILL INITIATE WITH THE INSTALLATION OF EROSION CONTROL MEASURES SUFFICIENT TO CONTROL SEDIMENT DEPOSITS AND EROSION...
8. FAILURE TO INSTALL, OPERATE OR MAINTAIN ALL THE EROSION CONTROL MEASURES WILL RESULT IN ALL CONSTRUCTION BEING STOPPED ON THE JOB SITE UNTIL SUCH MEASURES ARE CORRECTED BACK TO GEORGIA STANDARDS.
9. A COPY OF THE APPROVED LAND DISTURBANCE PLAN AND PERMIT SHALL BE PRESENT ON THE SITE WHENEVER LAND DISTURBANCE ACTIVITY IS IN PROGRESS.

CRITICAL AREAS:

- 1. EXISTING ROADS/SIDEWALKS
1.1. A DOUBLE ROW OF SILT FENCE SHALL BE INSTALLED ALONG EXISTING EDGE OF PAVEMENT/SIDEWALK TO PREVENT SEDIMENT FROM ESCAPING.
1.2. EXISTING INLETS SHALL BE PROTECTED W/ #2-#4 F OR #2-#4 P AS SHOWN TO PREVENT CLOGGING OF EXISTING STORM PIPE...
2. THERE IS AN EXISTING STREAM ON THE WEST SIDE OF THE PARK. SILT FENCE WILL BE INSTALLED TO PROTECT THE STREAM FROM SILTATION.

DESCRIPTION OF MAJOR ACTIVITIES:

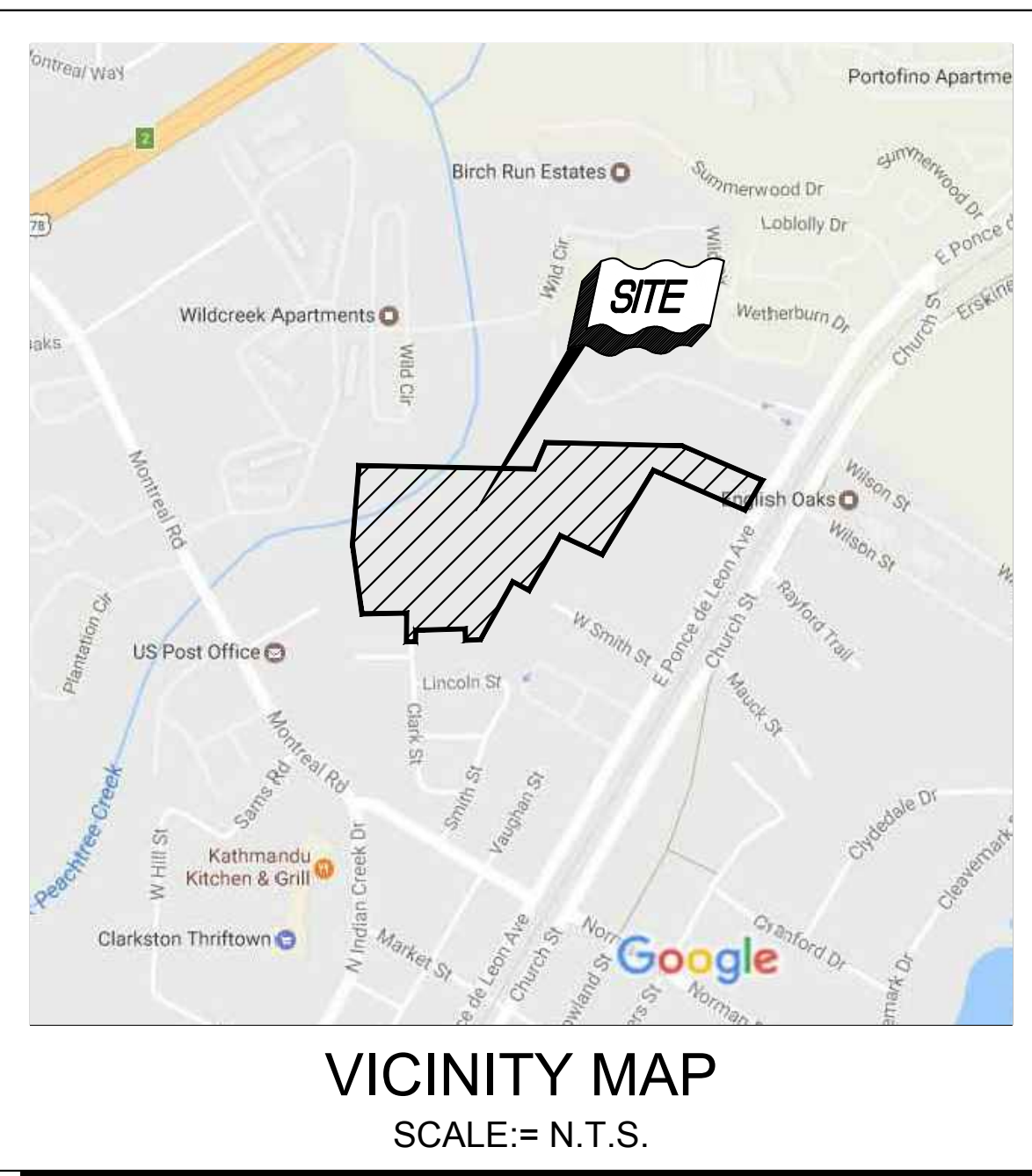
- PHASE 1 EROSION CONTROL CONSISTS OF INITIAL PERIMETER CONTROLS, AND INSTALLATION OF SEDIMENT STORAGE BMPs.
PHASE 2 EROSION CONTROL CONSISTS OF MAINTENANCE OF THE PERIMETER CONTROLS AND SEDIMENT STORAGE BMPs INSTALLED IN PHASE 1. PHASE 2 ALSO INCLUDES CLEARING, GRADING AND EXCAVATION ACTIVITIES...
PHASE 3 EROSION CONTROL CONSISTS OF MAINTENANCE OF BMPs INSTALLED IN PHASES 1 & 2 AND FINAL STABILIZATION OF THE SITE AND REMOVAL OF ALL TEMPORARY EROSION CONTROL MEASURES ONCE THE SITE IS STABILIZED.

EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN CHECKLIST STAND ALONE CONSTRUCTION PROJECTS

Table with columns for SWCD, Project Name, Address, City/County, Date on Plans, Plan Included, and 50 numbered checklist items related to erosion and sediment control.

Checklist items 40-50 with checkboxes and 'Y'/'N' responses, covering topics like buffer delineation, hydrology study, runoff coefficient, and management practices.

\*If using this checklist for a project that is less than 1 acre and not part of a common development but within 200 ft of a perennial stream the "checkbox" items would be N/A. Effective January 1, 2017



WARM WATER (SUPPORTING WARM WATER FISHERIES)

Table showing SURFACE WATER DRAINAGE AREA SQUARE MILES for various site sizes (1.0-10, 10.01-25, 25.01-50, 50.01-100 acres).

NOTE: NTU CHART TO BE USED IS WARM WATER. ALL OUTLETS ON THIS SITE FALL UNDER THE SAME NTU VALUE. SITE SIZE IS 184 ACRES SURFACE WATER DRAINAGE AREA IS 0-4.99 SQ. MILES NTU VALUE CIRCLED ABOVE.

SOIL CLASSIFICATION TABLE with columns for soil type and slope percentages (0-2%, 2-10%, 10-15% slopes).

24 HOUR EMERGENCY CONTACT: MR. LAWRENCE KAISER (404) 909-5619

Vertical sidebar containing multiple regulatory notices and instructions, including 'THIS SHEET IS FOR EROSION, SEDIMENT & POLLUTION CONTROL PURPOSES ONLY', 'THE DESIGN PROFESSIONAL WHO PREPARED THE ES&PC PLAN...', and 'EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES...'.

I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES... I CERTIFY THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT... I CERTIFY THAT THE GEORGIA'S 2008 GIS IMPAIRED STREAMS DATA HAS BEEN CONSULTED...

ACTIVITY SCHEDULE Gantt chart showing the duration of various construction activities (e.g., Installation of Erosion Control, Grading, Sanitary Sewer) over a 28-week period.

TOTAL SITE AREA = 18.34 ACRES TOTAL DISTURBED AREA = 6 AC ± SHOULD DISTURBED AREA EXCEED THE GAR 10000 PERMIT LIMITS, MONITORING SHALL APPLY TO THIS DEVELOPMENT.

Hayes James ENGINEERS, PLANNERS & SURVEYORS 4145 SHACKLEFORD ROAD SUITE 300 NORCROSS, GEORGIA 30093

CITY OF CLARKSTON 1055 ROWLAND STREET CLARKSTON, GA 30021 Phone: (404) 296-6489

Contact: Lawrence Kaiser (404) 909-5619

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Table with columns for No., Description, Issue, and Date, detailing the project schedule and key dates.

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Professional seal for Stephen Mark Bond, Registered Professional Engineer, No. 23775, State of Georgia.

Project Title: Friendship Forest Wildlife Sanctuary

Project Location: Address 4380 E. PONCE DE LEON AVE. City, State Zip CLARKSTON, GA 30021

EROSION CONTROL NOTES

Sheet Number C-15

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*Stephen Mark Bond*  
STEPHEN MARK BOND, P.E. GSWCC # 11367

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*Stephen Mark Bond*  
STEPHEN MARK BOND, P.E. GSWCC # 11367

I CERTIFY THAT THE GEORGIA'S 2008 GIS IMPAIRED STREAMS DATA HAS BEEN CONSULTED AND THE SITE DOES NOT LIE WITHIN 1 LINEAR MILE UPSTREAM OF AN IMPAIRED STREAM OR WITHIN THE SAME WATERSHED AS ANY PORTION OF AN BIOTA IMPAIRED STREAM SEGMENT.

*Stephen Mark Bond*  
STEPHEN MARK BOND, P.E. GSWCC # 11367

THIS SHEET IS FOR EROSION, SEDIMENT & POLLUTION CONTROL PURPOSES ONLY.

THE DESIGN PROFESSIONAL WHO PREPARED THE ES&PC PLAN IS TO INSPECT THE INSTALLATION OF THE INITIAL SEDIMENT STORAGE REQUIREMENTS AND PERIMETER CONTROL BMP'S WITHIN 7 DAYS AFTER INSTALLATION.

NON-EXEMPT ACTIVITIES SHALL NOT BE CONDUCTED WITHIN THE 25 OR 50 FOOT UNDISTURBED STREAM BUFFERS AS MEASURED FROM THE POINT OF WRESTED VEGETATION OR WITHIN 25-FEET OF THE COASTAL MARSHLAND BUFFER AS MEASURED FROM THE JURISDICTIONAL DETERMINATION LINE WITHOUT FIRST ACQUIRING THE NECESSARY VARIANCES AND PERMITS.

AMENDMENTS/REVISIONS TO THE ES&PC PLAN WHICH HAVE A SIGNIFICANT EFFECT ON BMP'S WITH A HYDRAULIC COMPONENT MUST BE CERTIFIED BY THE DESIGN PROFESSIONAL.

WASTE MATERIALS SHALL NOT BE DISCHARGED TO WATERS OF THE STATE, EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT.

THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION CONTROL MEASURES AND PRACTICES PRIOR TO, OR CONCURRENT WITH, LAND-DISTURBING ACTIVITIES.

EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF APPROVED PLANS DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION & SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.

ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH MULCH OR TEMPORARY SEEDING.

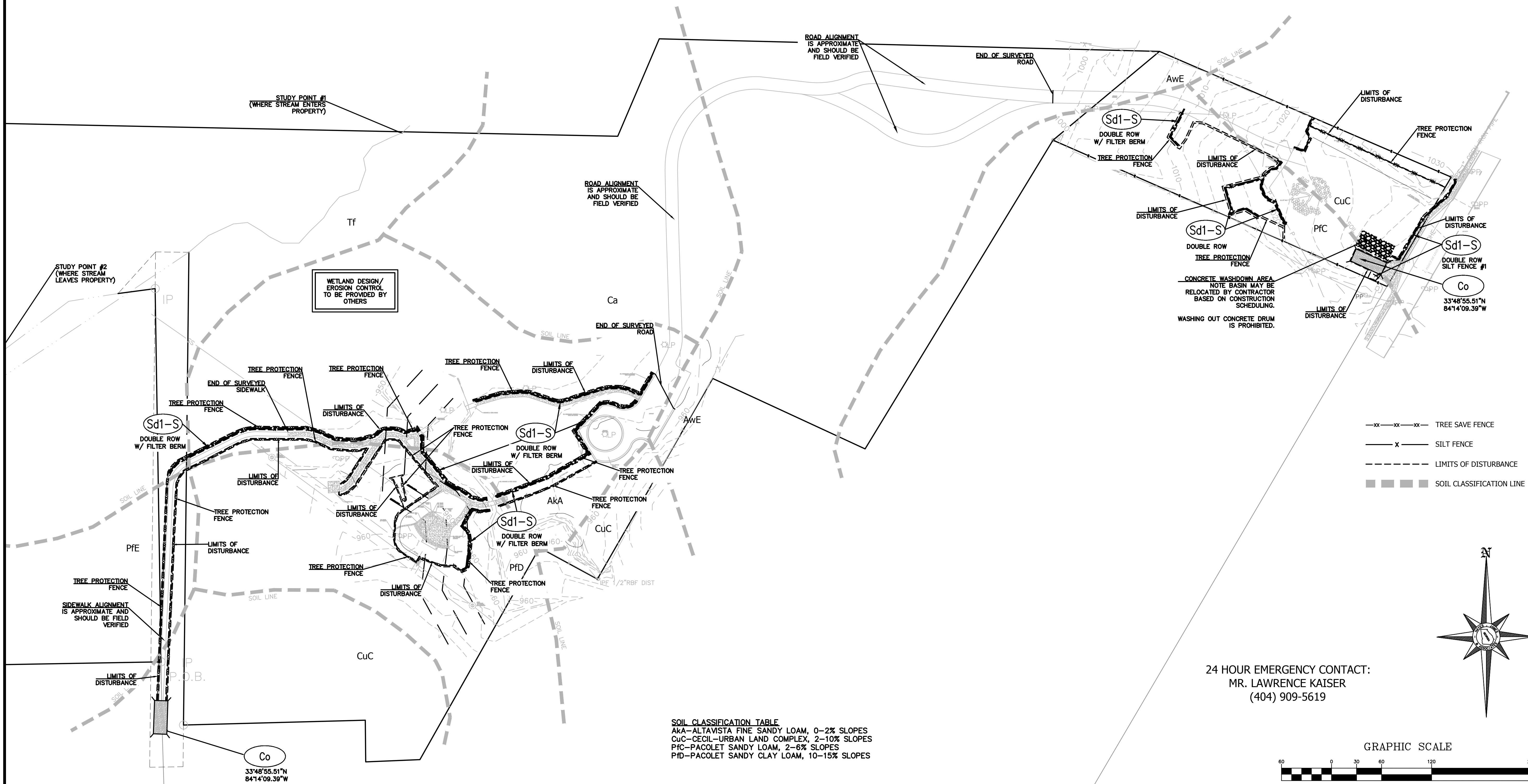
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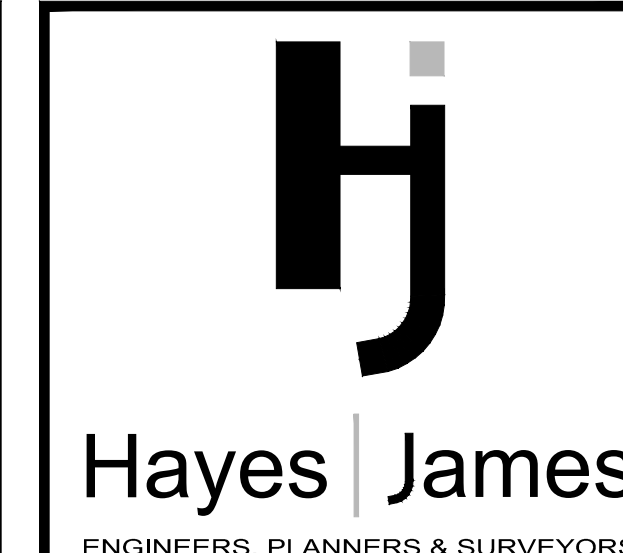
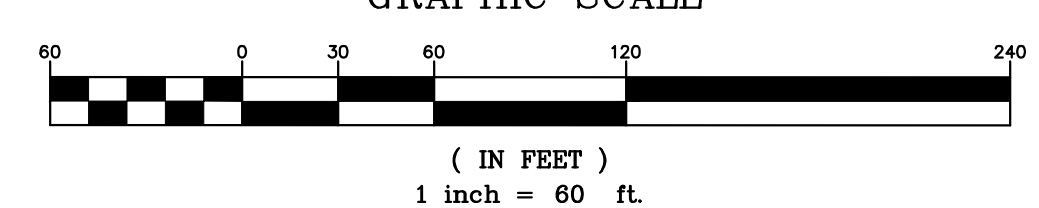


**SOIL CLASSIFICATION TABLE**

AKA	ALTAVISTA FINE SANDY LOAM, 0-2% SLOPES
CuC	CECIL-URBAN LAND COMPLEX, 2-10% SLOPES
PfC	PACOLET SANDY LOAM, 2-6% SLOPES
PfD	PACOLET SANDY CLAY LOAM, 10-15% SLOPES

24 HOUR EMERGENCY CONTACT:  
MR. LAWRENCE KAISER  
(404) 909-5619

GRAPHIC SCALE



4145 SHACKLEFORD ROAD  
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FAX: (770) 923-4202

**CITY OF CLARKSTON**  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
Phone: (404) 296-6489

Contact: Lawrence Kaiser  
(404) 909-5619

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No.	Issue Description	By	App.	Date
1	BID SET	KEH	SMB	09-15-17

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GSWCC #11367  
EXP. 05/25/18

**Project Title**  
Friendship Forest Wildlife Sanctuary

**Project Location**  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

**Project No.** 17-030-pr  
**Drawn By:** KEH  
**Checked By:** SMB  
**Initial Issue Date:** 09-15-17

**Sheet Title**

**EROSION CONTROL PLAN - PHASE 1**

**Sheet Number**

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I CERTIFY THAT THE PERMITEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE GEORGIA WATER QUALITY CONTROL ACT AND THE DOCUMENT "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA" PUBLISHED BY THE STATE SOIL AND WATER CONSERVATION COMMISSION AS OF JANUARY 1 OF THE YEAR IN WHICH THE LAND DISTURBING ACTIVITY WAS PERMITTED, PROVIDES FOR THE SAMPLING OF THE RECEIVING WATER(S) OR THE SAMPLING OF THE STORM WATER OUTFALLS AND THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL NPDES PERMIT NO. GA 10001.

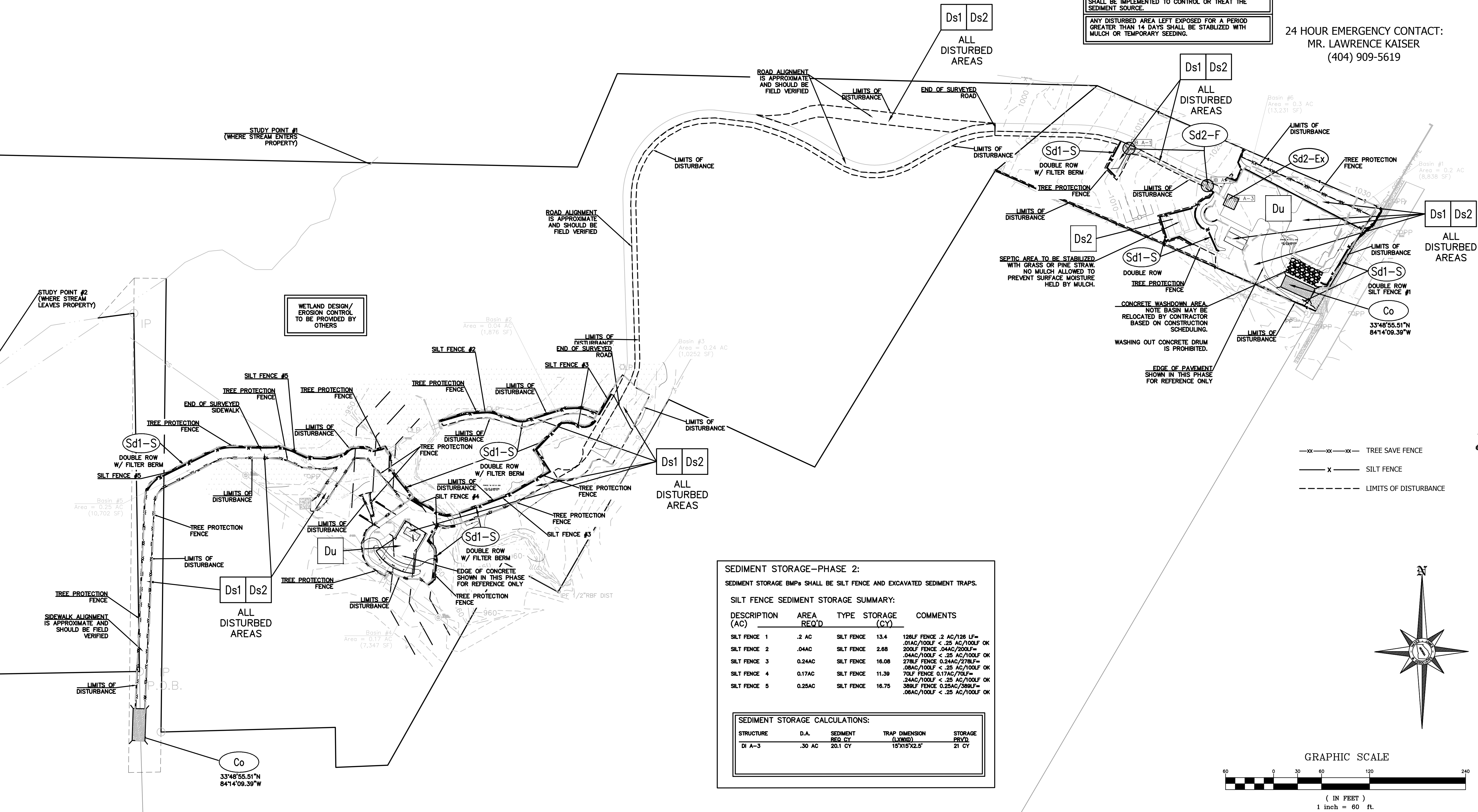
*Stephen Mark Bond*  
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- REFER TO SHEETS C-20 TO C-23 FOR DETAILS AND NOTES
- UPON NOTIFICATION AND AUTHORIZATION OF THE OWNER, THE DESIGN PROFESSIONAL WHO PREPARED THE ES&PC PLAN IS RESPONSIBLE FOR INSPECTING THE INSTALLATION OF THE BMP'S WITHIN 7 DAYS AFTER INITIAL CONSTRUCTION ACTIVITIES BEGINS. THE FAILURE TO OBTAIN THE INSPECTION IS A VIOLATION OF THE NPDES PERMIT.
- AMENDMENTS/REVISIONS TO THE ES&PC PLAN WHICH HAVE A SIGNIFICANT EFFECT ON BMP'S WITH A HYDRAULIC COMPONENT MUST BE CERTIFIED BY THE DESIGN PROFESSIONAL
- WASTE MATERIALS SHALL NOT BE DISCHARGED TO WATERS OF THE STATE, EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT.
- THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION CONTROL MEASURES AND PRACTICES PRIOR TO, OR CONCURRENT WITH, LAND-DISTURBING ACTIVITIES.
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- ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH MULCH OR TEMPORARY SEEDING.

24 HOUR EMERGENCY CONTACT:  
MR. LAWRENCE KAISER  
(404) 909-5619



SEDIMENT STORAGE—PHASE 2:  
SEDIMENT STORAGE BMPs SHALL BE SILT FENCE AND EXCAVATED SEDIMENT TRAPS.

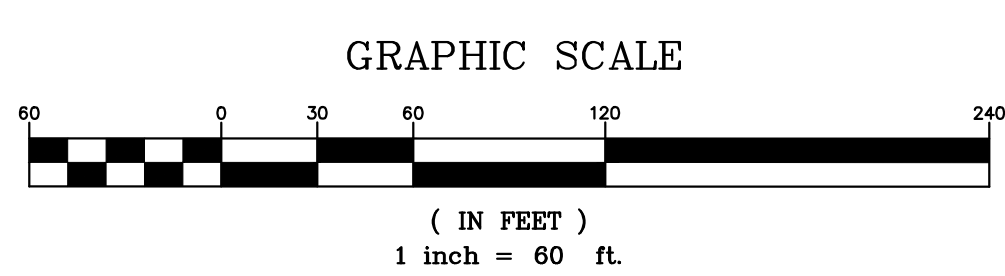
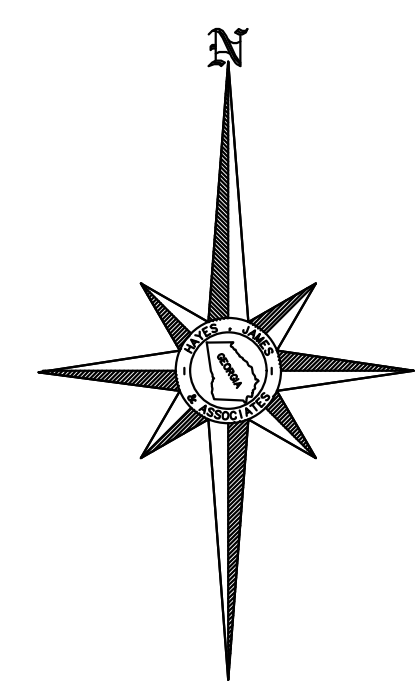
SILT FENCE SEDIMENT STORAGE SUMMARY:

DESCRIPTION (AC)	AREA (AC)	TYPE	STORAGE (CY)	COMMENTS
SILT FENCE 1	.2 AC	SILT FENCE	13.4	126LF FENCE .2 AC/126 LF = .01AC/100LF < .25 AC/100LF OK
SILT FENCE 2	.04AC	SILT FENCE	2.68	200LF FENCE .04AC/200LF = .04AC/100LF < .25 AC/100LF OK
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SILT FENCE 5	0.25AC	SILT FENCE	16.75	389LF FENCE 0.25AC/389LF = .06AC/100LF < .25 AC/100LF OK

SEDIMENT STORAGE CALCULATIONS:				
STRUCTURE	D.A.	SEDIMENT REQ. CY	TRAP DIMENSION (LxWxD)	STORAGE PROVIDED
DI A-3	.30 AC	20.1 CY	15'x15'x2.5'	21 CY

- x---x---x--- TREE SAVE FENCE
- x--- SILT FENCE
- --- LIMITS OF DISTURBANCE



**h**  
**Hayes James**  
ENGINEERS, PLANNERS & SURVEYORS  
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GSWCC #11367  
EXP. 05/25/18

Project Title  
**Friendship Forest Wildlife Sanctuary**

Project Location  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB  
Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**EROSION CONTROL PLAN - PHASE 2**

Sheet Number  
**C-17**



**Hayes James**  
ENGINEERS, PLANNERS & SURVEYORS

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1	BID SET

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Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**EROSION CONTROL PLAN - PHASE 3**

Sheet Number  
**C-18**

I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE GEORGIA WATER QUALITY CONTROL ACT AND THE DOCUMENT "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA", PUBLISHED BY THE STATE SOIL AND WATER CONSERVATION COMMISSION AS OF JANUARY 1 OF THE YEAR IN WHICH THE LAND DISTURBING ACTIVITY WAS PERMITTED, PROVIDES FOR THE SAMPLING OF THE RECEIVING WATER(S) OR THE SAMPLING OF THE STORM WATER OUTFALLS AND THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL NPDES PERMIT NO. GAR 100001.

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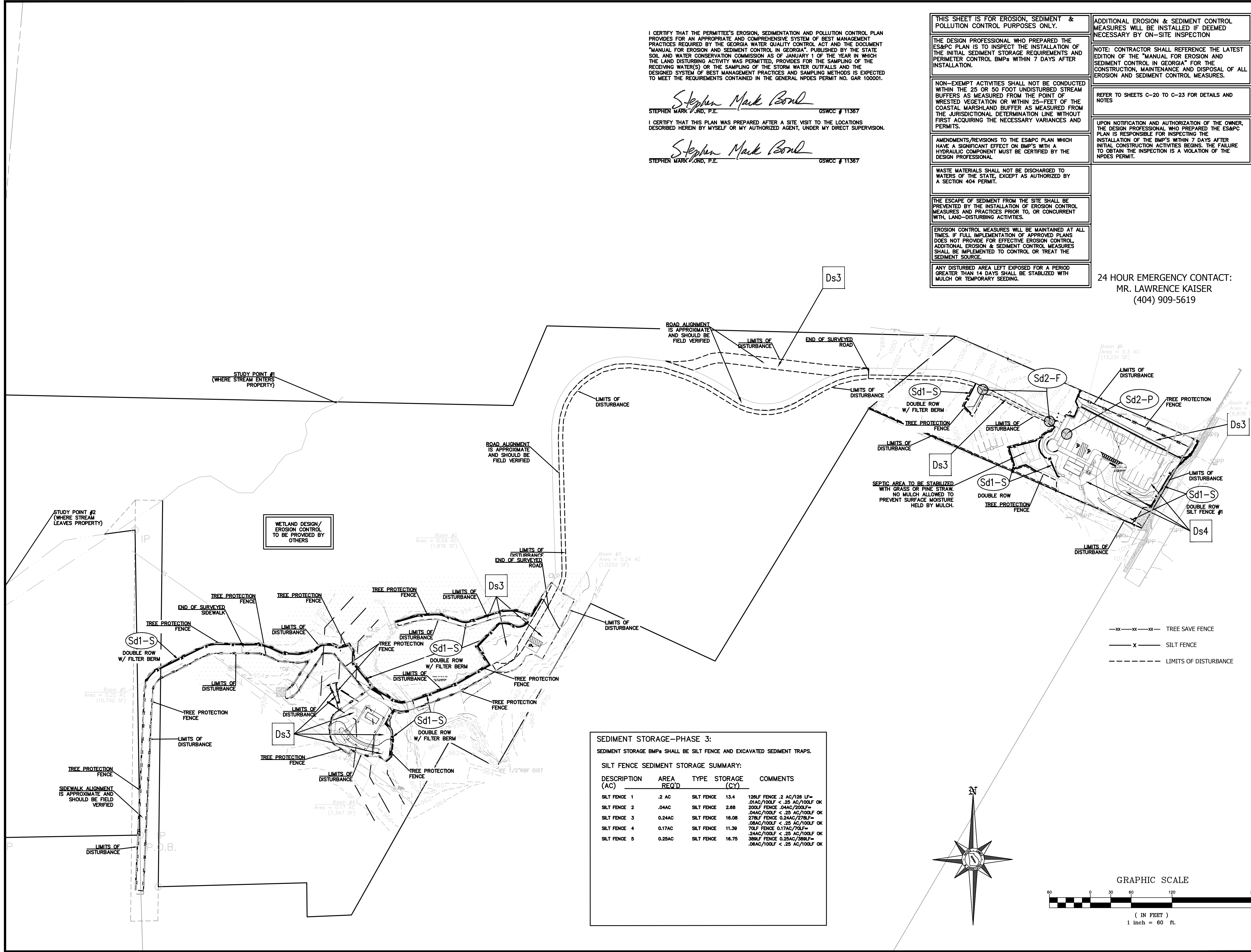
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**SEDIMENT STORAGE-PHASE 3:**  
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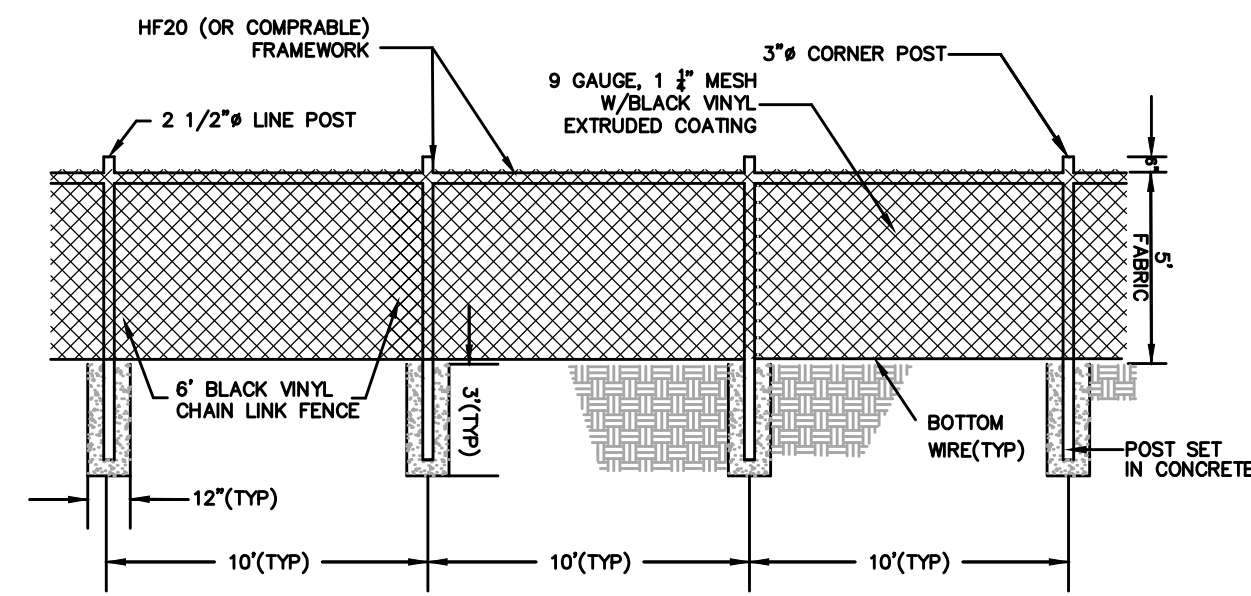
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 keith.e.hightower.asia



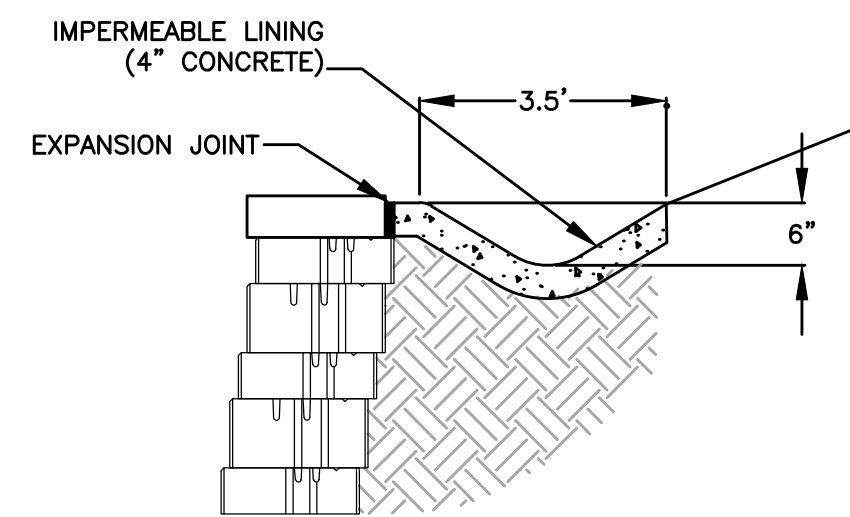




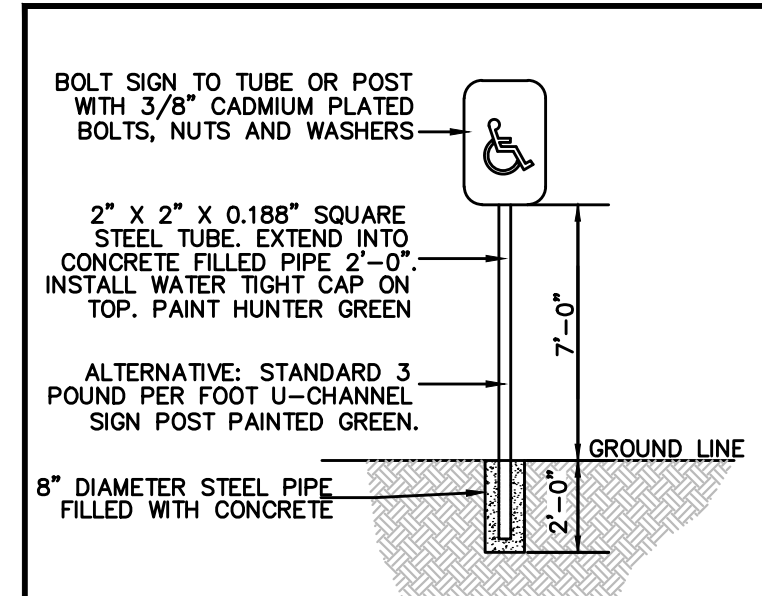




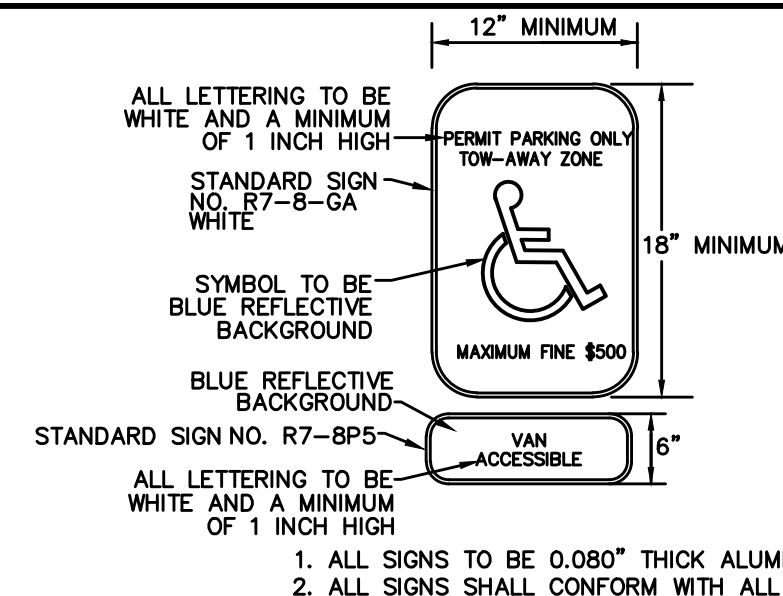
6' BLACK VINYL CHAIN LINK FENCE DETAIL  
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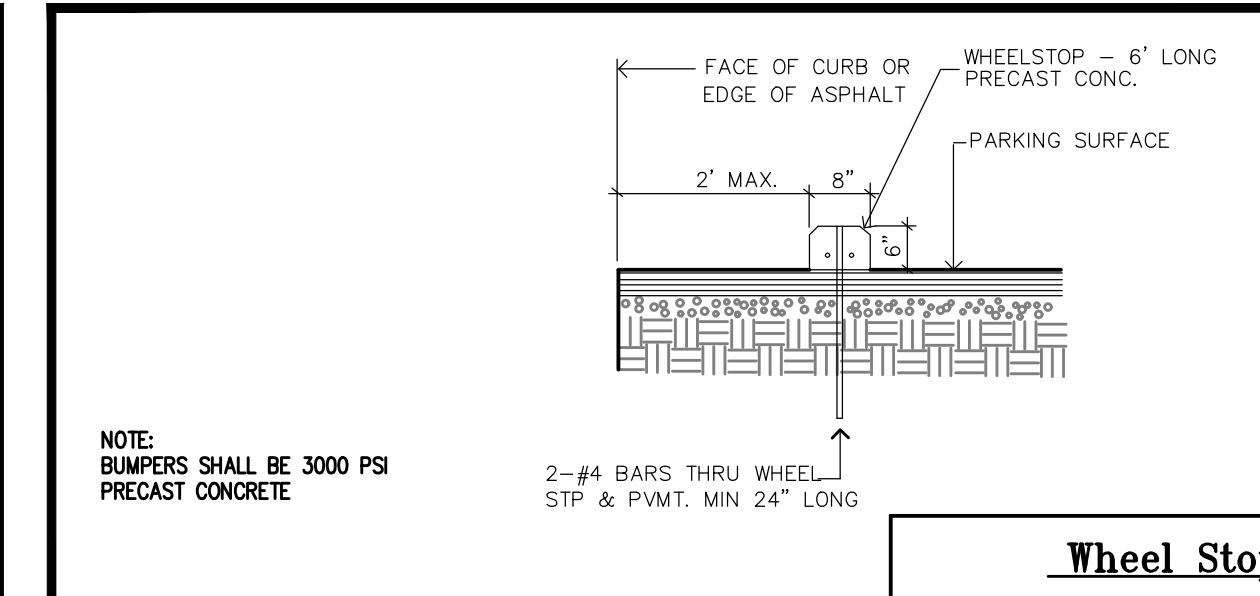
SWALE AT TOP  
SLOPE AT TOP OF WALL  
SCALE: NONE



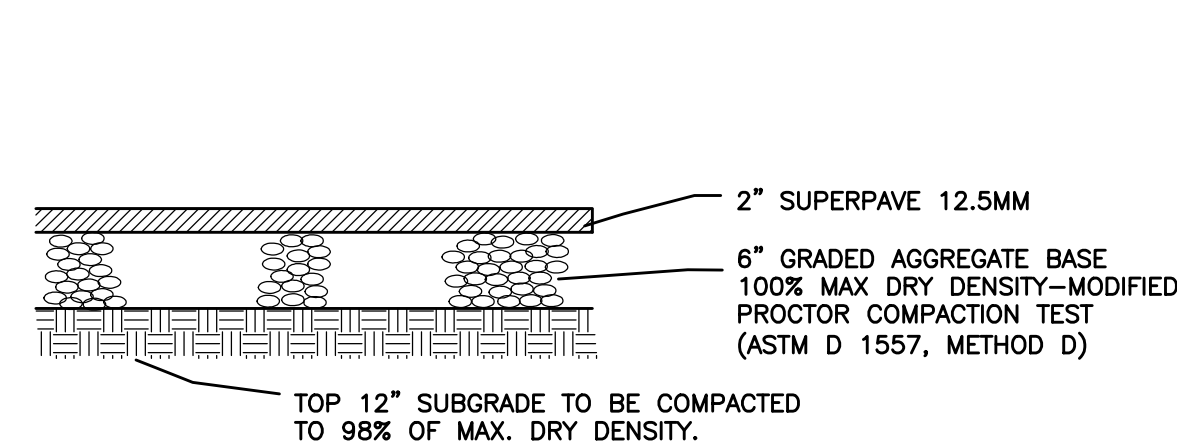
HANDICAPPED PARKING SIGN PLACEMENT DETAIL  
N.T.S.



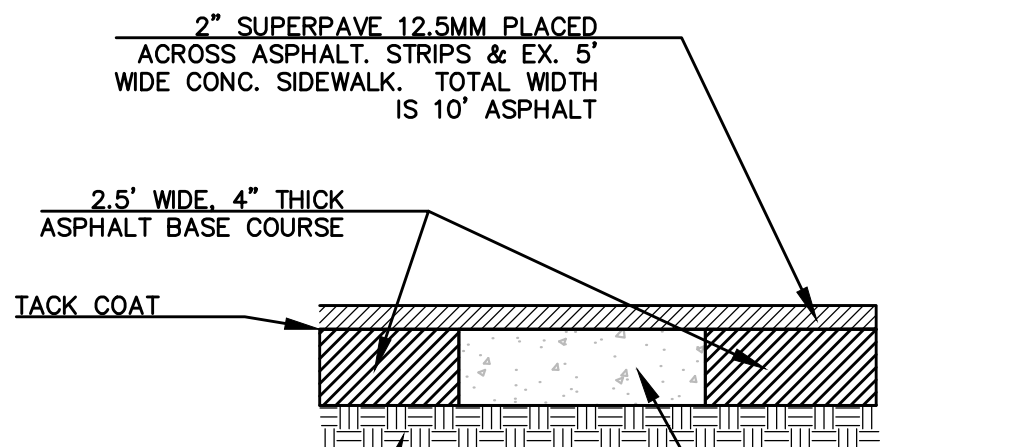
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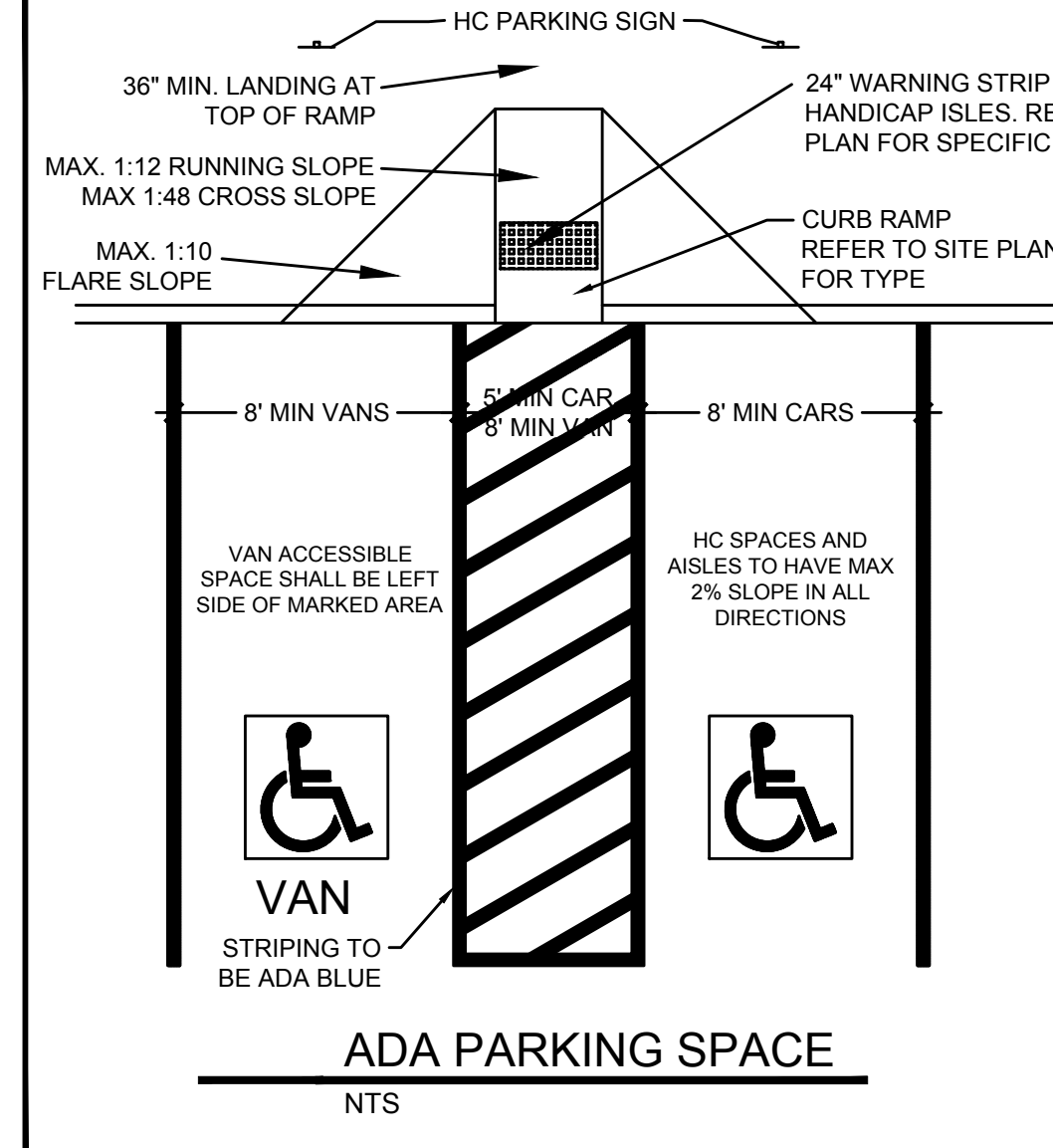
Wheel Stop



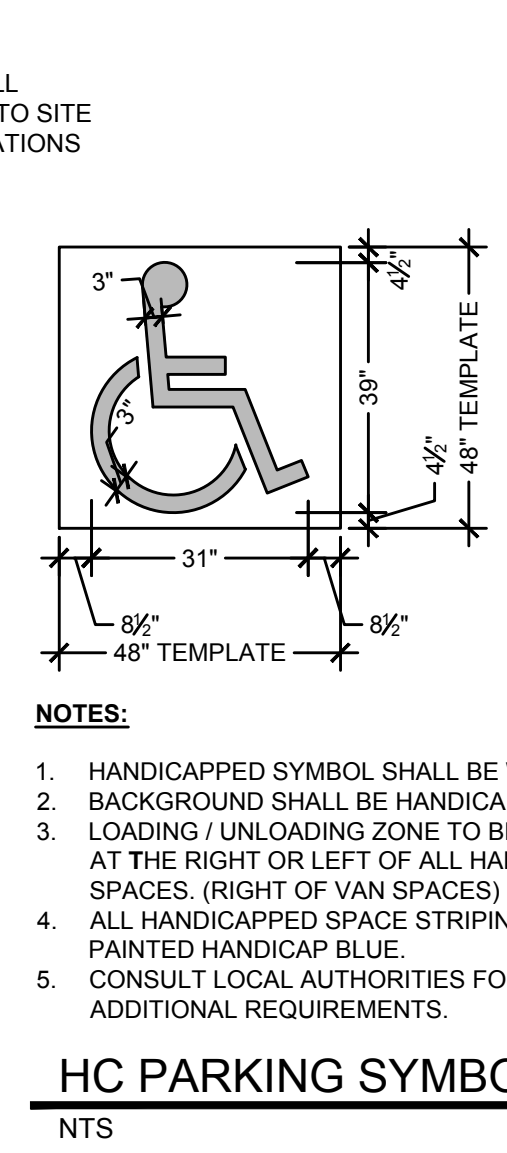
LIGHT DUTY PAVING  
PARKING LOT & NEW TRAIL AREAS  
N.T.S.



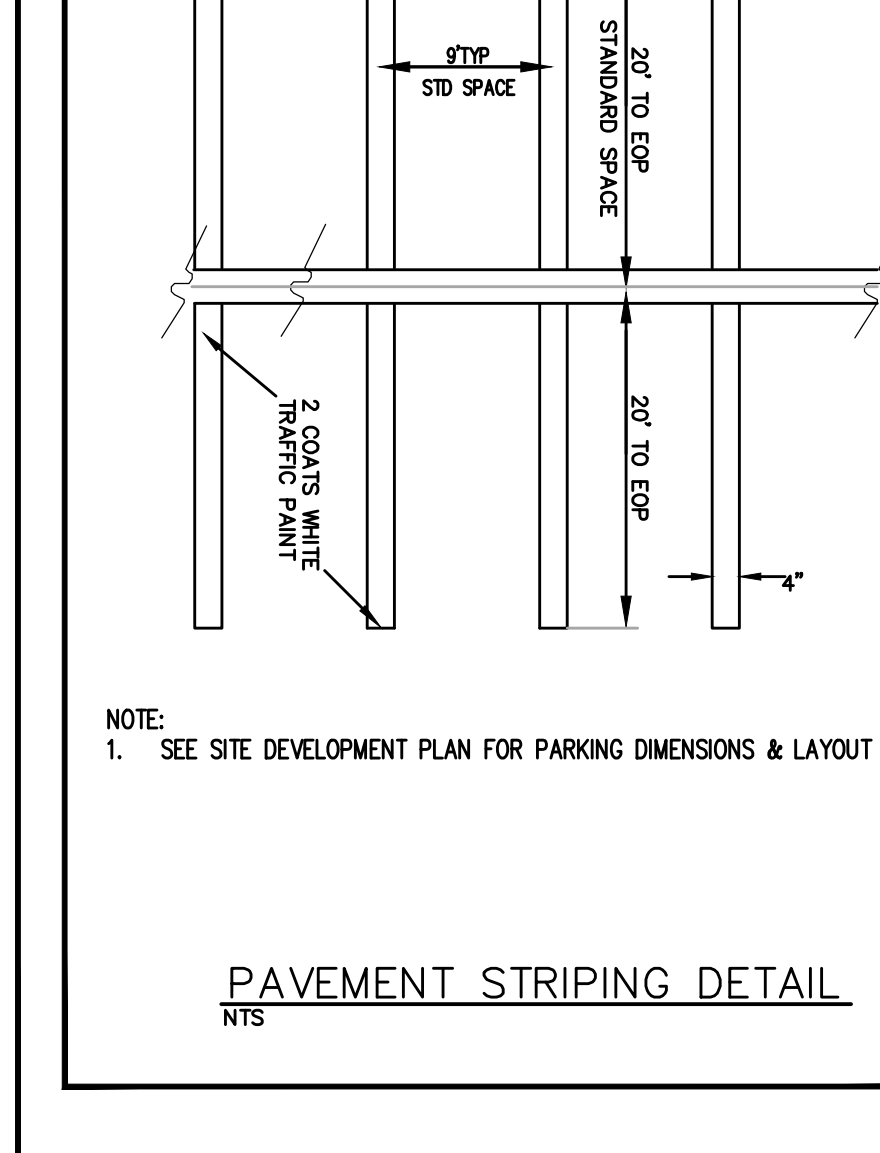
ASPHALT AT EX. SIDEWALK WIDENING AREAS  
N.T.S.



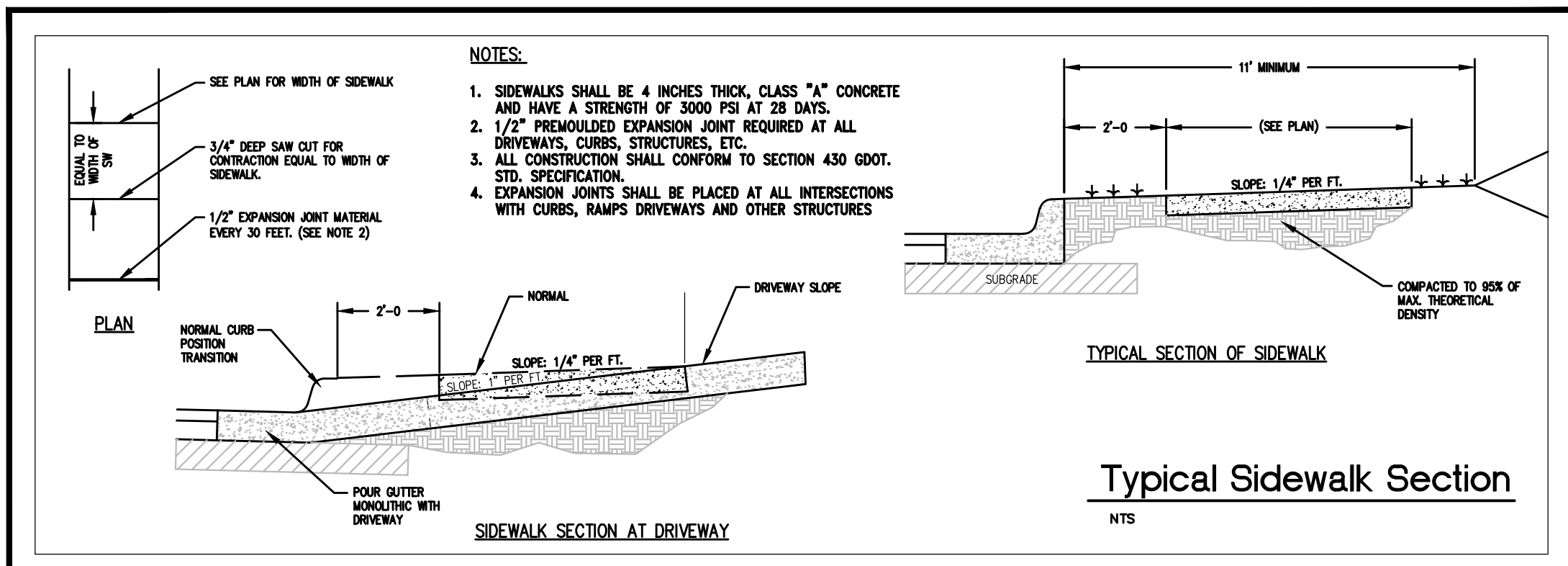
ADA PARKING SPACE  
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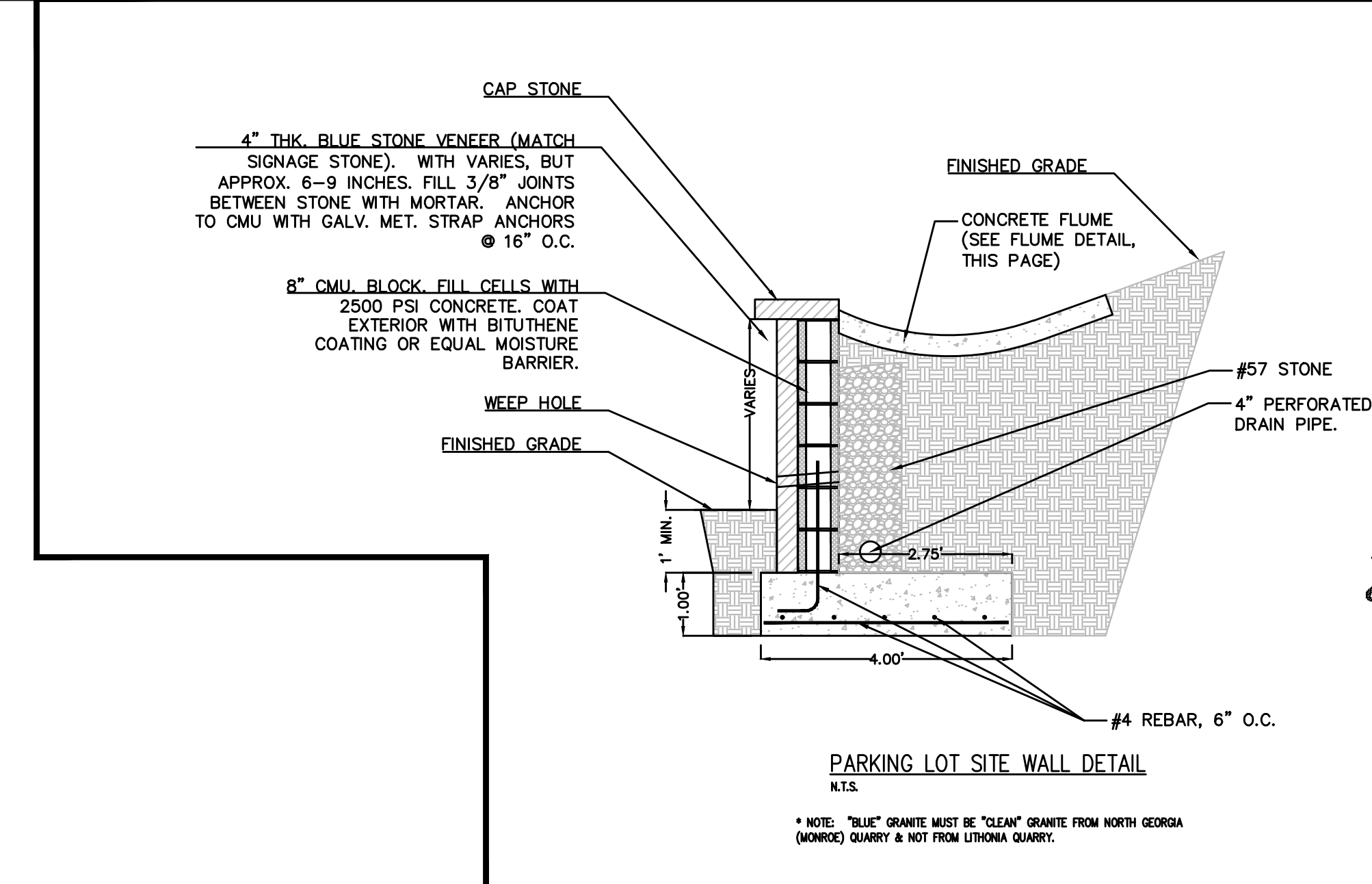
HC PARKING SYMBOL  
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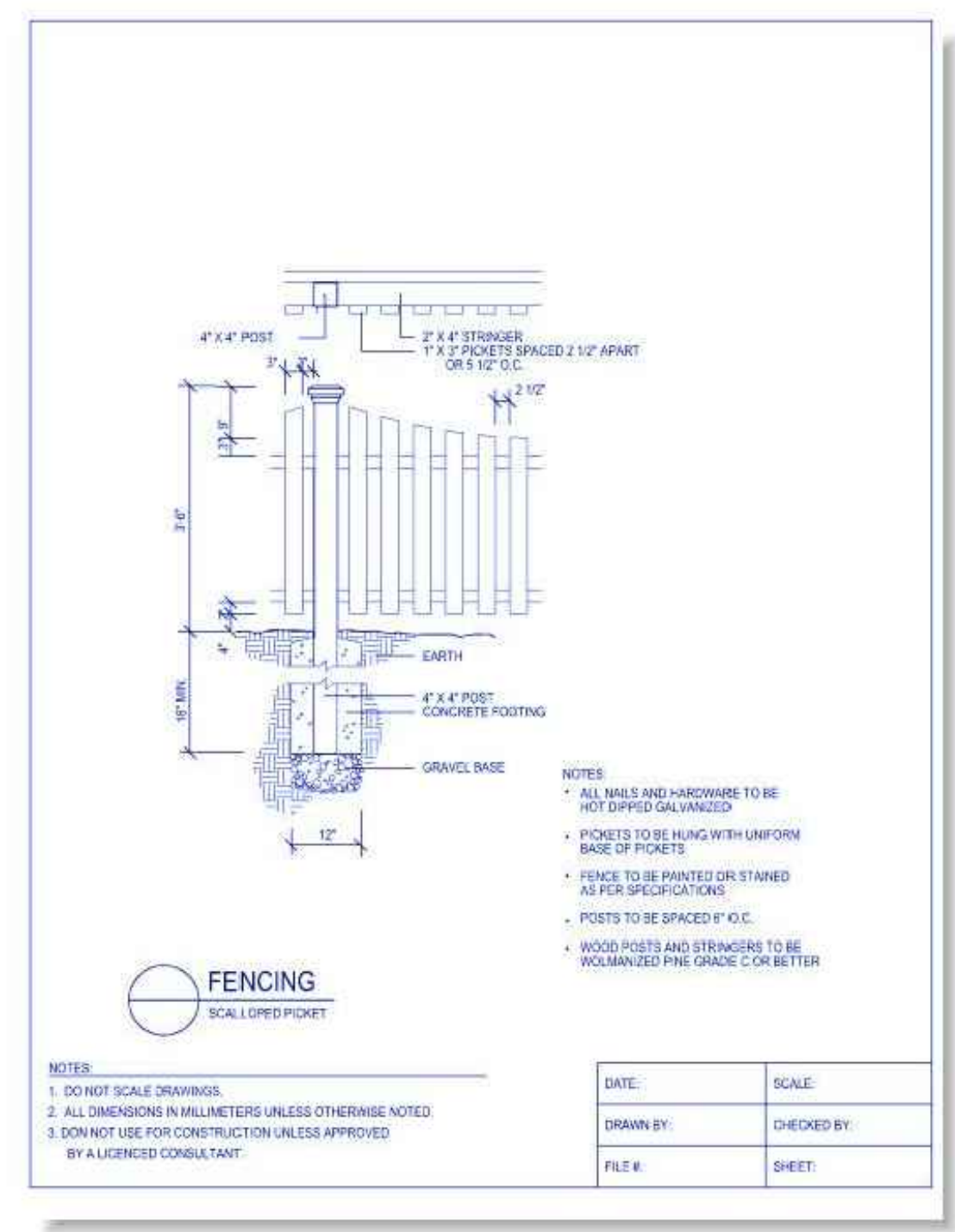
PAVEMENT STRIPING DETAIL  
N.T.S.



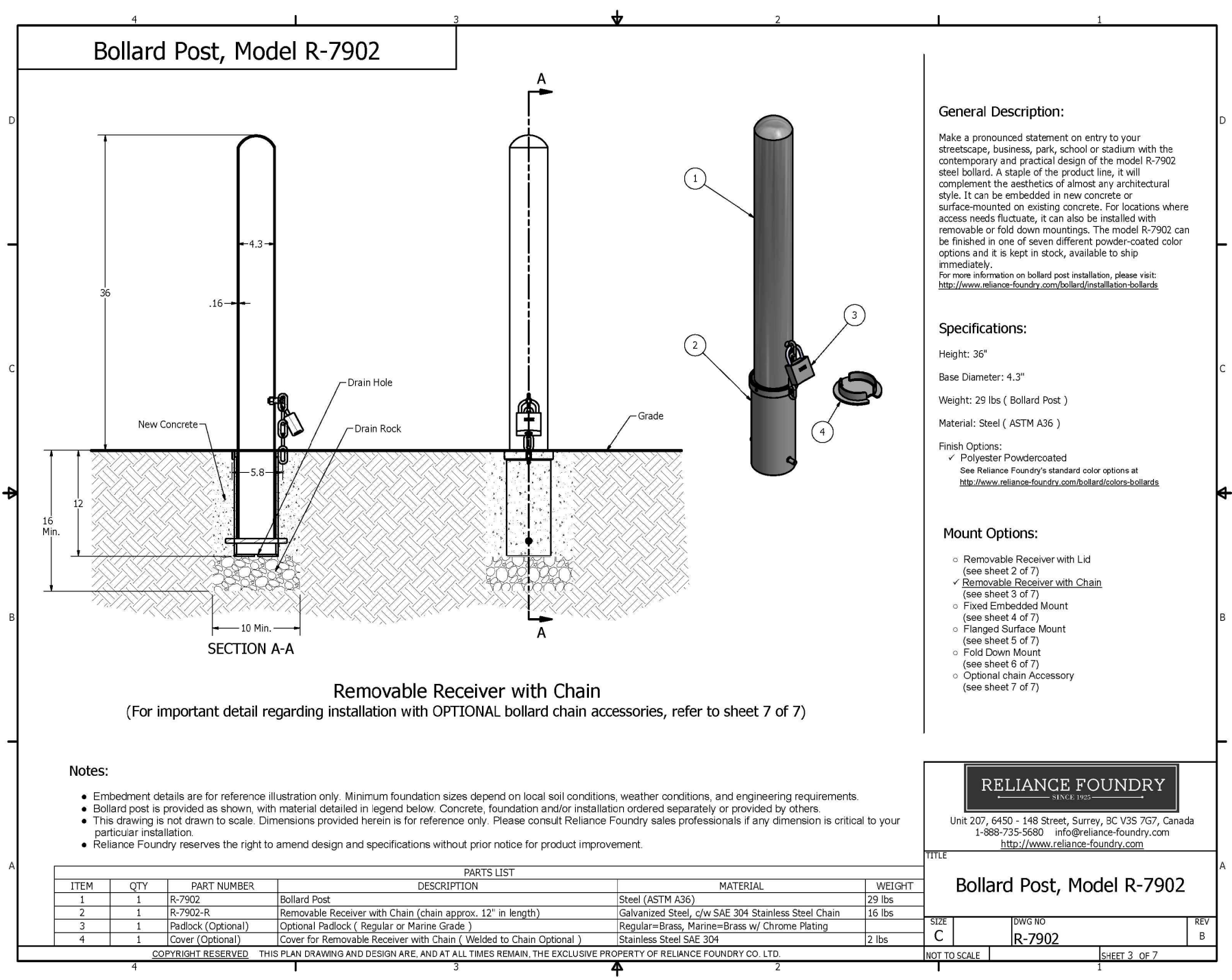
Typical Sidewalk Section  
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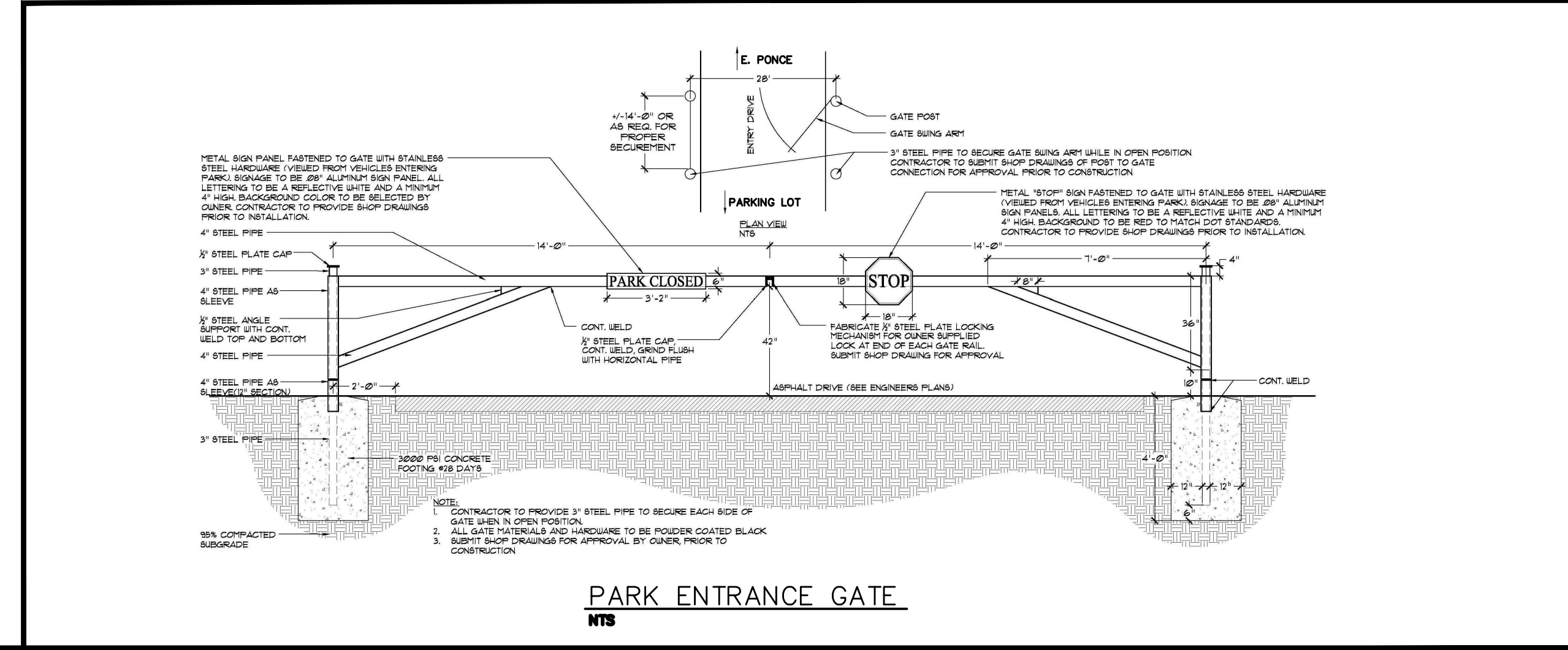
PARKING LOT SITE WALL DETAIL  
N.T.S.



SCALLOPED WOODEN PICKET FENCE DETAIL  
N.T.S.



REMOVABLE BOLLARD DETAIL  
N.T.S. OR APPROVED EQUAL



PARK ENTRANCE GATE  
N.T.S.

**Hayes James**  
ENGINEERS, PLANNERS & SURVEYORS  
4145 SHACKLEFORD ROAD  
SUITE 300  
NORCROSS, GEORGIA 30093  
TEL: (770) 923-1600  
FAX: (770) 923-4202

**CITY OF CLARKSTON**  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
Phone: (404) 296-6489  
Contact: Lawrence Kaiser  
(404) 909-5619

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Date	By	App.	Issue	Description
09-15-17	KEH	SMB	1	BID SET

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GSWCC #11367  
EXP. 05/25/18

Project Title  
**Friendship Forest Wildlife Sanctuary**

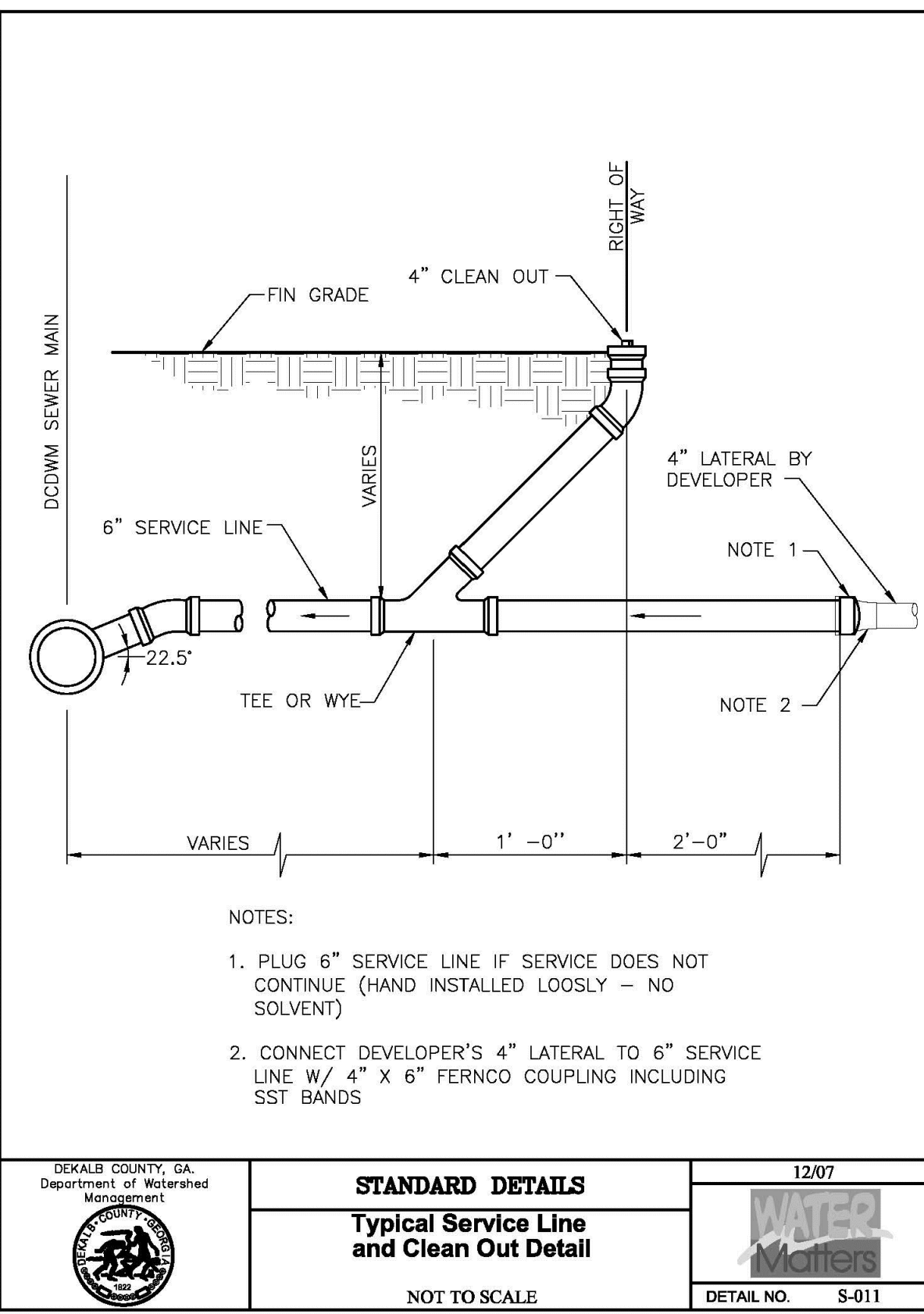
Project Location  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17  
Sheet Title

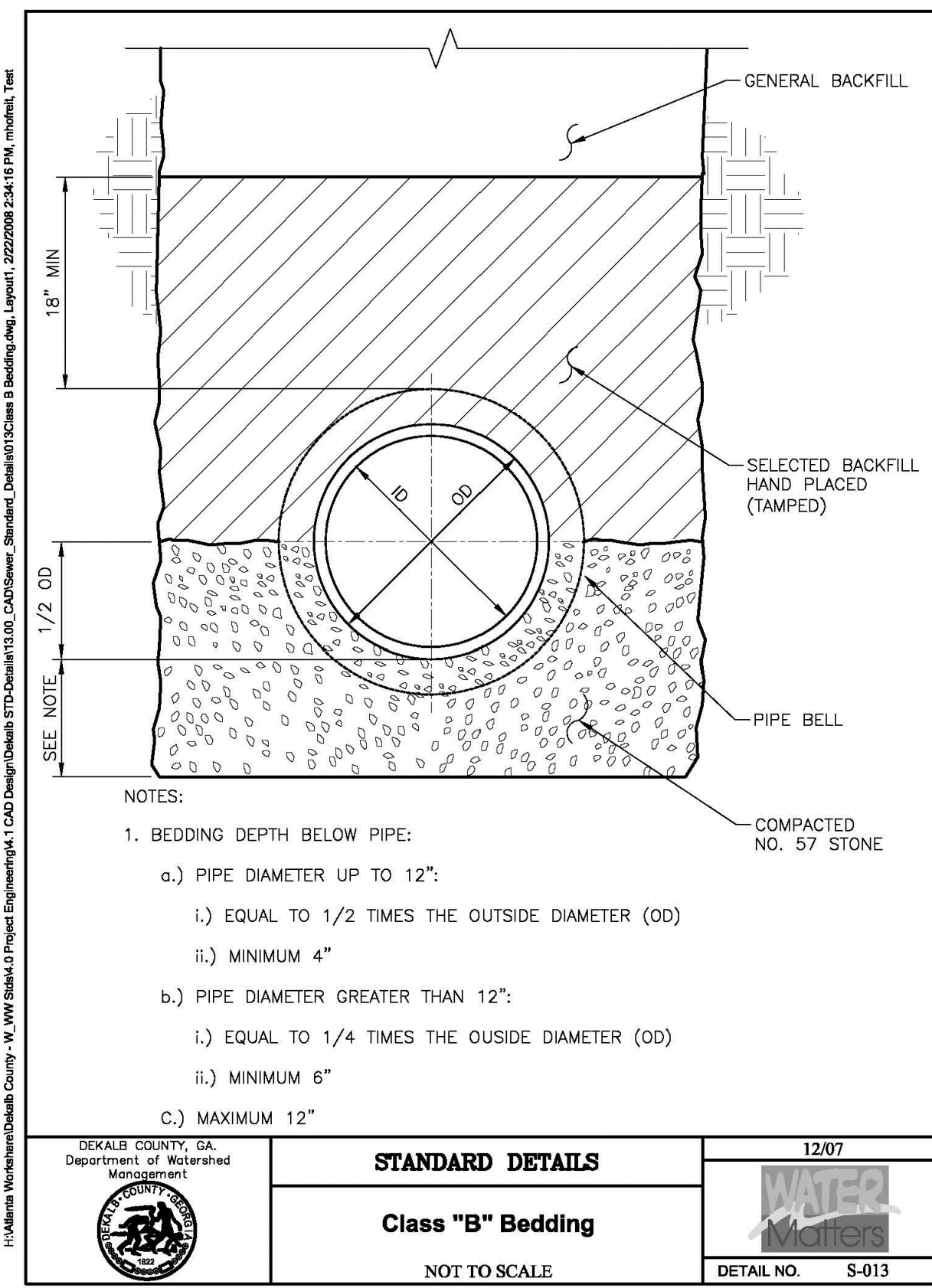
SITE DETAILS

Sheet Number  
**C-24**

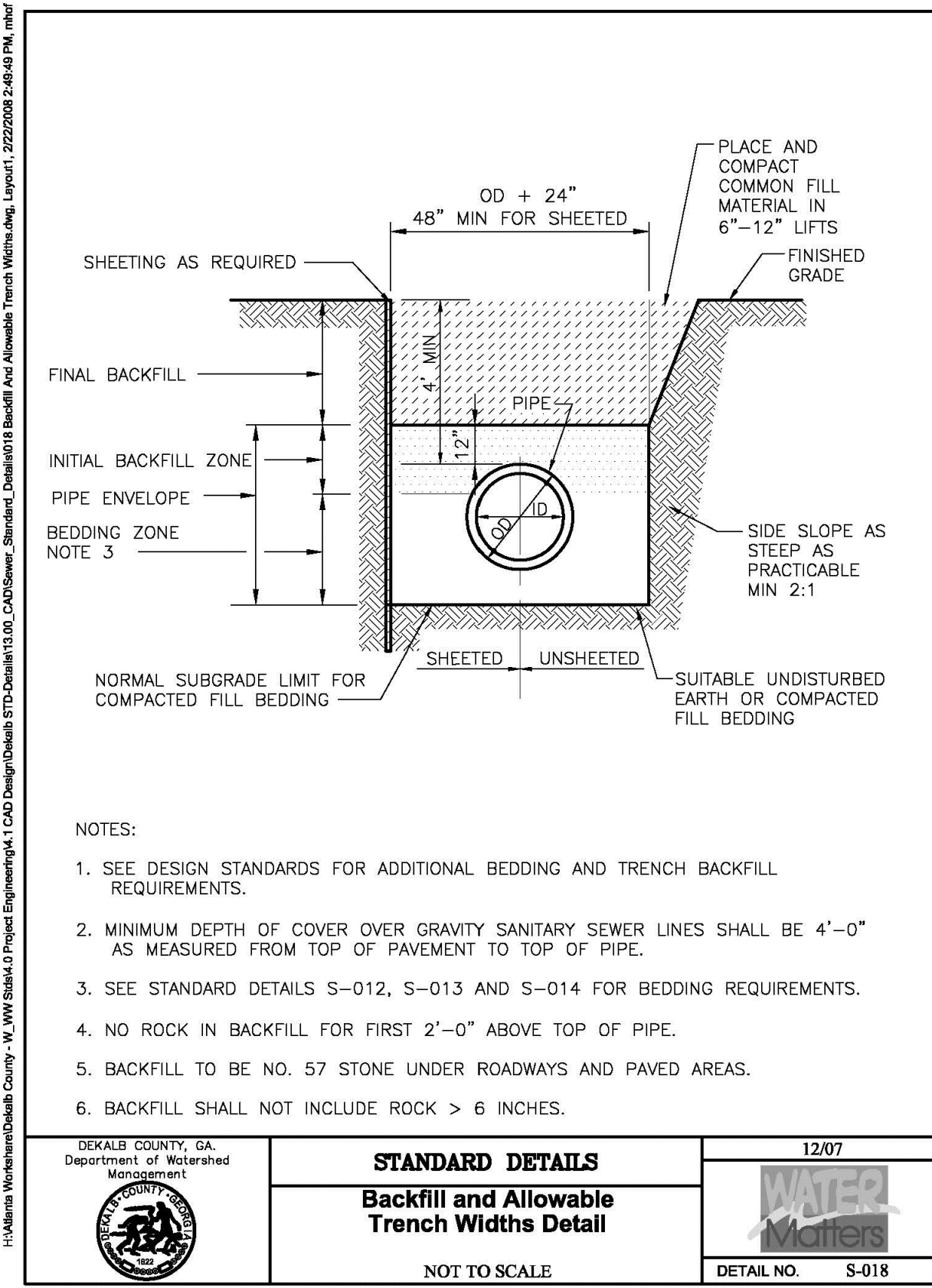
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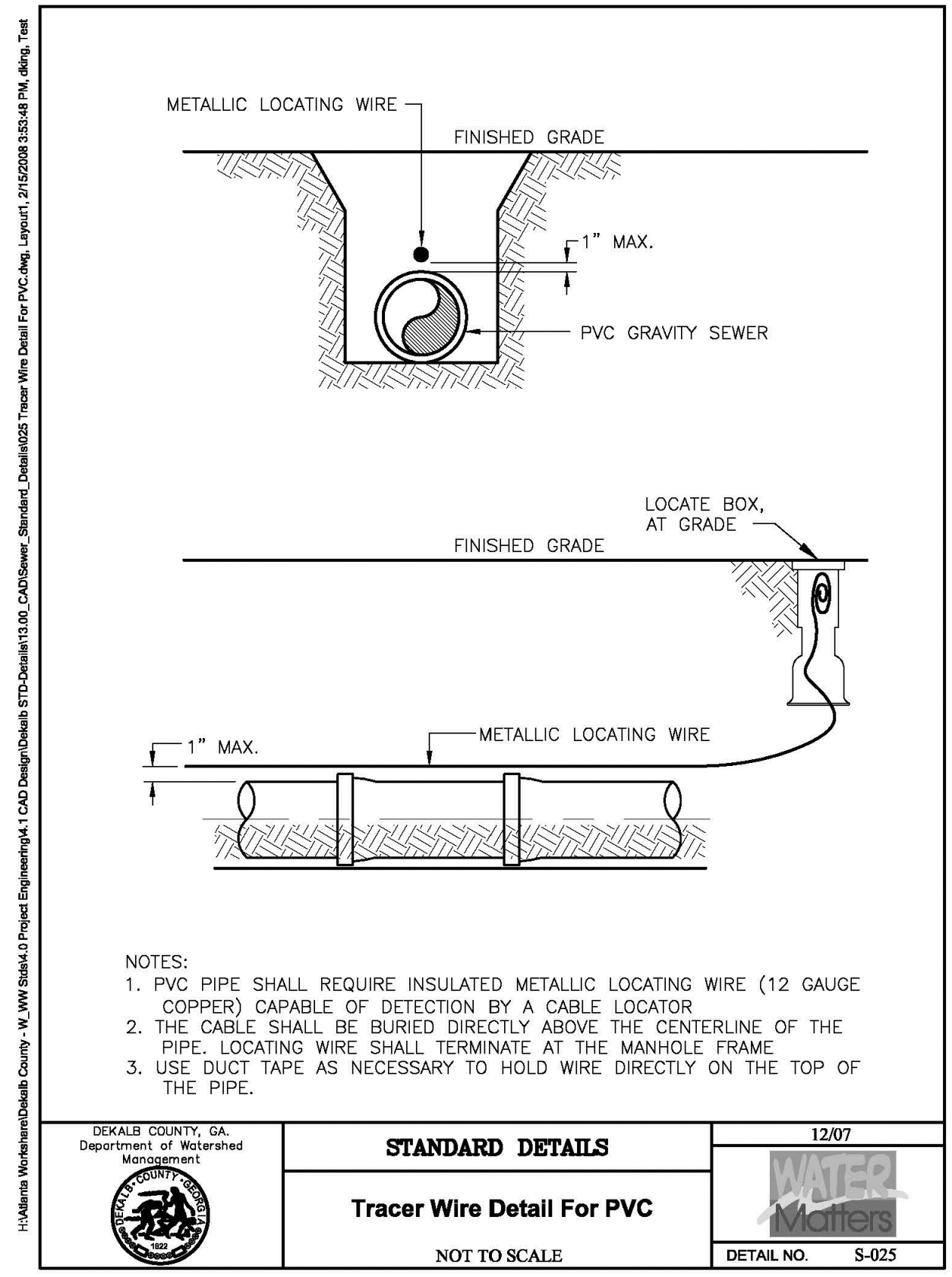
DEKALB COUNTY, GA. Department of Watershed Management	<b>STANDARD DETAILS</b> <b>Typical Service Line and Clean Out Detail</b>	12/07
	NOT TO SCALE	DETAIL NO. S-011



DEKALB COUNTY, GA. Department of Watershed Management	<b>STANDARD DETAILS</b> <b>Class "B" Bedding</b>	12/07
	NOT TO SCALE	DETAIL NO. S-013



DEKALB COUNTY, GA. Department of Watershed Management	<b>STANDARD DETAILS</b> <b>Backfill and Allowable Trench Widths Detail</b>	12/07
	NOT TO SCALE	DETAIL NO. S-018



DEKALB COUNTY, GA. Department of Watershed Management	<b>STANDARD DETAILS</b> <b>Tracer Wire Detail For PVC</b>	12/07
	NOT TO SCALE	DETAIL NO. S-025

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*Stephen Mark Bond*

GSWCC #11367  
EXP. 05/25/18

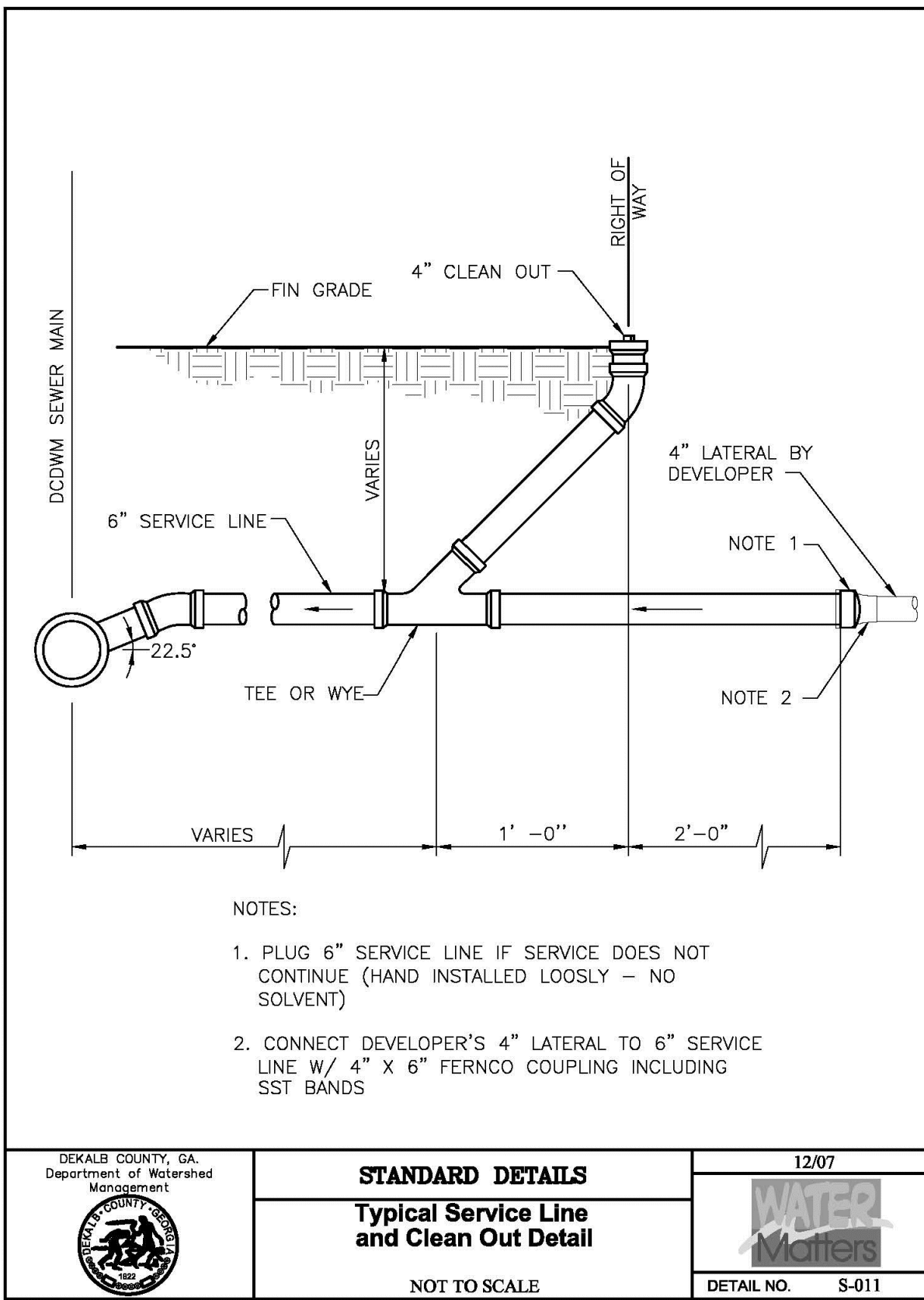
Project Title  
**Friendship Forest Wildlife Sanctuary**

Project Location  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**SEWER DETAILS**

Sheet Number  
**C-27**



DEKALB COUNTY, GA. Department of Watershed Management

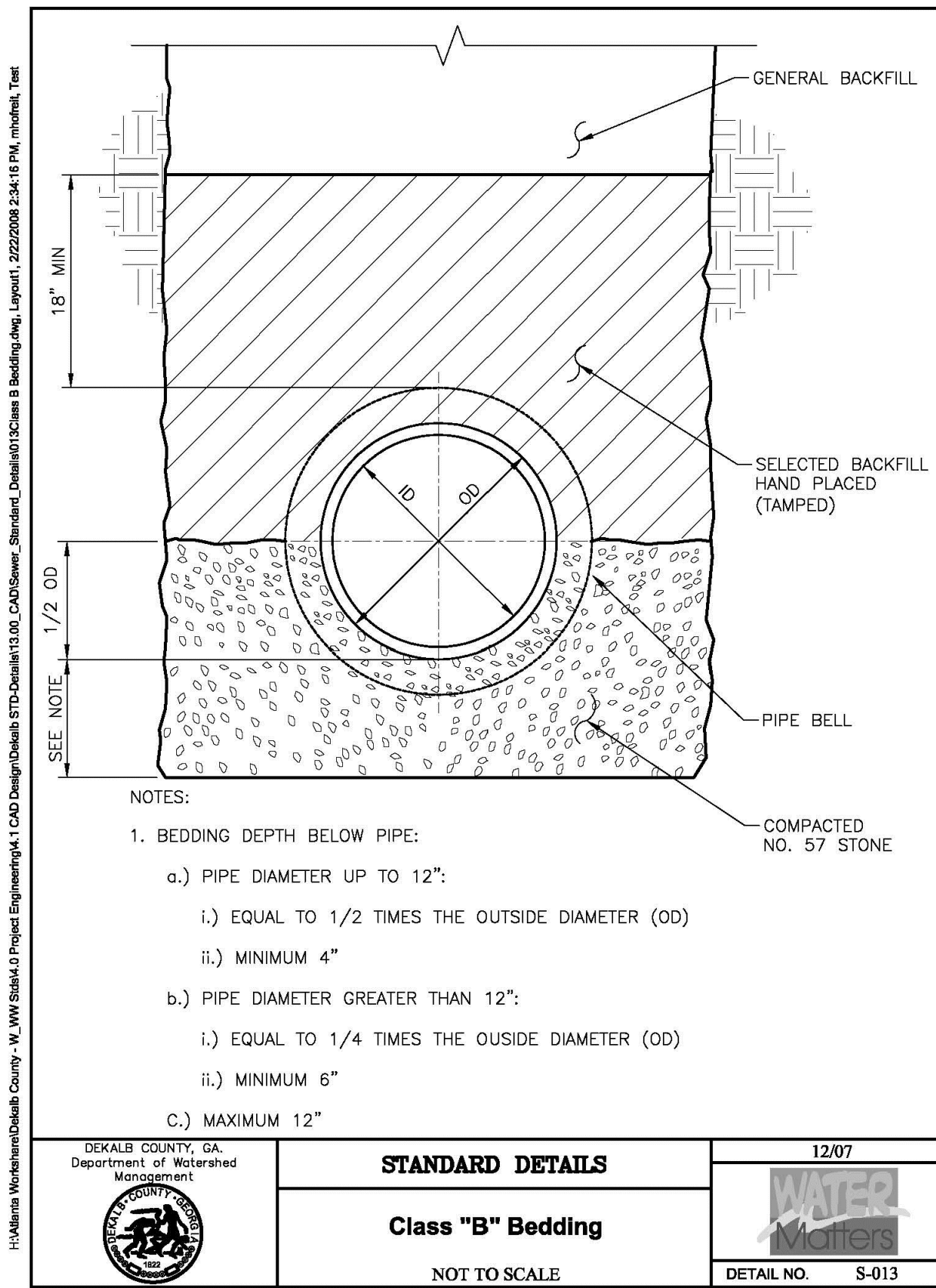
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**Typical Service Line and Clean Out Detail**

NOT TO SCALE

12/07

DETAIL NO. S-011



DEKALB COUNTY, GA. Department of Watershed Management

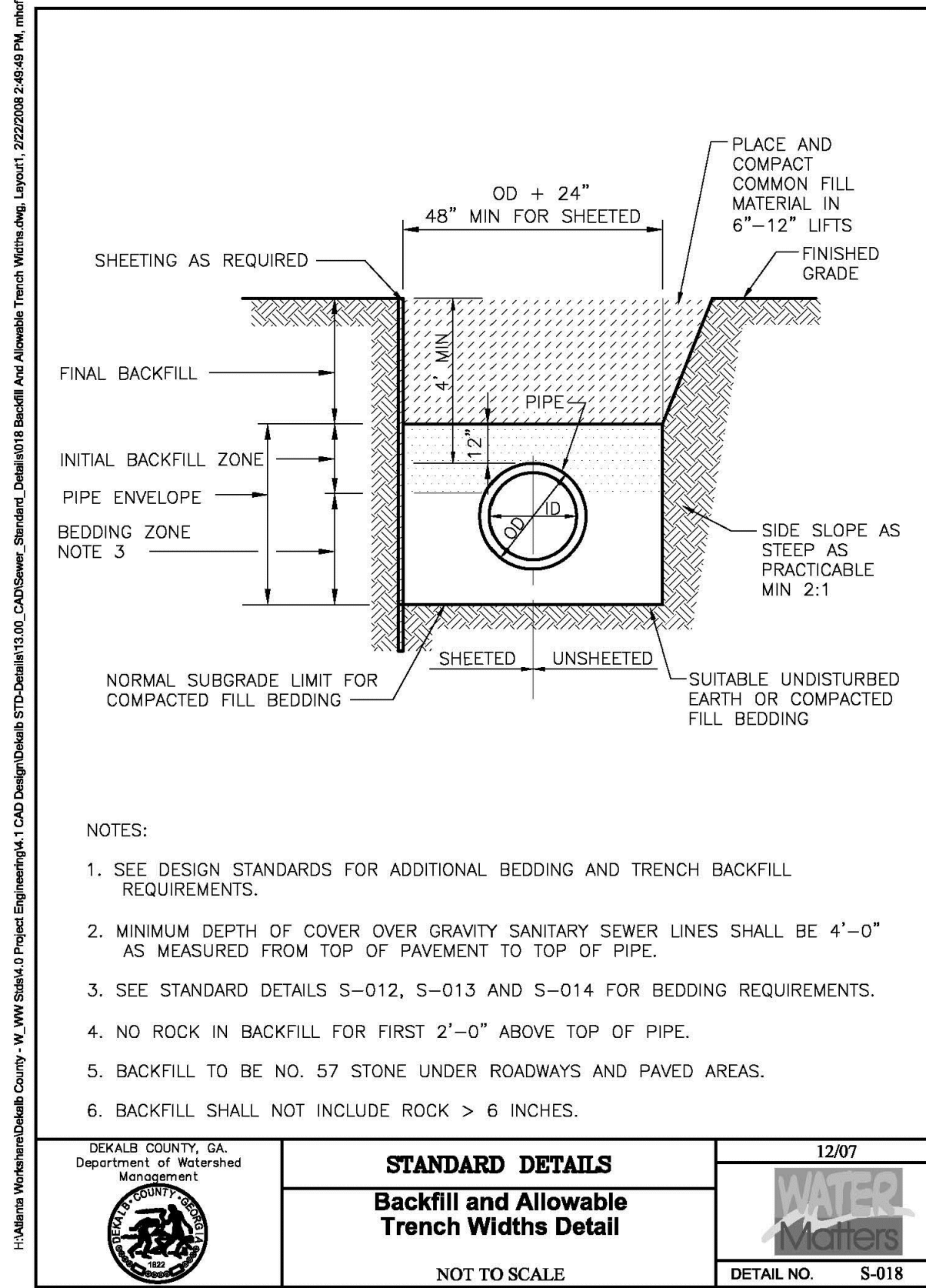
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**Class "B" Bedding**

NOT TO SCALE

12/07

DETAIL NO. S-013



DEKALB COUNTY, GA. Department of Watershed Management

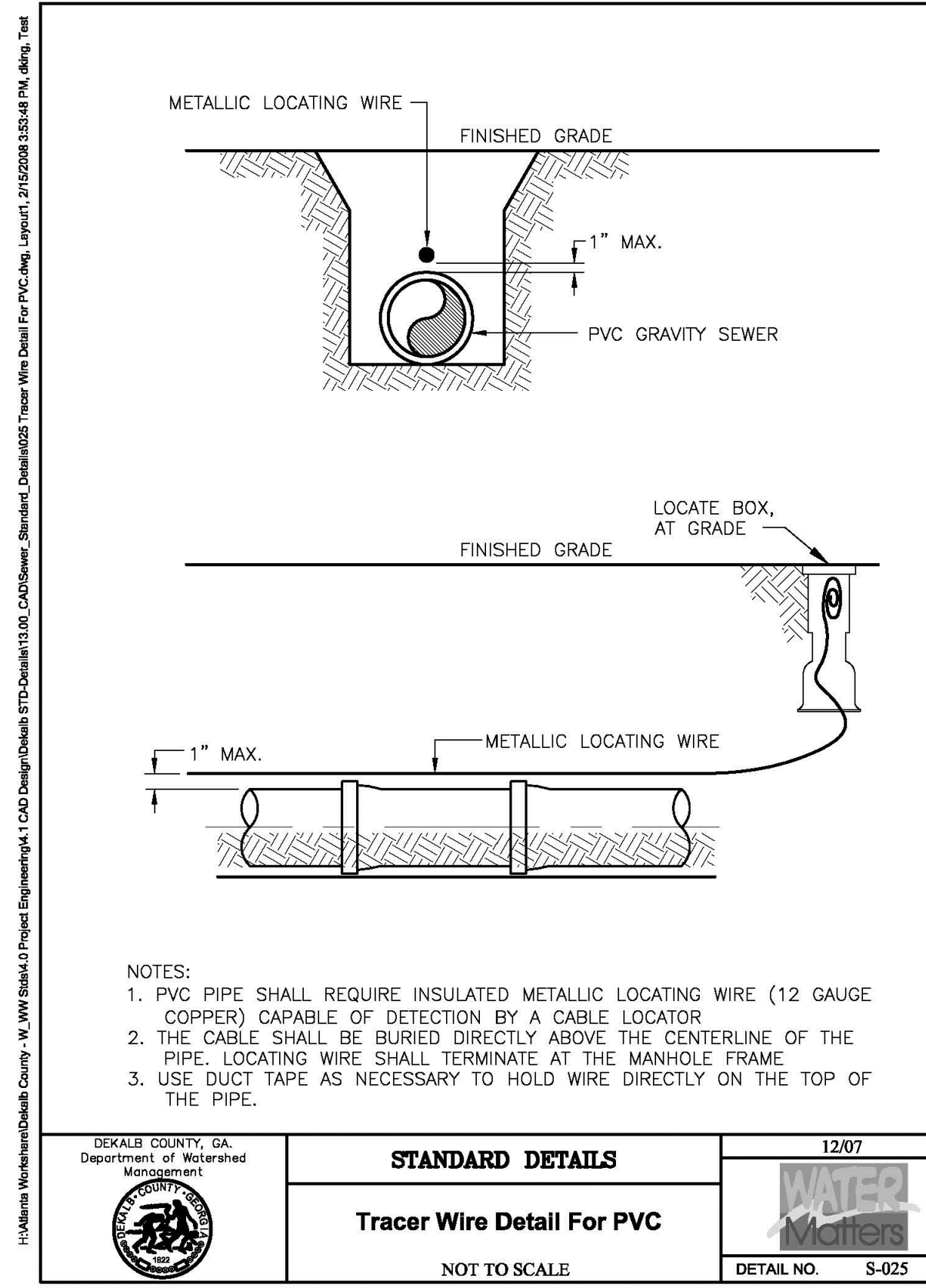
**STANDARD DETAILS**

**Backfill and Allowable Trench Widths Detail**

NOT TO SCALE

12/07

DETAIL NO. S-018



DEKALB COUNTY, GA. Department of Watershed Management

**STANDARD DETAILS**

**Tracer Wire Detail For PVC**

NOT TO SCALE

12/07

DETAIL NO. S-025

**H**

**Hayes James**

ENGINEERS, PLANNERS & SURVEYORS

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SUITE 300  
NORCROSS, GEORGIA 30093  
TEL: (770) 923-1600  
FAX: (770) 923-4202

**CITY OF CLARKSTON**  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
Phone: (404) 296-6489

Contact: Lawrence Kaiser  
(404) 909-5619

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Stephan Mark Boulton  
REGISTERED PROFESSIONAL ENGINEER  
EPHEN MARK BOULTON

GSWCC #11367  
EXP. 05/25/18

Project Title  
**Friendship Forest Wildlife Sanctuary**

Project Location  
Address 4380 E. PONCE DE LEON AVE.  
City, State Zip CLARKSTON, GA 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17-030-pr  
Drawn By: KEH  
Checked By: SMB  
Initial Issue Date: 09-15-17

Sheet Title  
**SEWER DETAILS**

Sheet Number  
**C-27**

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keith.e.hightower, asia



**SOIL INVESTIGATION REPORT**

Report Date: 5/30/17 Inspection Date: 5/26/17 Level of Study: 3  
 Site Location: Friendship Forest Park, East Ponce de Leon Ave Job No: 17131.1  
 Client: Keith Hightower, Hayes, James & Associates Phone: 770-923-1600  
 County: DeKalb Land Lot: 119 District: 18<sup>th</sup>  
 Field Inspection By: Robert L. Kendall, DPH CSC  
 Boring Location Method: Spectra Precision Mobile Mapper 120 GPS from GIS-located reference point.  
 Certified By: Robert L. Kendall, DPH CSC



**SOIL INTERPRETIVE DATA**

Soil Units	Slope (%)	Depth to Bedrock (ft)	Depth to SHWT* (ft)	Estimated Perc (min)	Depth of Estimated Perc (ft)	Optimum Trench Depth (ft)	Soil Suit. Code
Pascolet	2-6	>12"	>12"	45	24-60	36-48	A

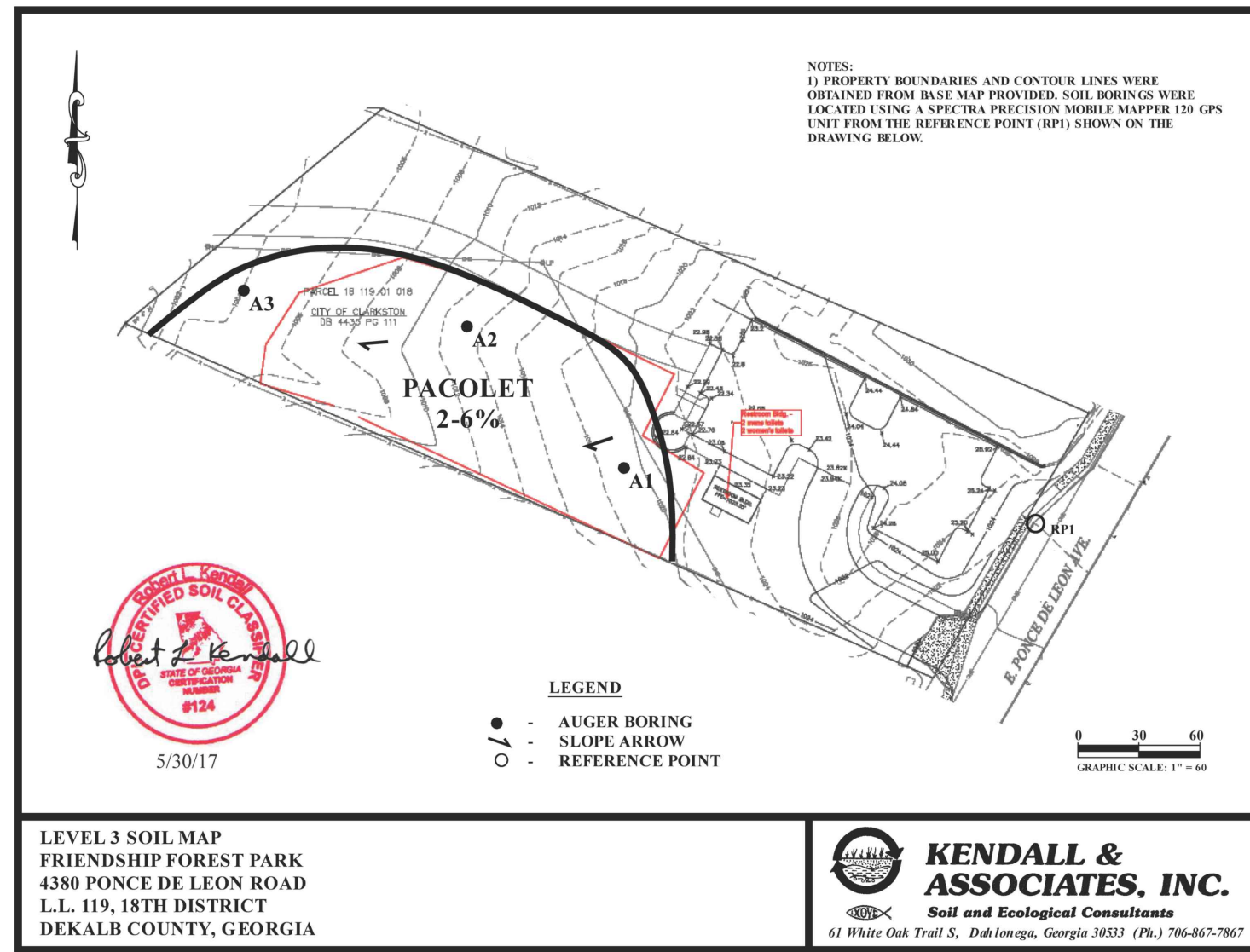
\* Seasonal High Water Table  
 \*\* Auger refusal on rock fragments, not bedrock

Note: Water seeped into Boring A1 but there was no evidence of a seasonal high water table based on soil colors. Storm water drainage from preceding rainfall event combined with thick mulch layer covering ground surface likely caused this condition. Storm water must be diverted from drain field area for proper function. Mulch contributes to rainfall infiltration and soil moisture retention which may negatively impact absorption field performance.

**SOIL SUTABILITY LEGEND**

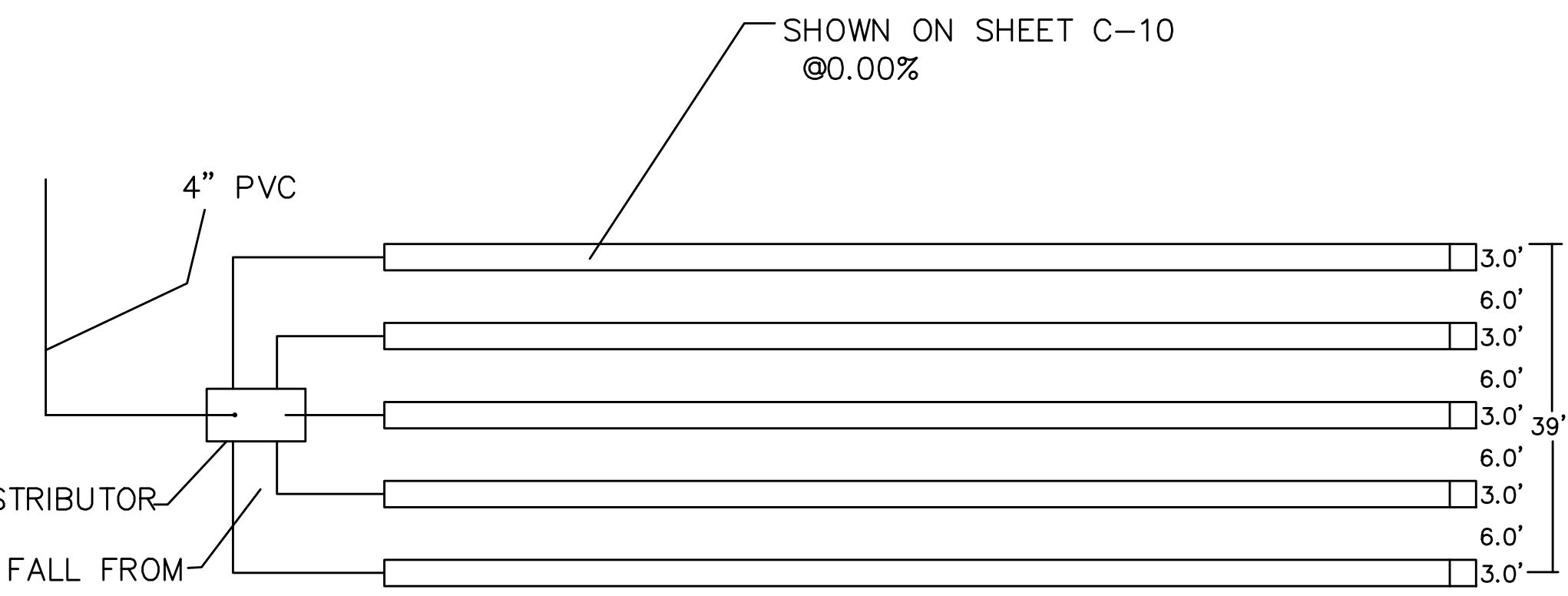
A Soils are typically suitable for conventional absorption field with proper design, installation and maintenance.

61 White Oak Trail South Dahlonega, Georgia, 30533 (770) 439-8824 (706) 867-7867



LEVEL 3 SOIL MAP  
 FRIENDSHIP FOREST PARK  
 4380 PONCE DE LEON ROAD  
 L.L. 119, 18TH DISTRICT  
 DEKALB COUNTY, GEORGIA

**KENDALL & ASSOCIATES, INC.**  
 Soil and Ecological Consultants  
 61 White Oak Trail S., Dahlonega, Georgia 30533 (770) 439-8824



4' PVC - PROVIDE MIN. 0.2 VF OF FALL FROM D-BOX OUTLET TO TRENCH INLET (TYP)

TYPICAL DRAINFIELD LAYOUT  
 NTS

**INSTALLATION SPECIFICATIONS**

1. ALL PIPE SHALL BE SCHEDULE 40 UNLESS OTHERWISE NOTED.
2. SYSTEM SHALL BE FLUSHED AFTER INSTALLATION OF DISPOSAL FIELDS.
3. OWNER SHALL BE SUPPLIED WITH AN OWNER'S MANUAL.
4. NON-DOMESTIC WASTEWATER (E.G., RESTAURANT, FAST FOOD, ETC.) SHALL NOT BE COMMINGLED WITH DOMESTIC WATER (RESIDENTIAL HOUSEHOLD WASTEWATER) WITHOUT PRETREATMENT.
5. SEWAGE WATER AND POTABLE WATER SHALL BE SEPARATED BY A DOUBLE-CHECK BACKFLOW PREVENTER WHERE NECESSARY.
6. SEPTIC TANK SHALL HAVE A CAST IN 24' PVC RISER, TUF-TITE OR APPROVED EQUAL.
7. THE SITE PLAN AND DESIGN DATE ARE BASED UPON THE SOURCES LISTED BELOW:  
 GEORGIA DEPARTMENT OF HUMAN RESOURCES, ENVIRONMENTAL HEALTH SECTION, MANUAL FOR ON-SITE SEWAGE MANAGEMENT SYSTEMS  
 SOIL SURVEY INFORMATION PREPARED BY KENDALL AND ASSOCIATES, INC.  
 TOPOGRAPHICAL AND LAYOUT INFORMATION PROVIDED BY HAYES, JAMES & ASSOCIATES.  
 ON-SITE SEWAGE MANAGEMENT DETAILS AND CALCULATIONS PROVIDED BY HAYES, JAMES & ASSOCIATES.
8. ALL SEPTIC SYSTEM PRODUCTS AND MATERIALS MUST BE SUBMITTED AS SHOP DRAWINGS AND APPROVED PRIOR TO CONSTRUCTION.
9. RECOMMENDED TRENCH DEPTH IS 36-48 INCHES, PER KENDALL & ASSOCIATES, INC.

**Hayes James**  
 ENGINEERS, PLANNERS & SURVEYORS

4145 SHACKLEFORD ROAD  
 SUITE 300  
 NORCROSS, GEORGIA 30093  
 TEL: (770) 923-1600  
 FAX: (770) 923-4202

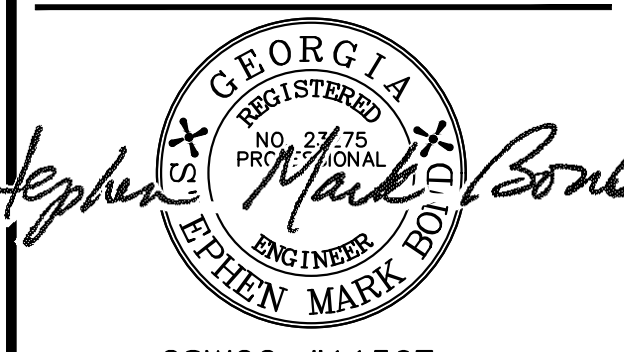
**CITY OF CLARKSTON**  
 1055 ROWLAND STREET  
 CLARKSTON, GA 30021  
 Phone: (404) 296-6489

Contact: Lawrence Kaiser  
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GSWCC #11367  
 EXP. 05/25/18

Project Title

**Friendship Forest Wildlife Sanctuary**

Project Location  
 Address 4380 E. PONCE DE LEON AVE.  
 City, State Zip CLARKSTON, GA 30021  
 Land Lot 119  
 District-Section 18  
 County DEKALB

Project No. 17-030-pr  
 Drawn By: KEH  
 Checked By: SMB  
 Initial Issue Date: 09-15-17

Sheet Title

**SEPTIC DETAILS**

Sheet Number

**SEPTIC TANK SPECIFICATIONS**

1000 GALLON CAPACITY  
 ONE PIECE / TWO COMPARTMENT

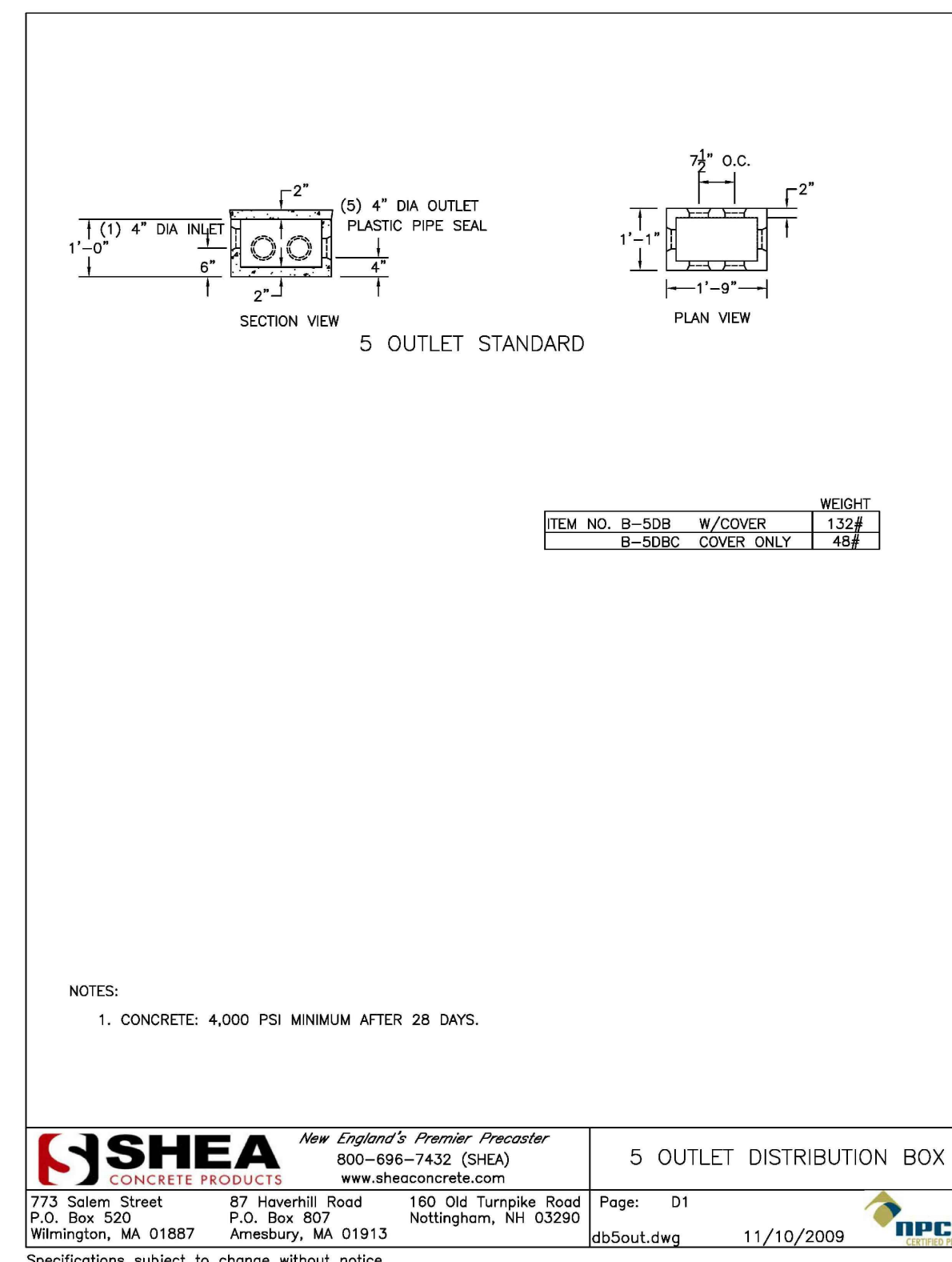
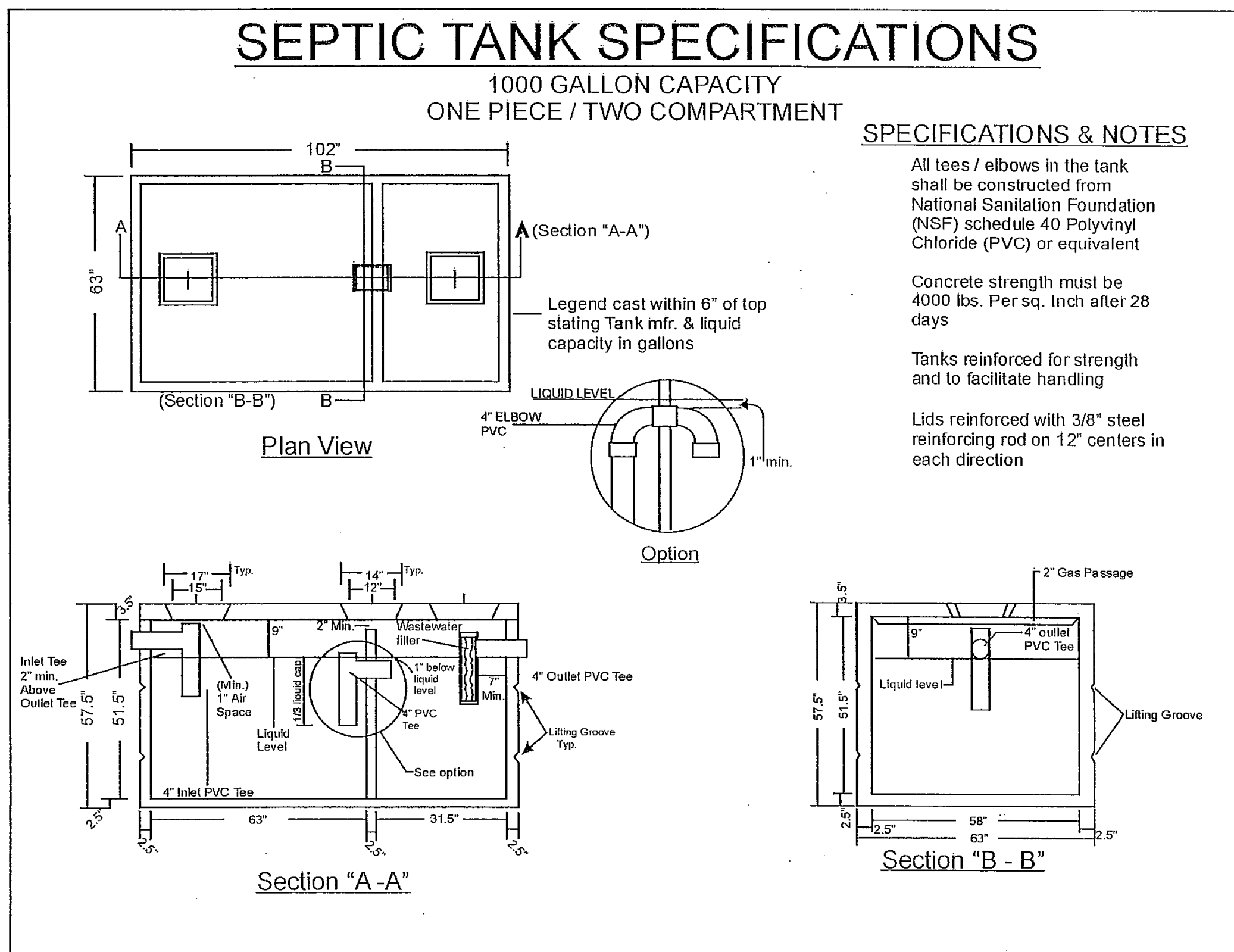
**SPECIFICATIONS & NOTES**

All tees / elbows in the tank shall be constructed from National Sanitation Foundation (NSF) schedule 40 Polyvinyl Chloride (PVC) or equivalent

Concrete strength must be 4000 lbs. Per sq. Inch after 28 days

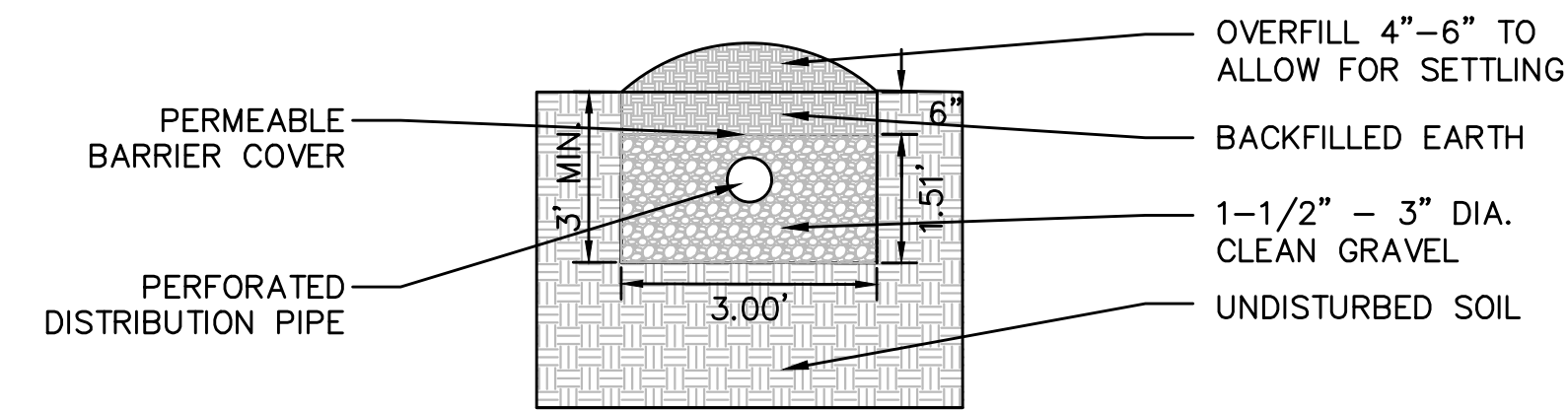
Tanks reinforced for strength and to facilitate handling

Lids reinforced with 3/8" steel reinforcing rod on 12" centers in each direction



NOTES:  
 1. CONCRETE: 4,000 PSI MINIMUM AFTER 28 DAYS.

**SHEA** CONCRETE PRODUCTS  
 New England's Premier Precaster  
 800-696-7432 (SHEA) www.sheaconcrete.com  
 773 Salem Street P.O. Box 520 Wilmington, MA 01887  
 87 Havenhill Road Arnsbury, MA 01913  
 160 Old Turnpike Road Nottingham, NH 03260  
 Page: D1  
 db5out.dwg 11/10/2009



TYPICAL ABSORPTION TRENCH DETAIL  
 NOT TO SCALE

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 keith.e.hightower, asa



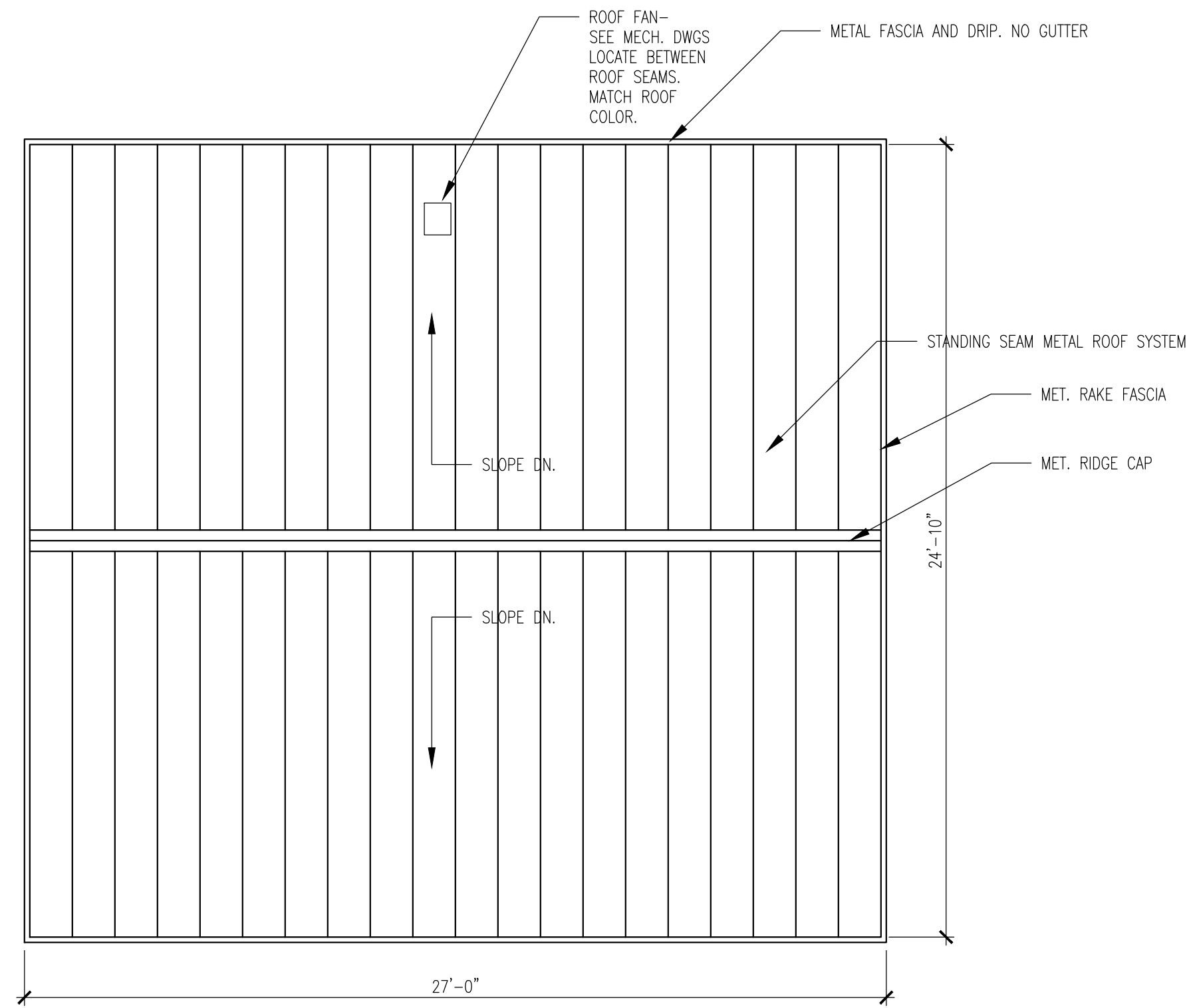


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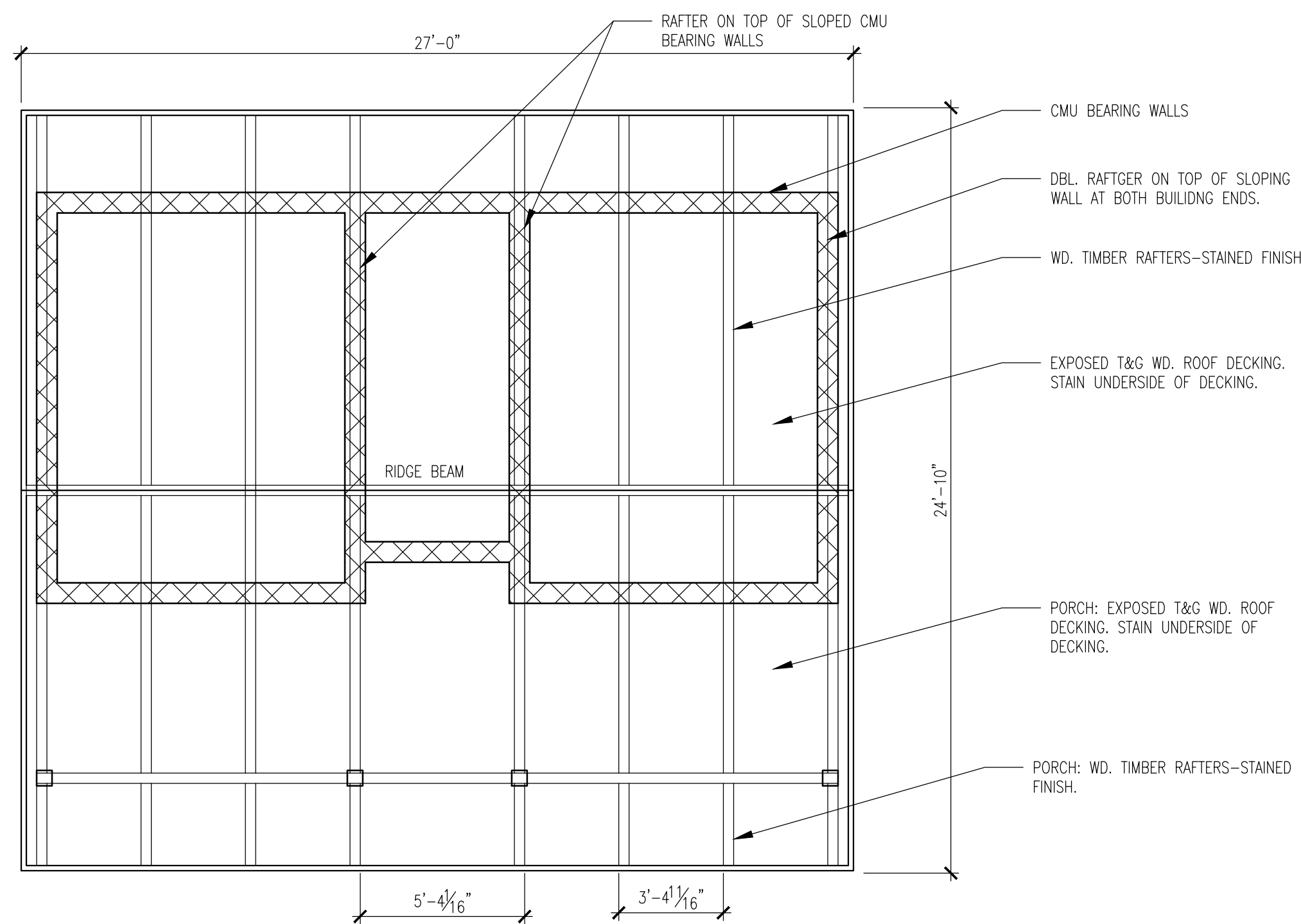
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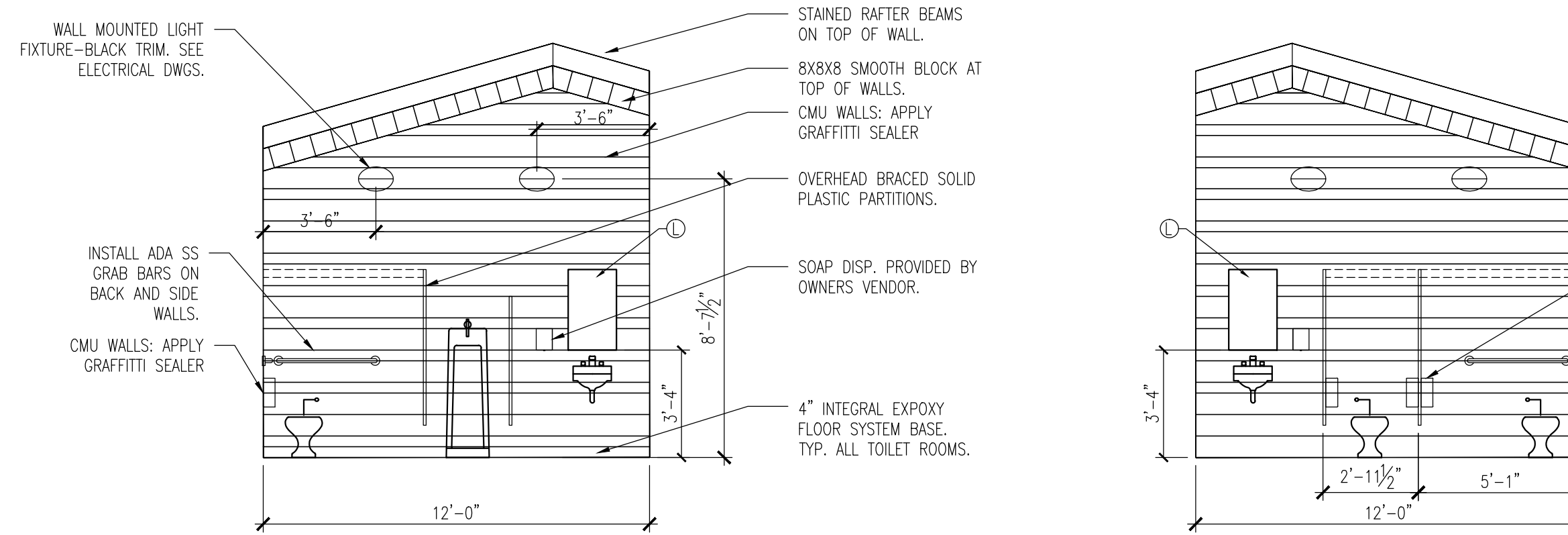
pete



**1 RESTROOM BUILDING ROOF PLAN**  
SCALE: 1/4" = 1'



**1 RESTROOM BUILDING REFLECTED CEILING PLAN**  
SCALE: 1/4" = 1'



**3 INTERIOR ELEVATIONS- MEN'S RM.**  
SCALE: 1/4" = 1'

**4 INTERIOR ELEVATIONS- WOMEN'S RM.**  
SCALE: 1/4" = 1'

NOTE: SEE FLOOR PLANS AND TOILET ELEVATIONS FOR LOCATION OF ACCESSORIES. THIS SCHEDULE IS APPLICABLE TO BOTH BUILDINGS.

TOILET ACCESSORY SCHEDULE				
NO.	DESCRIPTION	REMARKS	MOUNTING HEIGHT	MANUFACTURER
A	SURFACE MOUNTED STAINLESS STL. JUMBO TOILET TISSUE DISPENSER	ONE PER TOILET COMPARTMENT	SEE SECTION DWG.	PROVIDED BY VENDOR-NIC
B	GRAB BARS- 36" AND 42" LONG	ONE 36" LONG BEHIND H/C TOILETS ONE 42" LONG TO SIDE OF H/C TOILETS	34" AFF TO CENTERLINE	BOBRICK B-6806
C	ELECTRIC HAND DRYER	ONE PER TOILET ROOM.	44" TO CONTROL.	EXCEL DRYER INC. STAINLESS STL. FIN.
D	HAND SOAP DISPENSOR- 800 ML.	WALL MOUNTED -ONE PER RESTROOM	54" AFF TO CENTERLINE	PROVIDED BY VENDOR-NIC
E	BABY CHANGING STATION	ONE PER TOILET ROOM (WHITE COLOR)	33" AFF TO TOP LIP OF SHELF	KOALA BEAR KB100-05
H	DOUBLE COAT HOOKS	ONE PER STALL-CENTER ON INSIDE OF DOOR	60" AFF TO CENTERLINE	BOBRICK B-7672
J	SURFACE MOUNTED FEMININE NAPKIN DISPOSAL CABINET	ONE IN EACH WOMEN'S TOILET COMPARTMENT	19" AFF TO CENTERLINE	BOBRICK B-270
L	STAINLESS STL. MIRROR 18X30 (FRAMELESS)	OVER ALL SINKS IN BOTH BUILDINGS	SEE ELEVATION DWG.	BOBRICK B-1556

**GENERAL NOTES:**

- SEE SHEET A1.1 FOR ROOF SYSTEM NOTES AND INTERIOR FINISHES.
- USE ROOF SYSTEM MANUFACTURER DETAILS FOR ALL ROOF PENETRATIONS. ALL PENETRATING ITEMS TO BE PAINTED TO MATCH THE ROOF COLOR. SUBMIT CUSTOM MATCHING PAINT SAMPLES FOR APPROVAL.
- ROOF ANCHORS SHOULD NOT PENETRATE TO WOOD ROOF DECK.
- SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- SEE STRUCTURAL DRAWINGS FOR CMU WALL REINFORCING DETAILS, ROOF FRAMING CONNECTION DETAILS ETC.
- SEAL ALL GAPS AND PENETRATIONS.

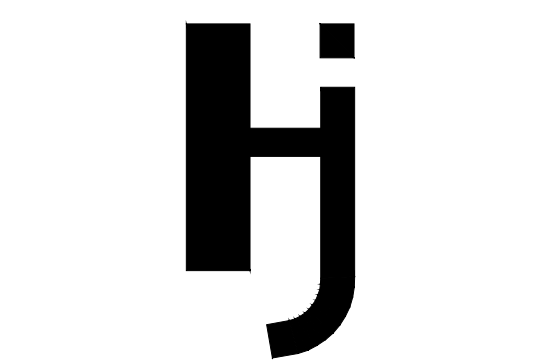


SUTTON ARCHITECTURAL SERVICES, INC.

SAS

601 A.J. LAND ROAD  
CANTON, GEORGIA 30115

PHONE: 770-442-8682  
FAX: 770-442-8689  
PETESASI@BELLSOUTH.NET



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1055 ROWLAND STREET  
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Fax: (770) 000-0000  
  
Contact: KEITH BARKER  
(770) 000-0000

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ISSUE	Date	By	Description
No.	App.	PS	CD PROGRESS SET
1	06/08/17	PS	100% REVIEW SET
2	06/29/17	PS	100% REVIEW SET
3	07/19/17	PS	100% REVIEW SET
4	09/15/17	PS	BID SET
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**PRELIMINARY**  
NOT TO BE RELEASED FOR CONSTRUCTION

Project Title

**FRIENDSHIP FOREST  
WILDLIFE SANCTUARY**

Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA, 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17030pr  
Drawn By: PCS  
Checked By: PCS  
Initial Issue Date: #####

Sheet Title  
**TOILET BUILDING ROOF  
PLAN & R.C. PLAN**

Sheet Number  
**A1.2**

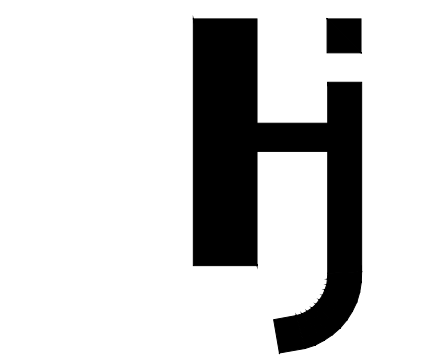


SUTTON ARCHITECTURAL SERVICES, INC.

SAS

601 A.J. LAND ROAD  
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(770) 000-0000

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4	BID SET		PS	#	09/15/17
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**PRELIMINARY**  
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Project Title

**FRIENDSHIP FOREST  
WILDLIFE SANCTUARY**

Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA, 30021  
Land Lot 119  
District-Section 18  
County DEKALB

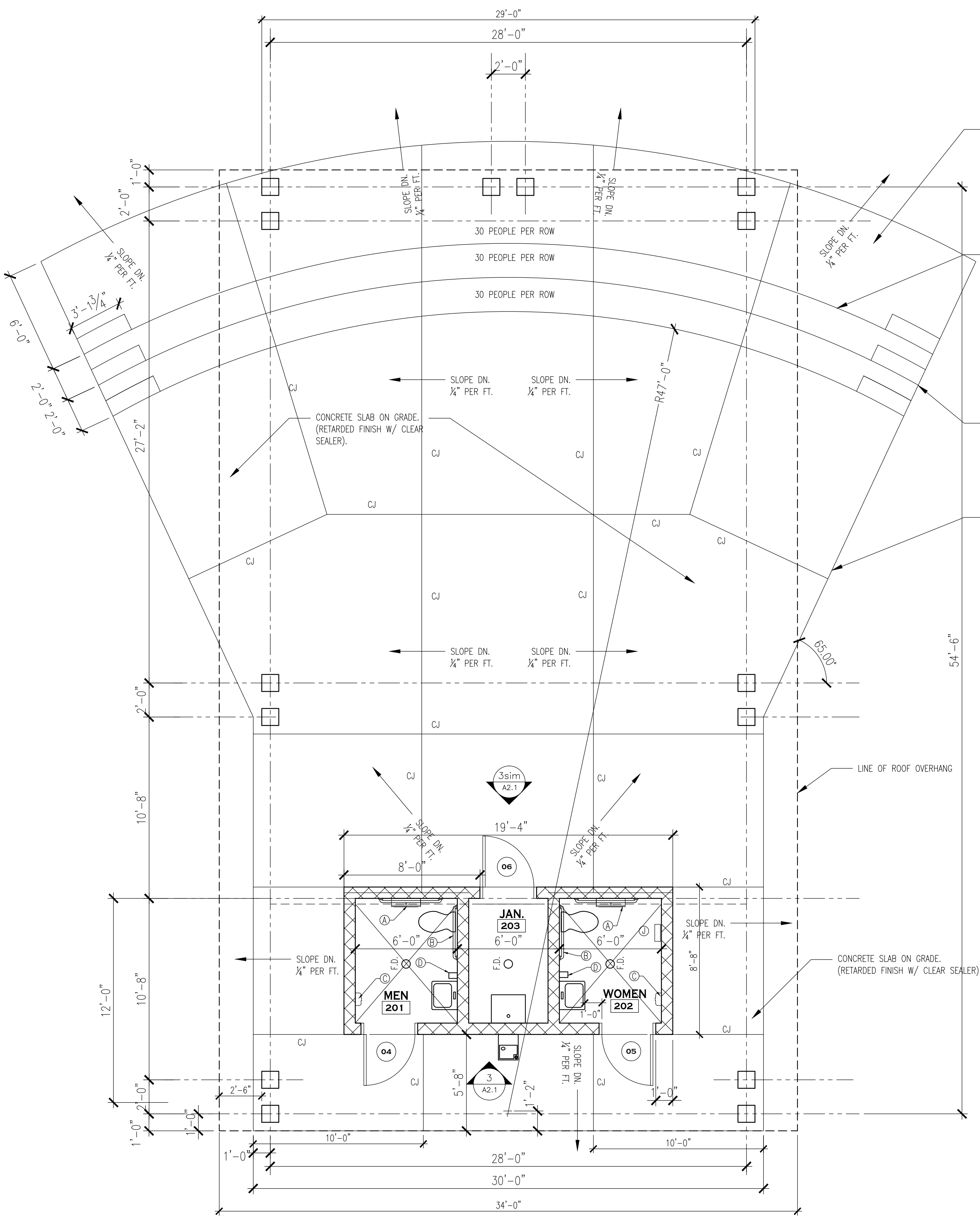
Project No. 17030pr  
Drawn By: PCS  
Checked By: PCS  
Initial Issue Date: #####

Sheet Title

**PAVILION BUILDING PLANS  
AND ELEVATIONS**

Sheet Number

**A2.1**



**1 PAVILION BUILDING PLAN**  
SCALE: 1/4" = 1'

CONCRETE SLAB ON GRADE.  
(RETARDED FINISH W/ CLEAR SEALER).

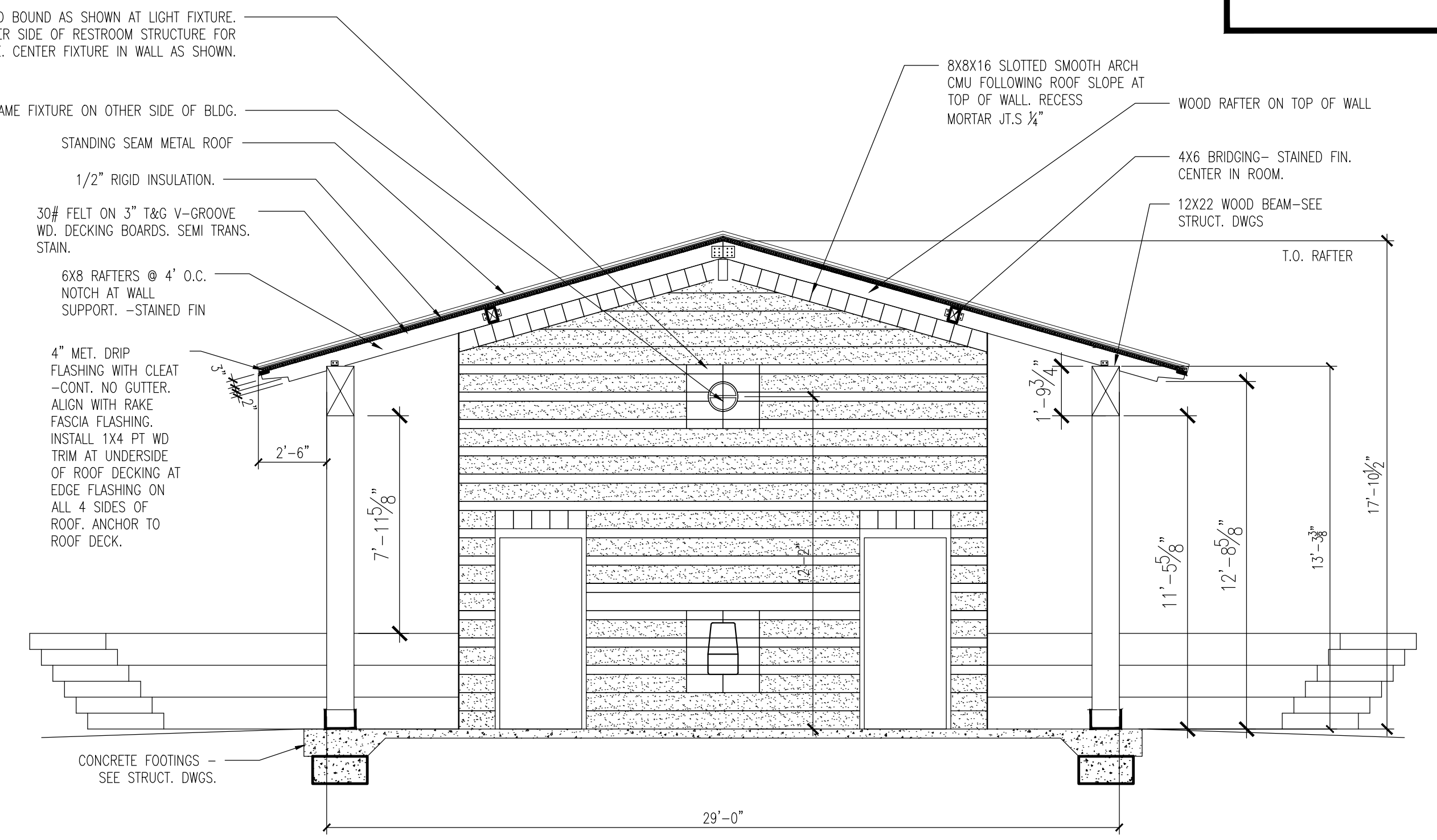
USE SMOOTH BLOCK STACKED ROUND AS SHOWN AT LIGHT FIXTURE.  
SAME DETAIL ON OTHER SIDE OF RESTROOM STRUCTURE FOR  
LIGHT FIXTURE ON THAT SIDE. CENTER FIXTURE IN WALL AS SHOWN.

WALL MOUNTED LIGHT FIX. INSTALL SAME FIXTURE ON OTHER SIDE OF BLDG.

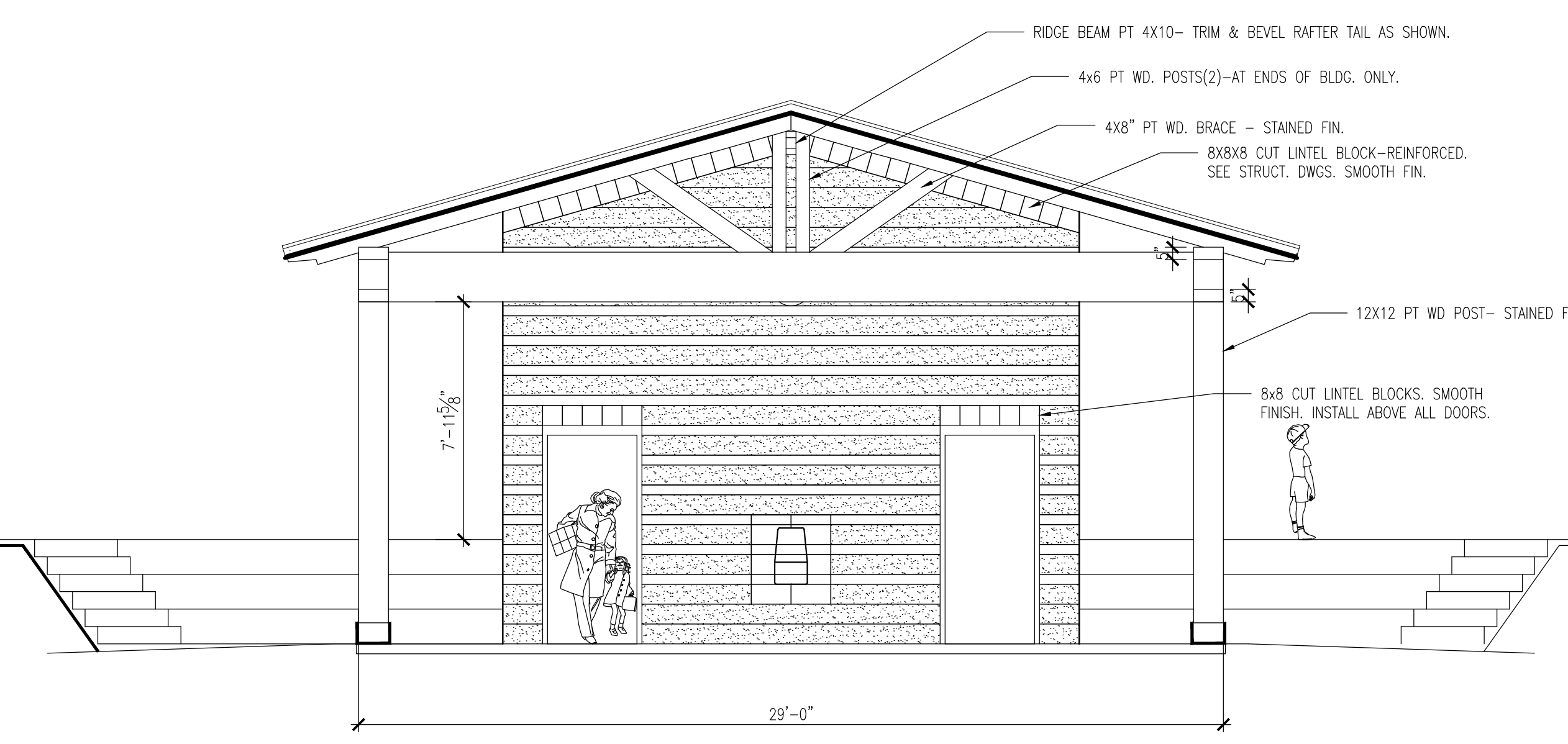
POURED CONCRETE STEP SEATS. 2'  
SEATS AND 14" RISERS. (RETARDED  
FINISH W/ CLEAR SEALER).

POURED CONCRETE STEPS. 1'  
TREADS AND 7" RISERS.  
(RETARDED FINISH W/ CLEAR  
SEALER).

EDGE OF CONCRETE SLAB ON GRADE.  
SEE CIVIL DWGS FOR PAVING BEYOND  
THIS POINT.



**3 FRONT SECTION/ELEVATION**  
SCALE: 1/4" = 1'



**2 FRONT ENTRY/END ELEVATION**  
SCALE: 1/4" = 1'

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pete

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CITY OF CLARKSTON,  
GEORGIA

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Project Title  
**FRIENDSHIP FOREST  
WILDLIFE SANCTUARY**

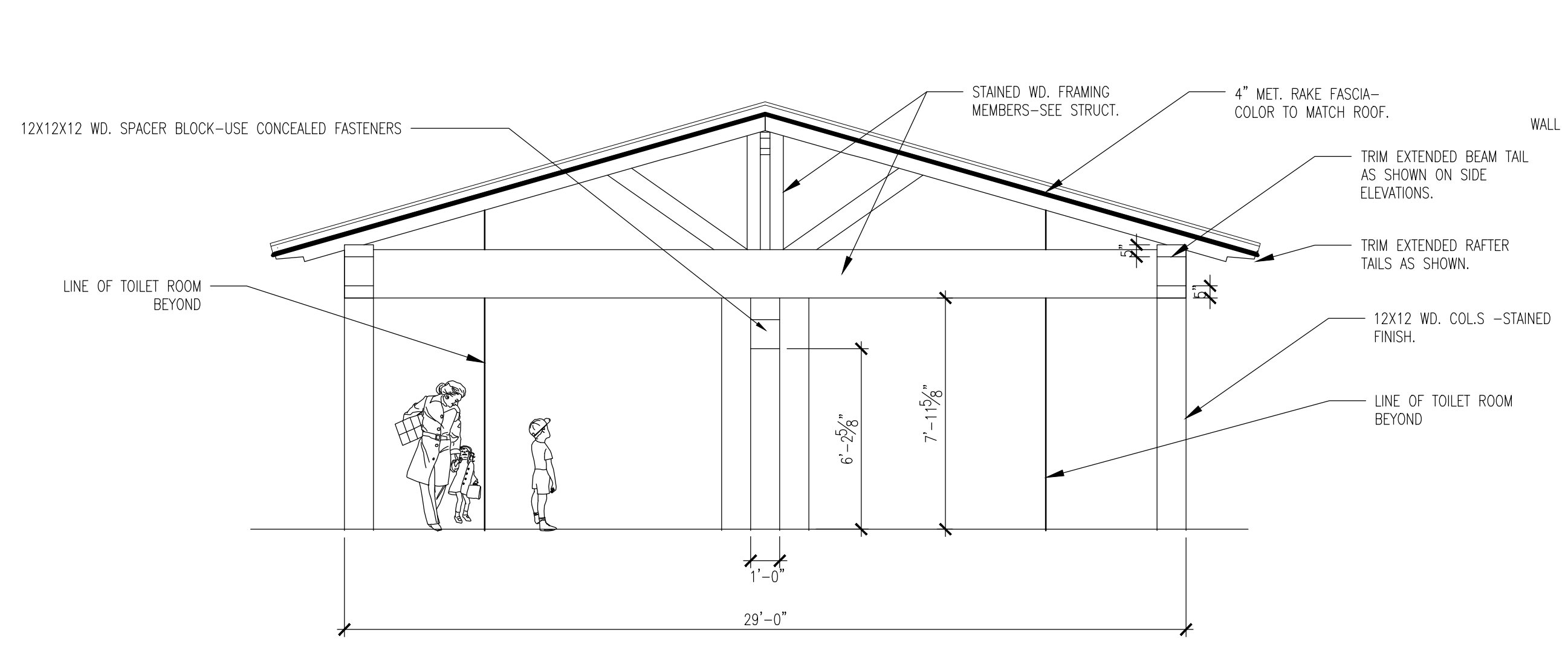
Project Location  
Address #  
City, State Zip #  
Land Lot #  
District-Section #  
County #

Project No. #####  
Drawn By: PCS  
Checked By: PCS  
Initial Issue Date: #####

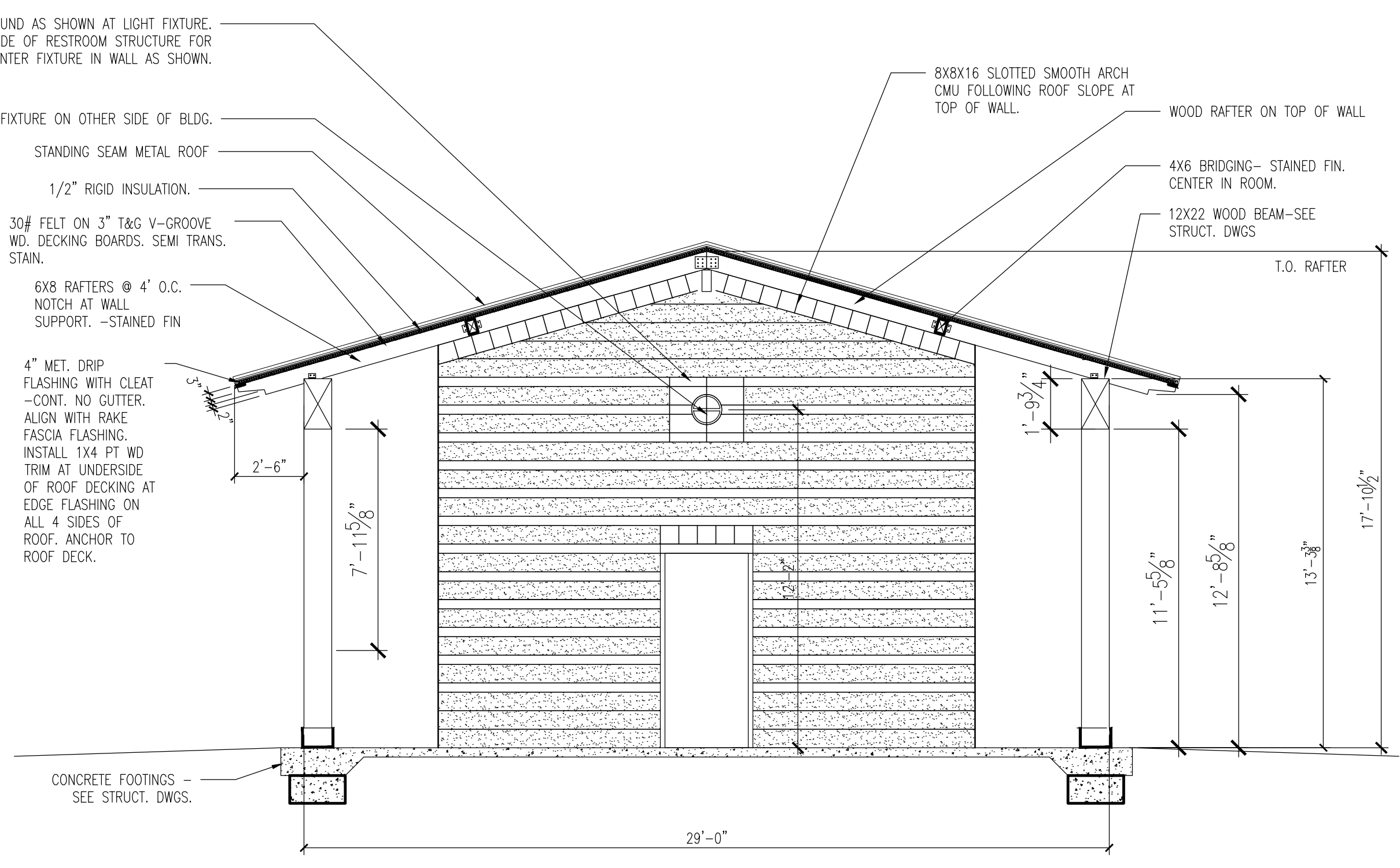
Sheet Title  
**PAVILION BUILDING  
ELEVATIONS**

Sheet Number  
**A2.2**

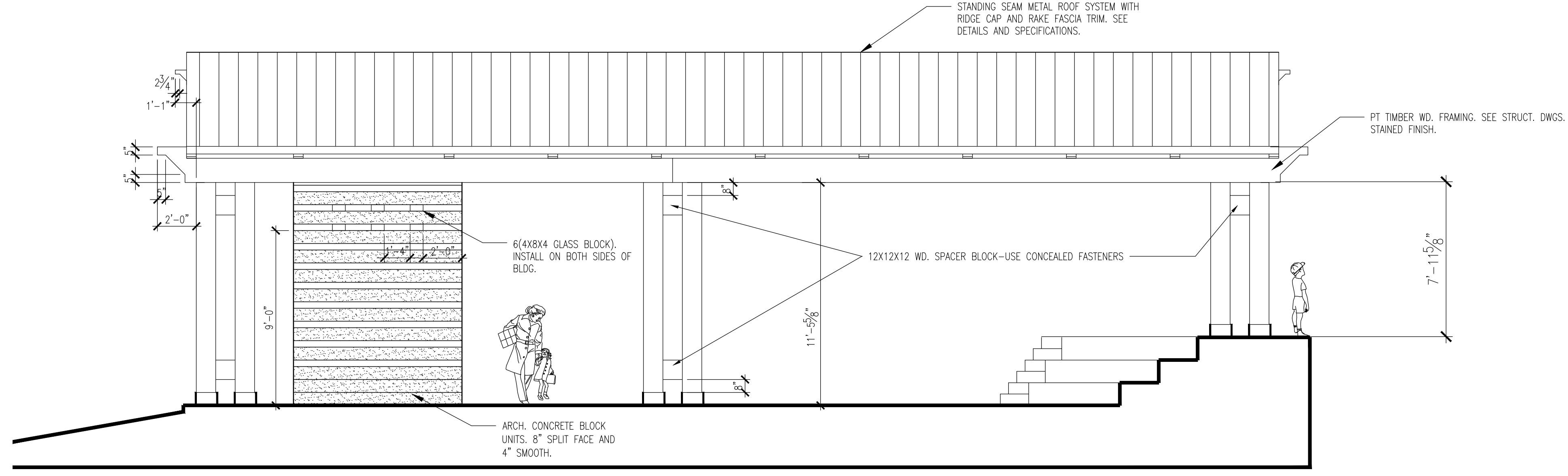
**2 PAVILION REAR ELEVATION**  
SCALE: 1/4" = 1'



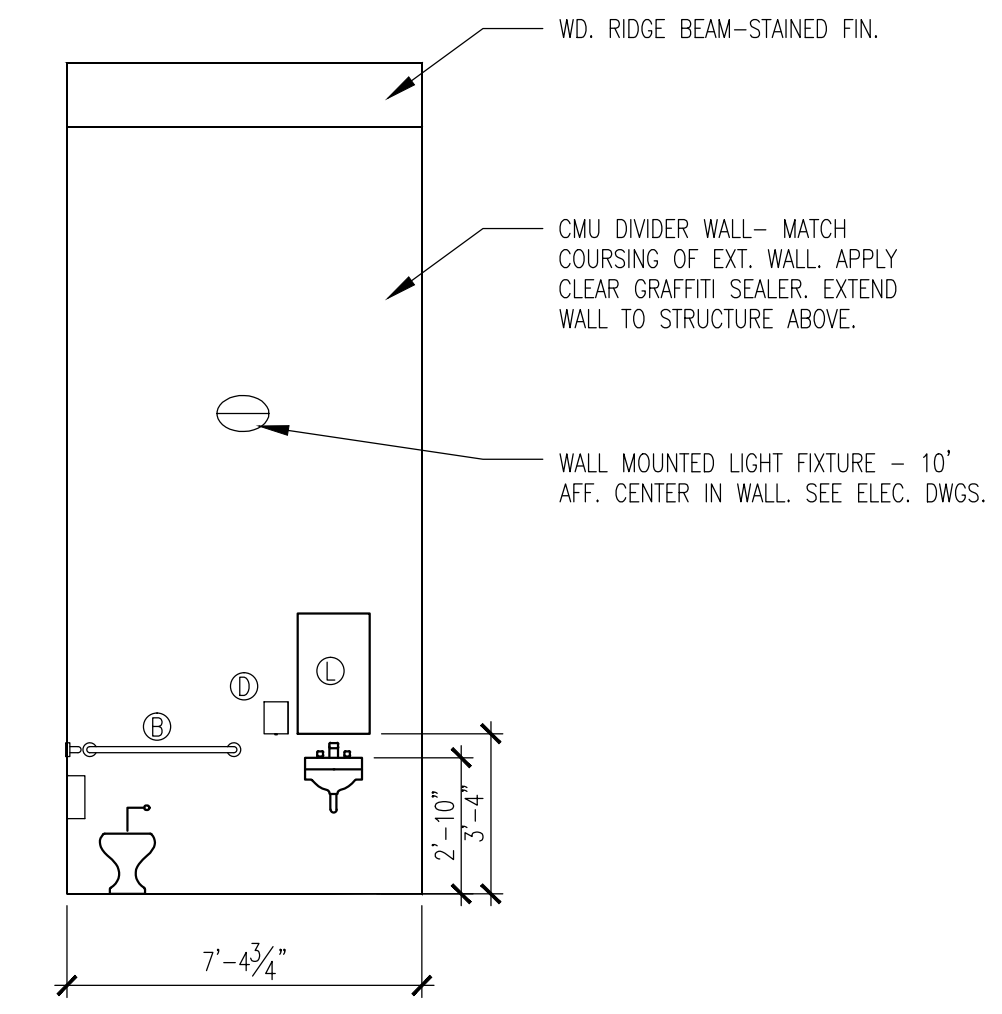
**4 PAVILION RESTROOM REAR ELEVATION**  
SCALE: 1/4" = 1'



**1 PAVILION RIGHT SIDE ELEVATION- (LEFT SIDE SIMILAR)**  
SCALE: 1/4" = 1'



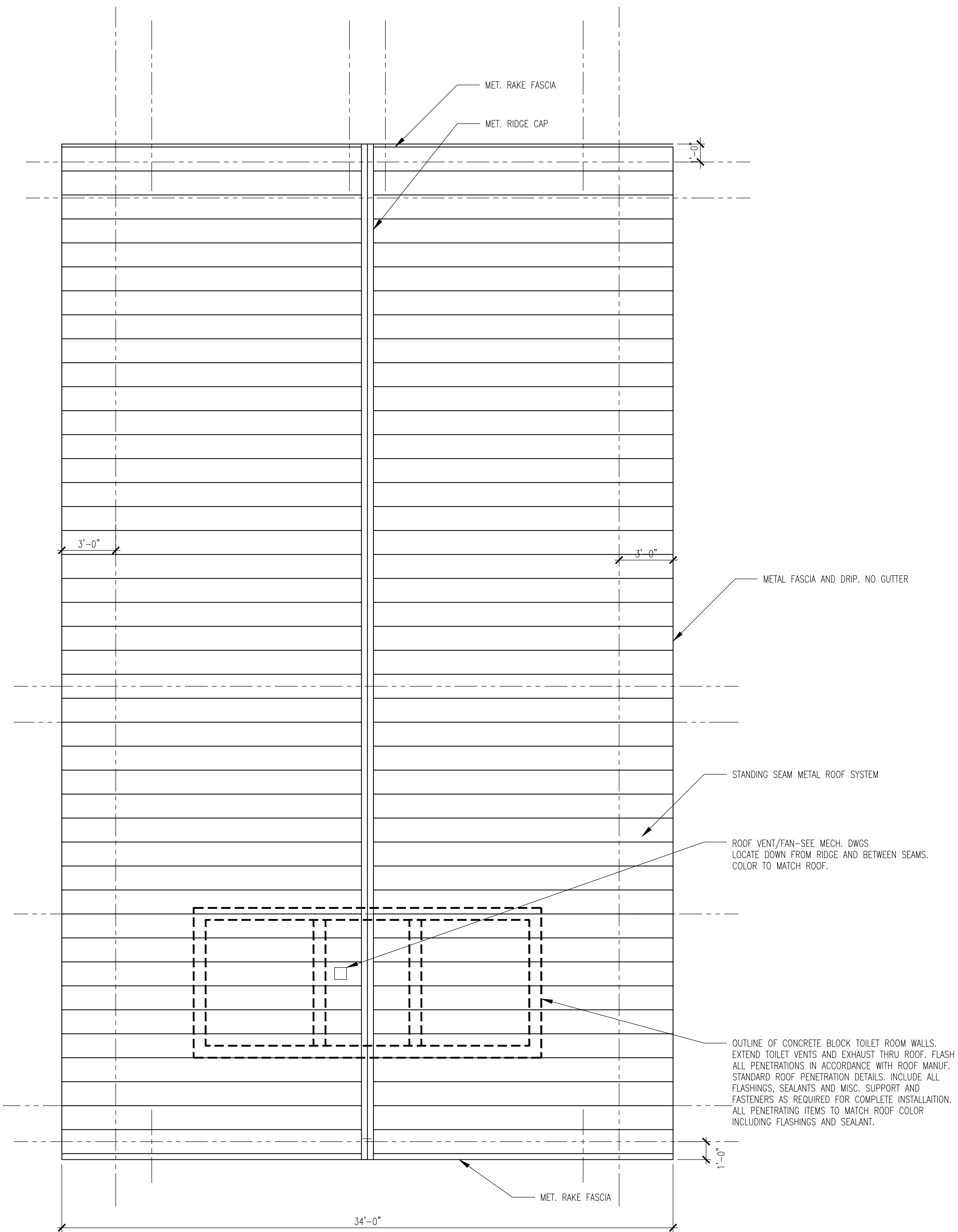
**3 TOILET RM. INT. ELEVATION-MEN AND WOMEN'S**  
SCALE: 1/4" = 1'



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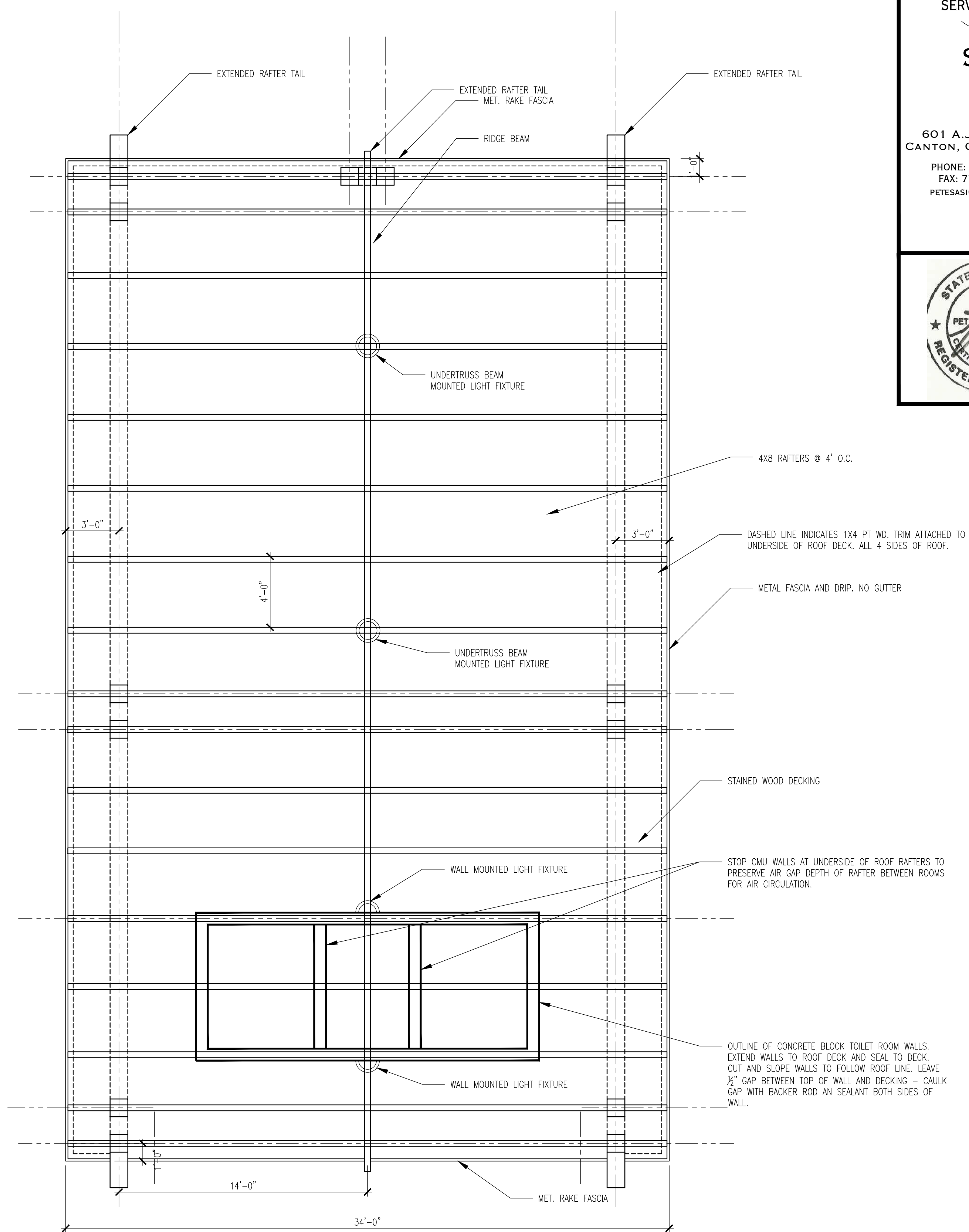
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pete



NOTE: SEE SHEET A1.1 FOR ROOF SYSTEM BASIS OF DESIGN PRODUCT. SEE ALSO ROOF SPECIFICATIONS. SUBMIT COMPLETE SET OF SHOP DRAWINGS AND PRODUCT DATA FOR APPROVAL PRIOR TO INSTALL.

**1 PAVILION ROOF PLAN**  
SCALE: 1/4" = 1'



NOTE: ALL EXPOSED WOOD MEMBERS AND DECKING ARE STAINED FINISH. DISCARD ANY DEFECTIVE, SPLIT, WARPED OR DAMAGED WOOD MEMBERS AND DECKING. ALL EXPOSED METAL CONNECTORS ARE BLACK.

**2 PAVILION REFLECTED CEILING PLAN**  
SCALE: 1/4" = 1'

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**J**

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Project Title

**FRIENDSHIP FOREST  
WILDLIFE SANCTUARY**

Project Location  
Address #  
City, State Zip #  
Land Lot #  
District-Section #  
County #

Project No. #####  
Drawn By: PCS  
Checked By: PCS  
Initial Issue Date: #####

Sheet Title  
**PAVILION BUILDING  
ROOF AND R.C. PLAN**

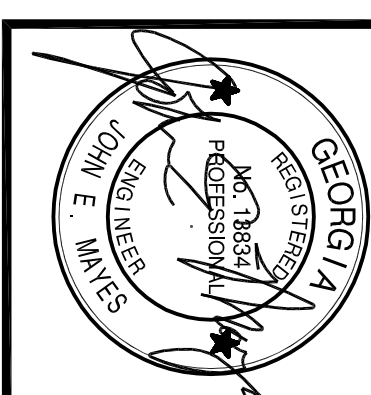
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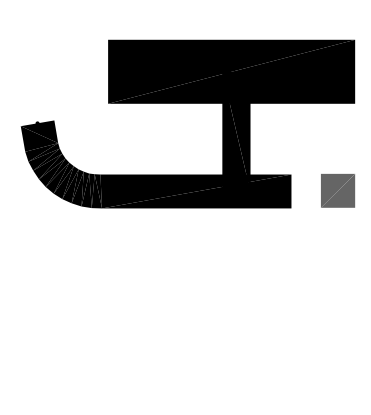






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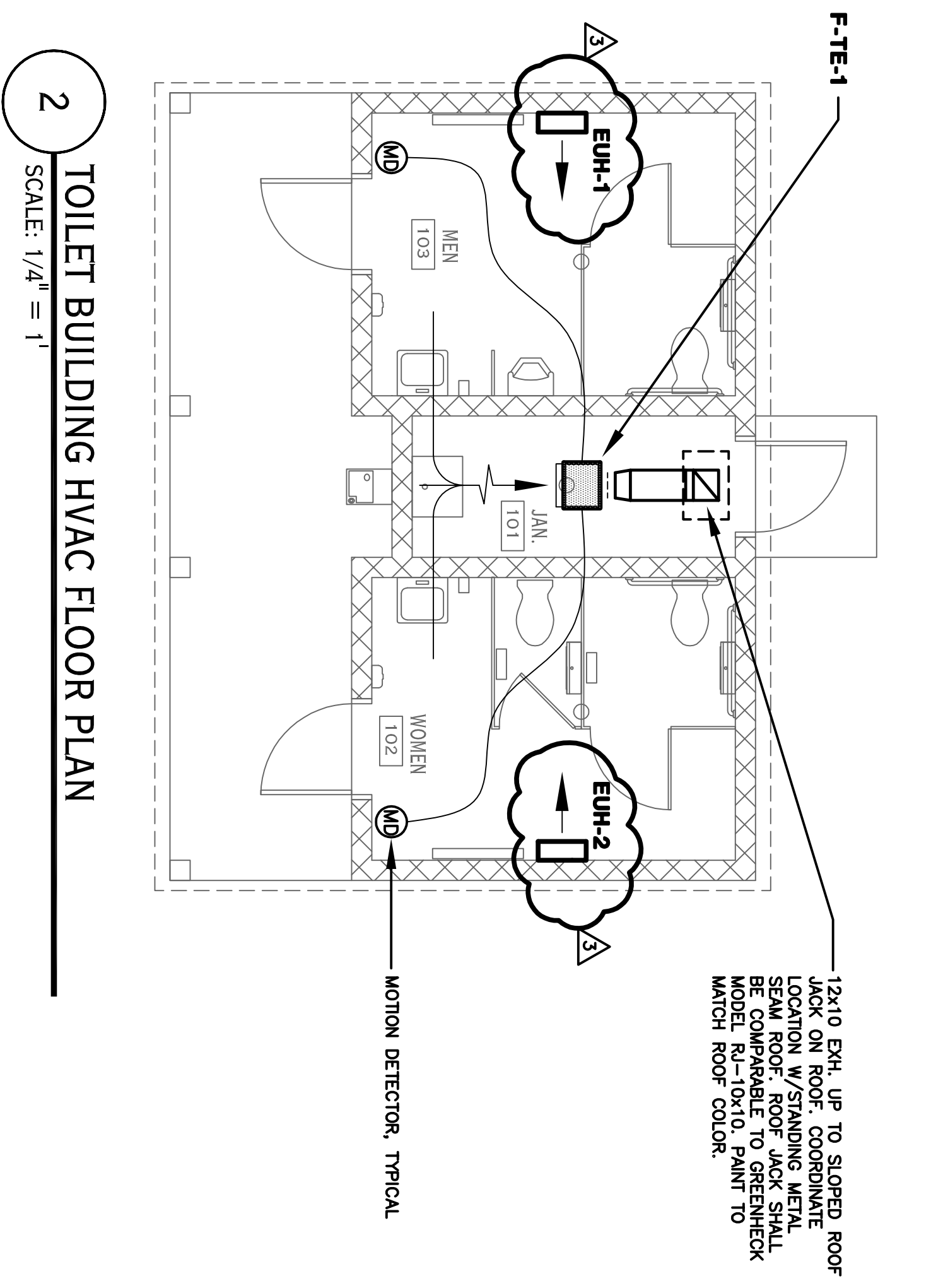
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1	100% Review Set			7-19-17
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3	Addendum #3			9-28-17

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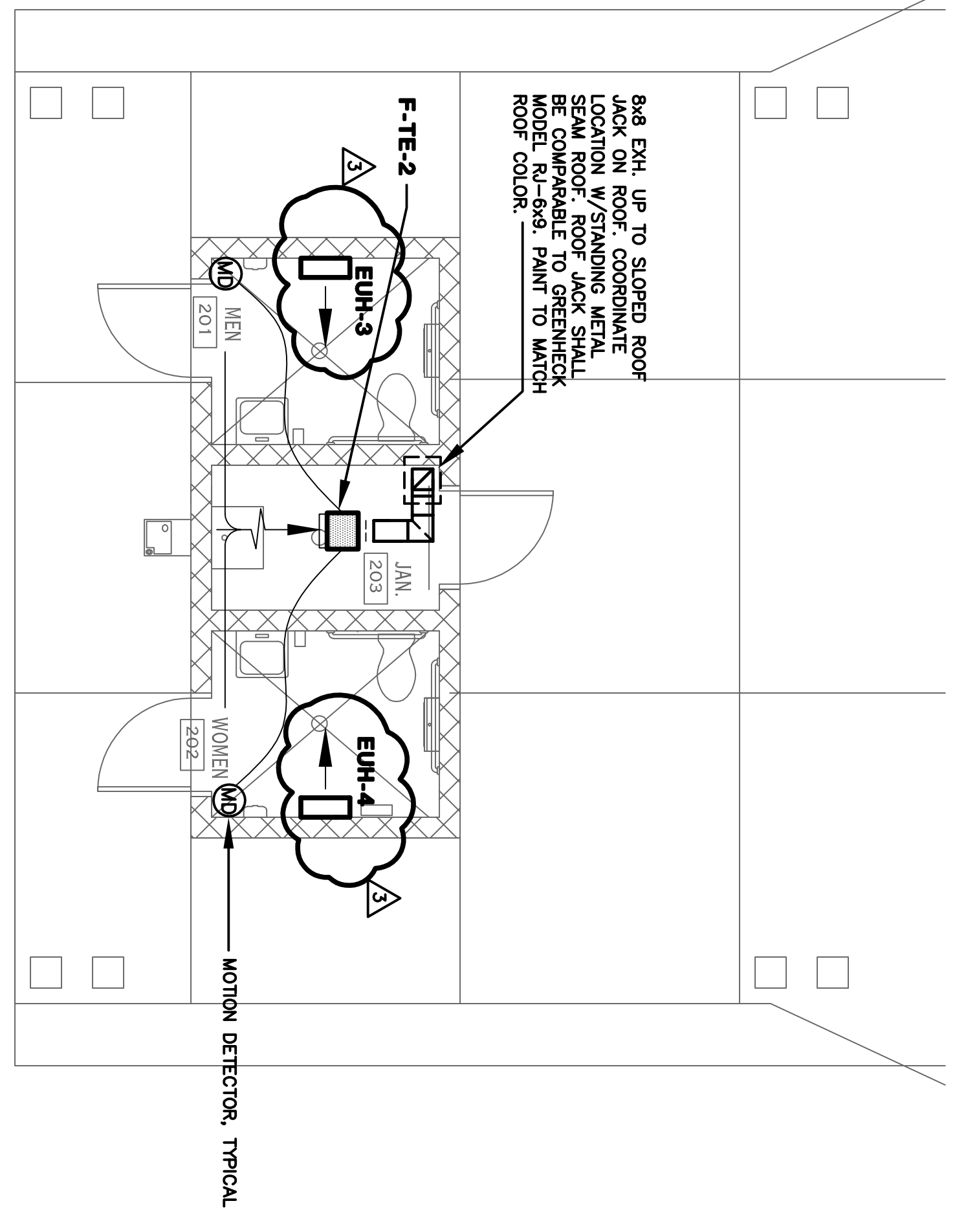
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Project Title  
**FRIENDSHIP FOREST WILDLIFE SANCTUARY**

Project Location  
 Address 4380 E PONCE DE LEON AVE  
 City, State Zip CLARKSTON, GA, 30021  
 Land Lot 119  
 District-Section 18  
 County DEKALB  
 Project No. 17030P  
 Drawn By: ASM  
 Checked By: JEM  
 Initial Issue Date: 7-19-17  
 Sheet Title  
**TOILET HVAC PLANS AND SCHEDULES**  
 Sheet Number  
**M1.1**



**2** TOILET BUILDING HVAC FLOOR PLAN  
 SCALE: 1/4" = 1'



**1** PAVILION BUILDING HVAC FLOOR PLAN  
 SCALE: 1/4" = 1'

**FAN SCHEDULE**

MARK	FAN DATA					SERVICES	FAN TYPE	CONTROL	BASIS OF DESIGN
	CFM	E.S.P. IN.W.C.	MAX SONES	HP/WATTS	RPM				
F-TE-1	600	0.2"	2.5	267 WATTS	1043	TOILETS	CABINET EXHAUST FAN	①	GREENHECK CSP-A710
F-TE-2	225	0.2"	1.4	65 WATTS	931	TOILETS	CABINET EXHAUST FAN	①	GREENHECK CSP-A290

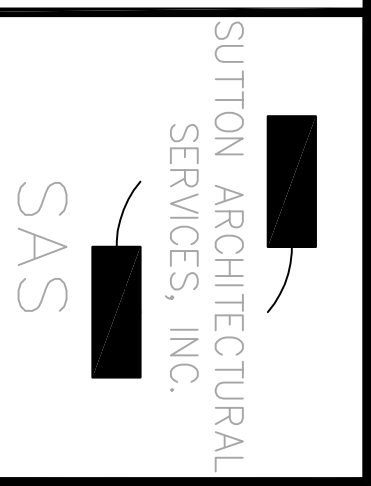
- ① PROVIDE TWO (2) GREENHECK MODEL NOV WALL MOUNTED MOTION DETECTORS, ONE FOR EACH TOILET ROOM. WIRE SO THAT EITHER DETECTOR WILL ACTIVATE THE FAN. TRIMER SHALL BE ADJUSTABLE.
- ② PROVIDE VIBRATION ISOLATION, GALVANIZED HANGER RODS, FLEXIBLE CONNECTION AT FAN DISCHARGE AND ELECTRONIC SPEED CONTROL MOUNTED ON THE FAN.

**ELECTRIC HEATER SCHEDULE**

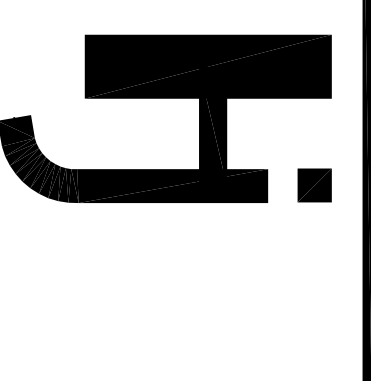
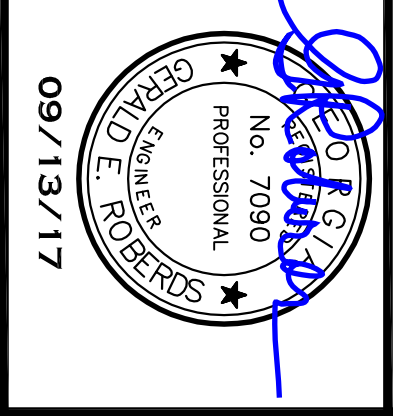
MARK	TYPE	KW	CFM	NOTES	MOUNTING HEIGHT	BASIS OF DESIGN
EUH-1,2	ELECTRIC UNIT HEATER	1.0	100	①	8'-0" AFF	MARKEL F30522DWB
EUH-2,3	ELECTRIC UNIT HEATER	1.0	100	①	8'-0" AFF	MARKEL F30522DWB

- ① PROVIDE WALL MOUNT BRACKET AND INTEGRAL ADJUSTABLE THERMOSTAT.

**BRPA** MECHANICAL ENGINEERS INC  
 500 Bishop Street, Suite 62  
 Atlanta, GA 30318  
 Ph: 404-555-0099  
 Fax: 404-555-1050



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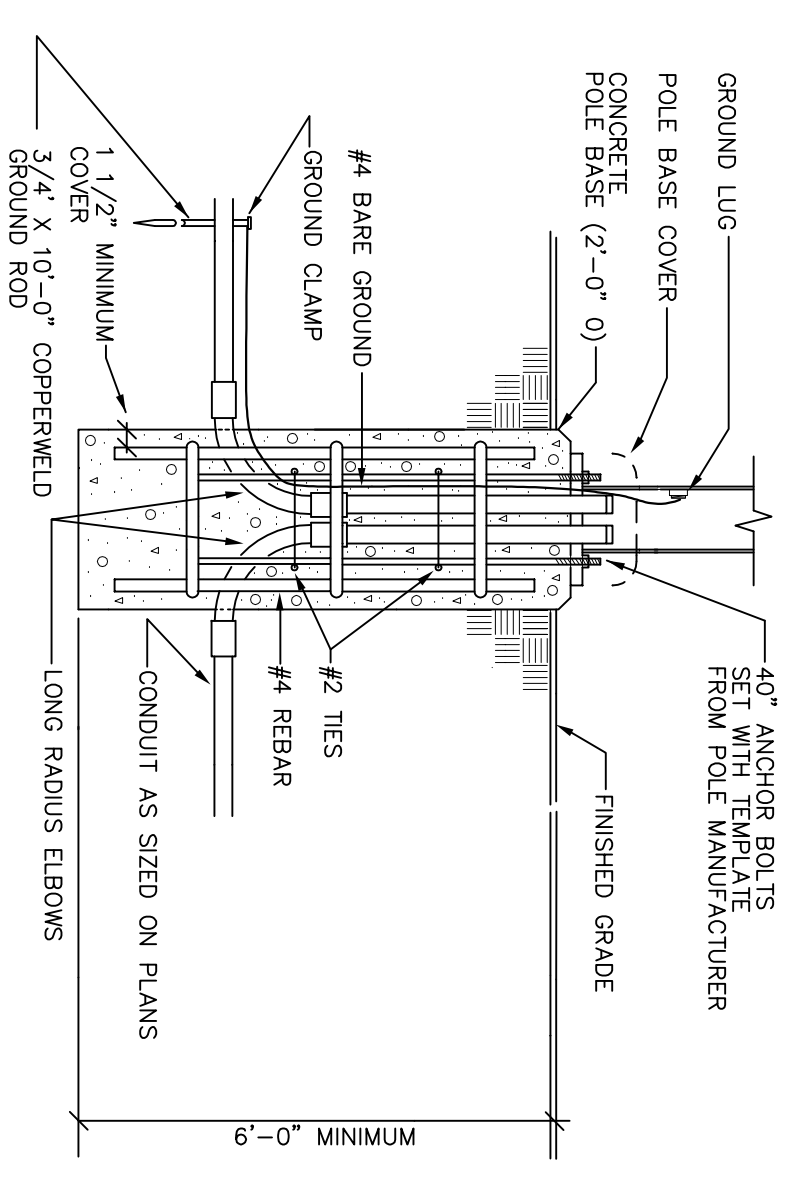
Project Title  
**FRIENDSHIP FOREST  
 WILDLIFE SANCTUARY**

Project Location  
 Address 4380 E. PONCE DE LEON AVE  
 City, State zip CLARKSTON, GA, 30021  
 Land Lot 119  
 District-Section 18  
 County DEKALB  
 Project No. 17030pr  
 Drawn By: V/J  
 Checked By: GER  
 Initial Issue Date: #####

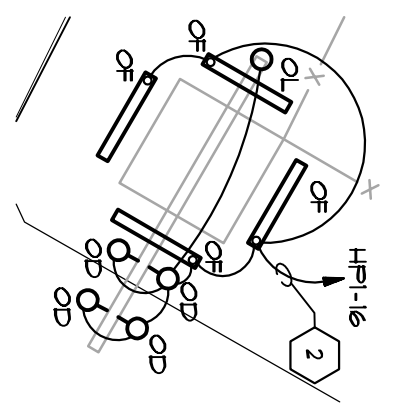
ROBERDS CONSULTING ENGINEERS  
 451 EAST PATTERSON PARKWAY ROAD, N.E.  
 ATLANTA, GEORGIA 30305  
 PHONE: (404) 525-4600  
 FAX: (404) 525-4601  
 2017110 GER  
 Sheet Number **E0.1**

**ELECTRICAL LEGEND NOTES:**

- 1 CONTROL BY PHOTOCELL.
- 2 CONTROL BY TIMECLOCK PROVIDE 1 DAY TIME CLOCK IN JANITOR'S CLOSET.

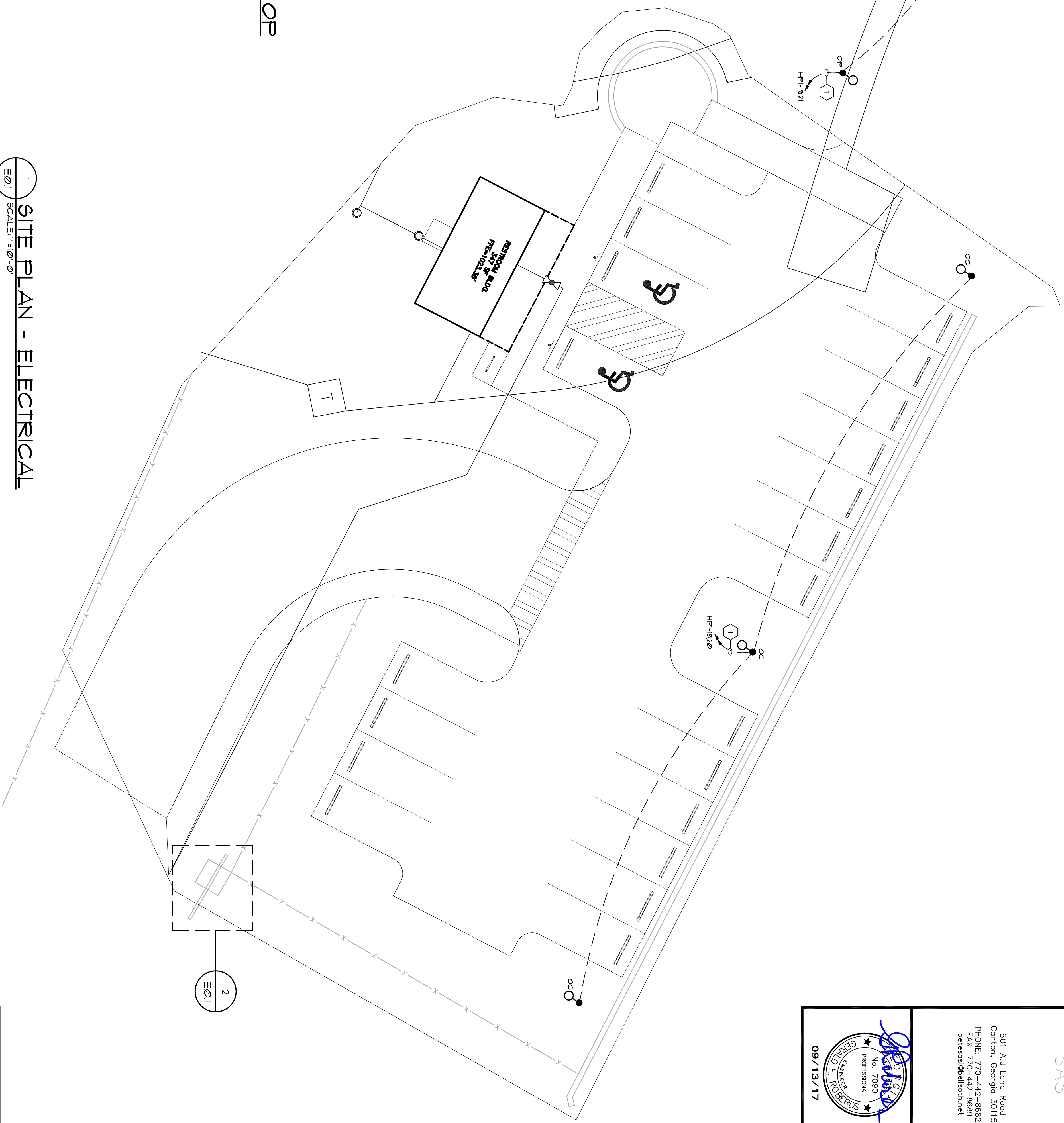


3 POLE BASE DETAIL FOR TYPES OC & OP  
 SCALE: NONE

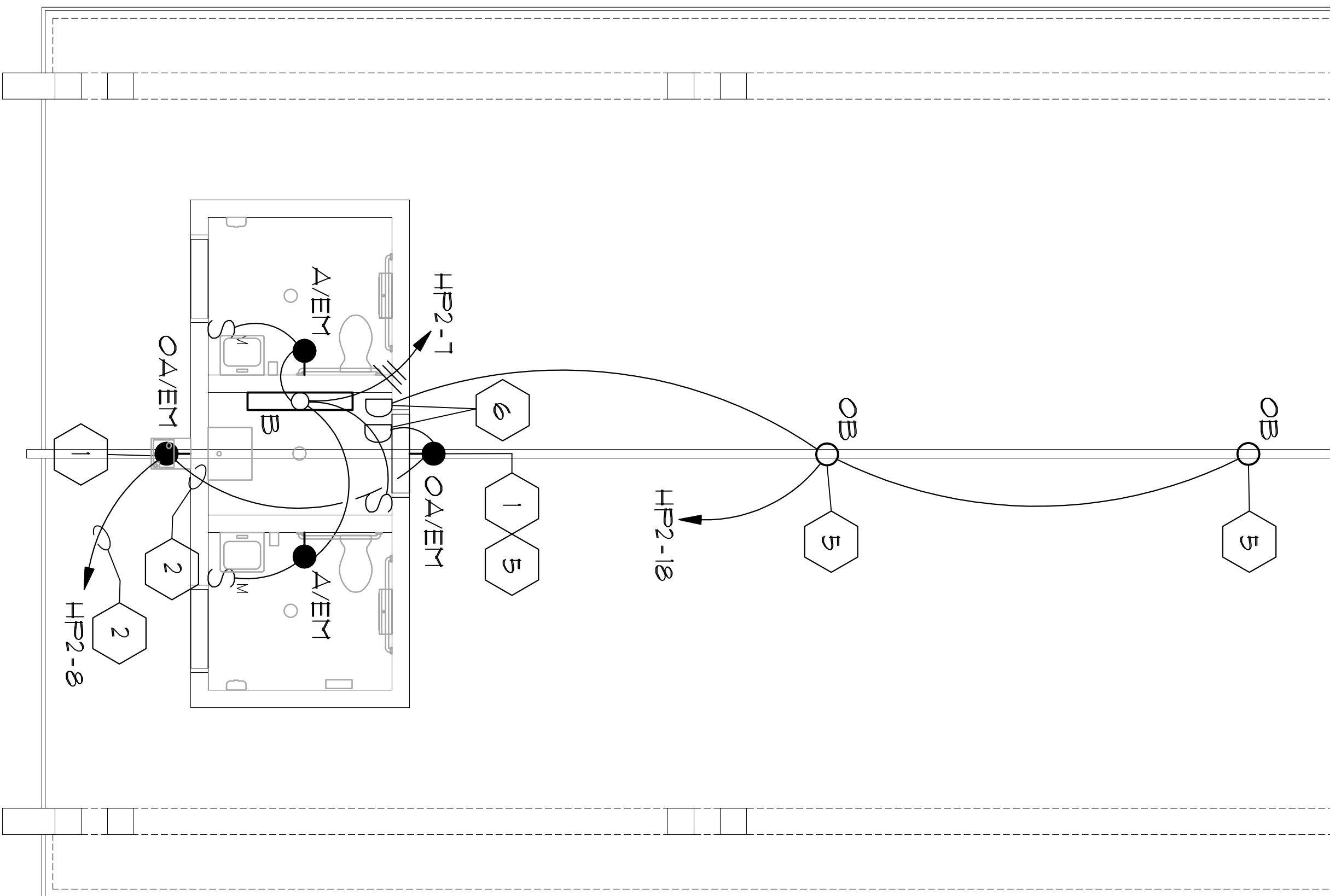


2 ENTRY PYLON SIGN  
 SCALE: 1/4" = 1'-0"

1 SITE PLAN - ELECTRICAL  
 SCALE: 1" = 10'-0"



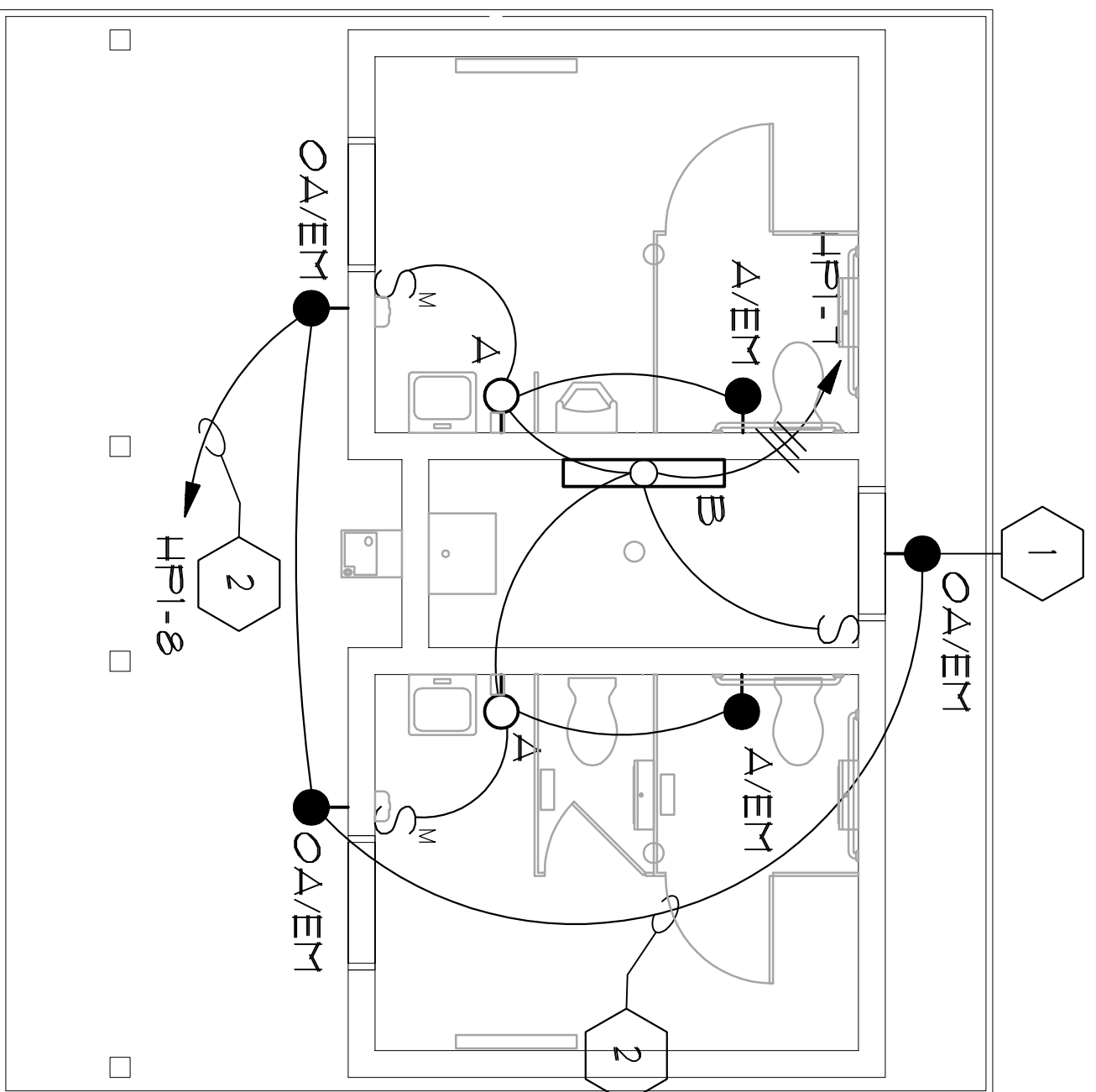
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 E0.1



**PAVILLION ELECTRICAL LEGEND NOTES:**

- 1 CONCEAL ALL CONDUITS AND RECESS BOXES.
- 2 CONTROL OUTSIDE FIXTURES WITH PHOTOCELL.
- 3 TWO (2) 2" EMPTY CONDUITS FOR FUTURE USE. TERMINATE UNDERGROUND DIRECTED BY OWNER. CAP CONDUIT WITH STEEL REBAR BURIED 6" BELOW GRADE STUB UP IN JANITOR'S CLOSET WITH RIGID CONDUIT AND CAP 12" ABOVE FLOOR.
- 4 COORDINATE EXACT LOCATION OF PANELBOARD TO AVOID WATER/SANITARY PIPING.
- 5 PROVIDE Ø-1Ø V DIMMING DRIVER FOR THIS FIXTURE.
- 6 Ø-1Ø V DIMMER

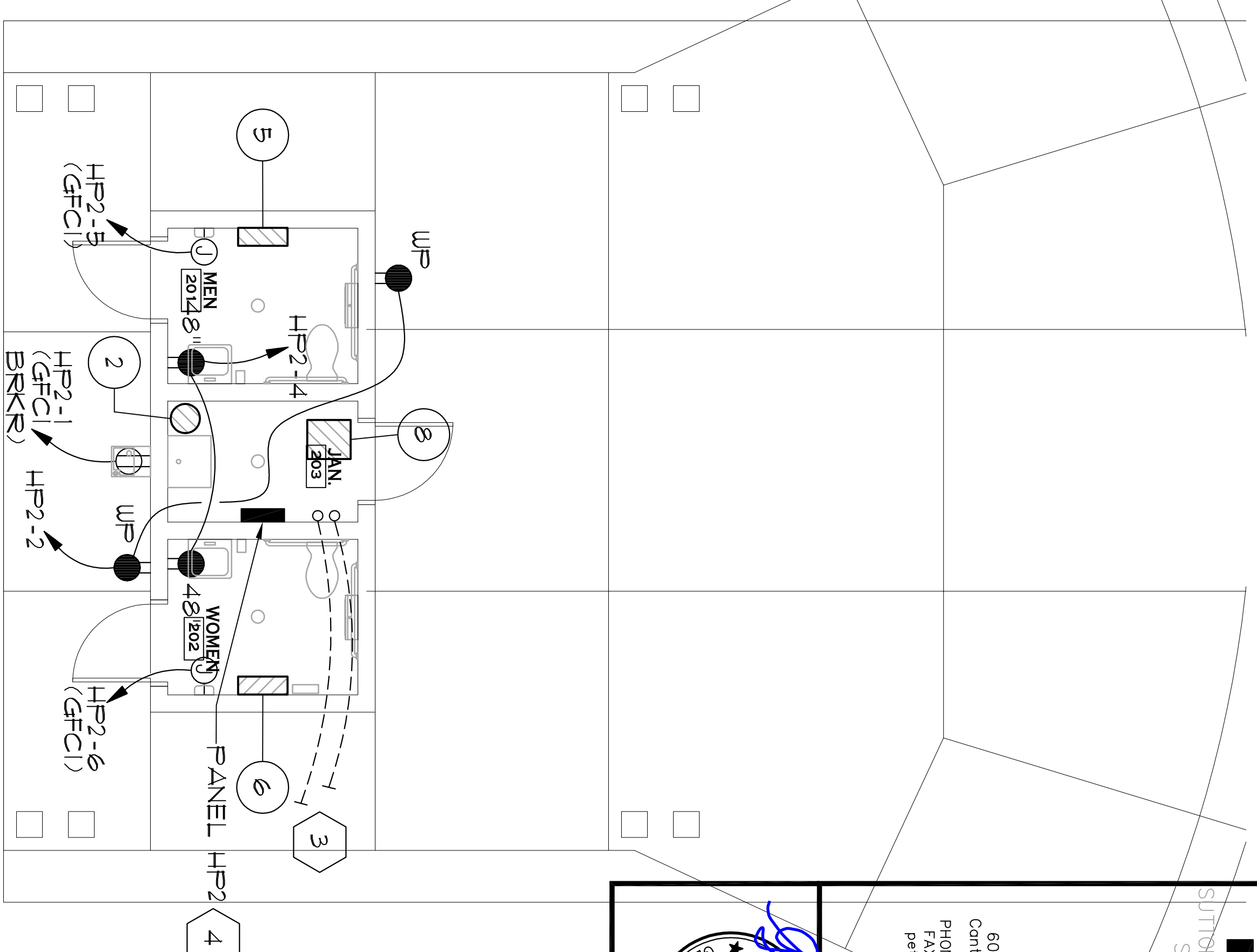
2 PAVILLION REFLECTED CEILING PLAN - LIGHTING  
SCALE: 1/4" = 1'-0"



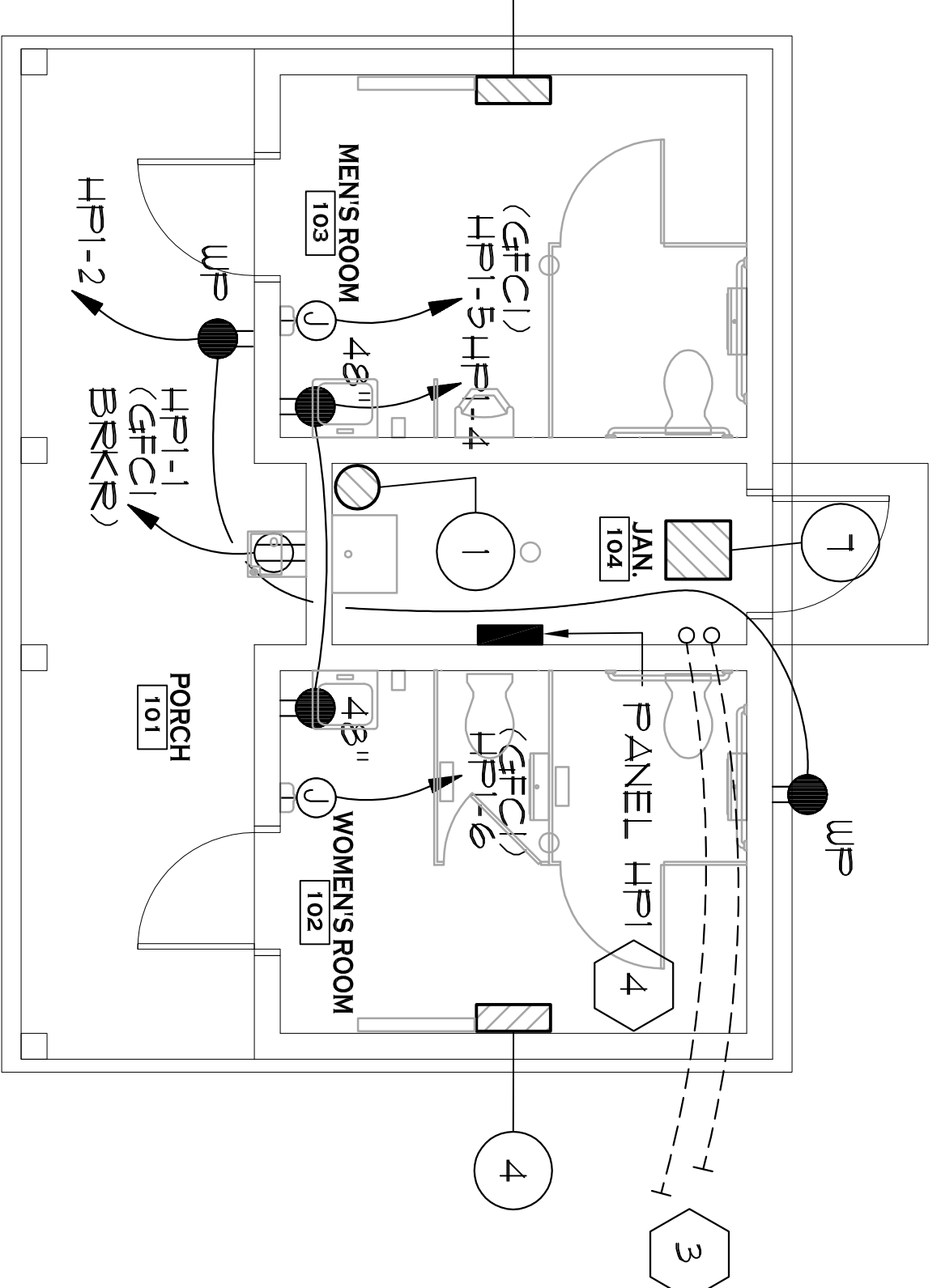
**RESTROOM ELECTRICAL LEGEND NOTES:**

- 1 CONCEAL ALL CONDUITS AND RECESS BOXES.
- 2 CONTROL OUTSIDE FIXTURES WITH PHOTOCELL.
- 3 TWO (2) 2" EMPTY CONDUITS FOR FUTURE USE. TERMINATE AT LOCATION DIRECTED BY OWNER. CAP CONDUIT UNDERGROUND 3Ø" BELOW FINISHED GRADE AND MARK WITH STEEL REBAR BURIED 6" BELOW GRADE STUB UP IN JANITOR'S CLOSET WITH RIGID CONDUIT AND CAP 12" ABOVE FLOOR.
- 4 COORDINATE EXACT LOCATION OF PANELBOARD TO AVOID WATER/SANITARY PIPING.

4 RESTROOM REFLECTED CEILING PLAN - LIGHTING  
SCALE: 1/4" = 1'-0"



1 PAVILLION FLOOR PLAN - ELECTRICAL  
SCALE: 1/4" = 1'-0"



3 RESTROOM FLOOR PLAN - ELECTRICAL  
SCALE: 1/4" = 1'-0"

SUTTON ARCHITECTURAL SERVICES, INC.  
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ps@suttonarchitect.com

Professional Engineer  
No. 7090  
Gerald E. Roberds  
09/13/17

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Sheet Title  
**PAVILLION AND  
RESTROOM FLOOR  
PLAN - ELECTRICAL**

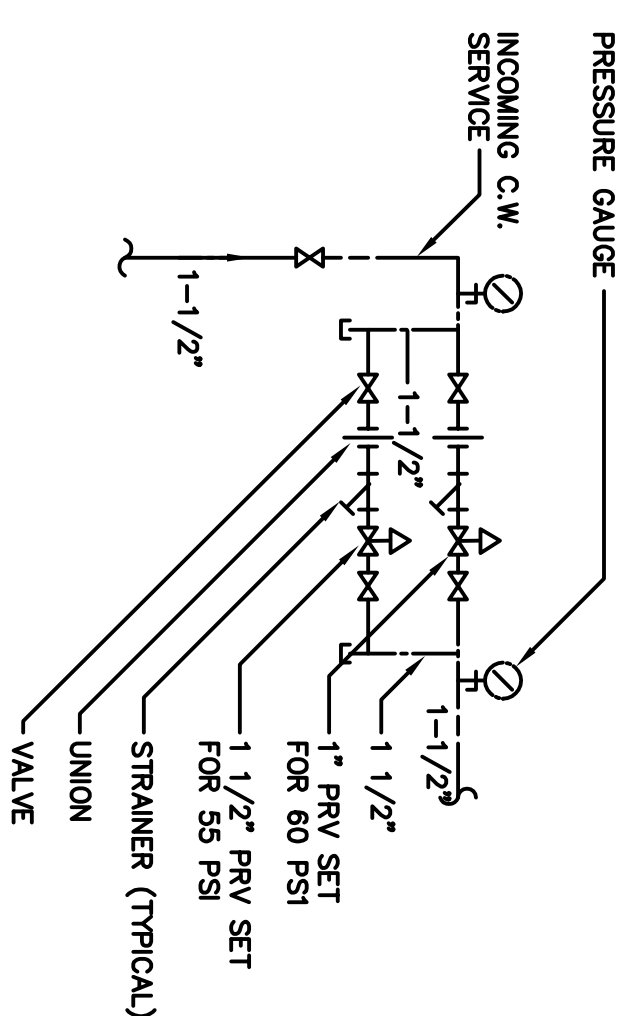
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451 EAST PACEWAY ROAD, NE  
ATLANTA, GEORGIA 30328  
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FAX: (404) 525-4662

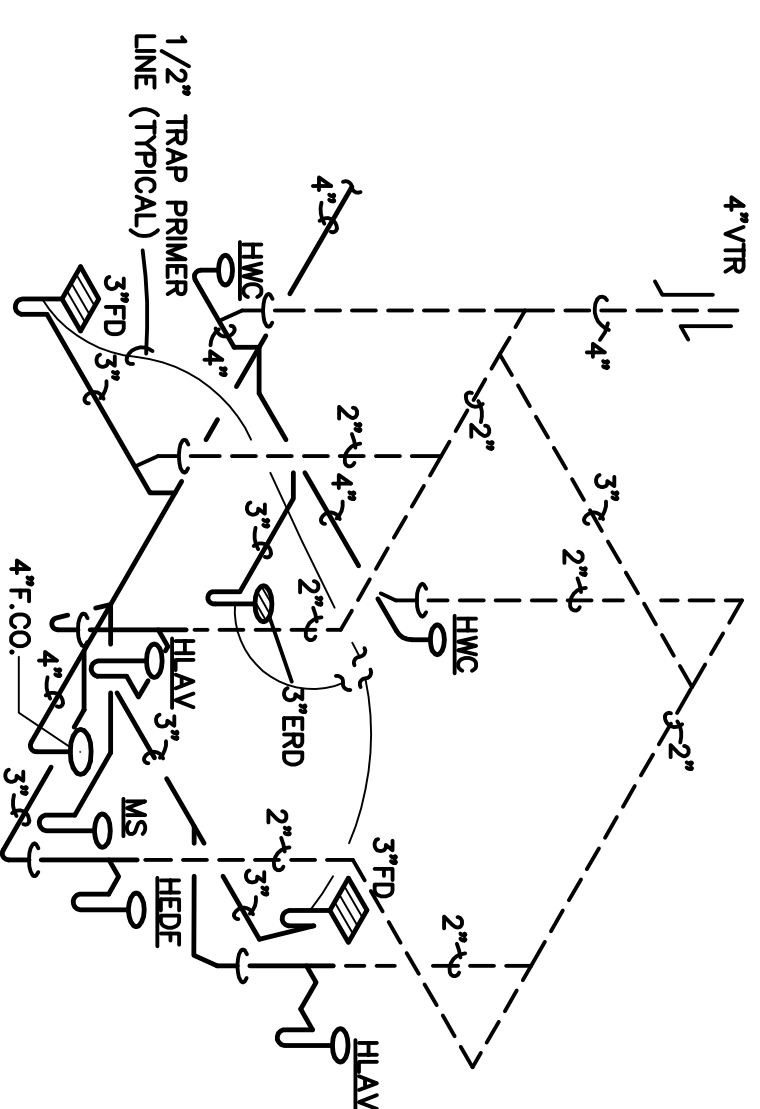


MARK	DESCRIPTION	CONNECTIONS			RIM HEIGHT	REMARKS
		CW	HW	S/W		
WC	WATER CLOSET- REGULAR FLUSH VALVE	1"	1"	4"	15"	
HWC	WATER CLOSET-HANDICAPPED REGULAR FLUSH VALVE	1"	1"	4"	18"	16" TO TOP OF SLAB
HUR	URINAL HANDICAPPED REGULAR FLUSH VALVE	3/4"	1"	2"	FLOOR OUTLET	
HLAV	LAVATORY-HANDICAPPED WALL HUNG	1/2"	1/2"	1-1/4"	34"	
HEDF	DRINKING FOUNTAIN WALL HUNG-HANDICAPPED	1/2"	1-1/4"	27"	36" MAX SPOUT HEIGHT TO BOT. OF APRON	
MS	MOP RECEPTOR- FLOOR MOUNTED	1/2"	1/2"	3"	8" MINIMUM	FAUCET 48" AFF

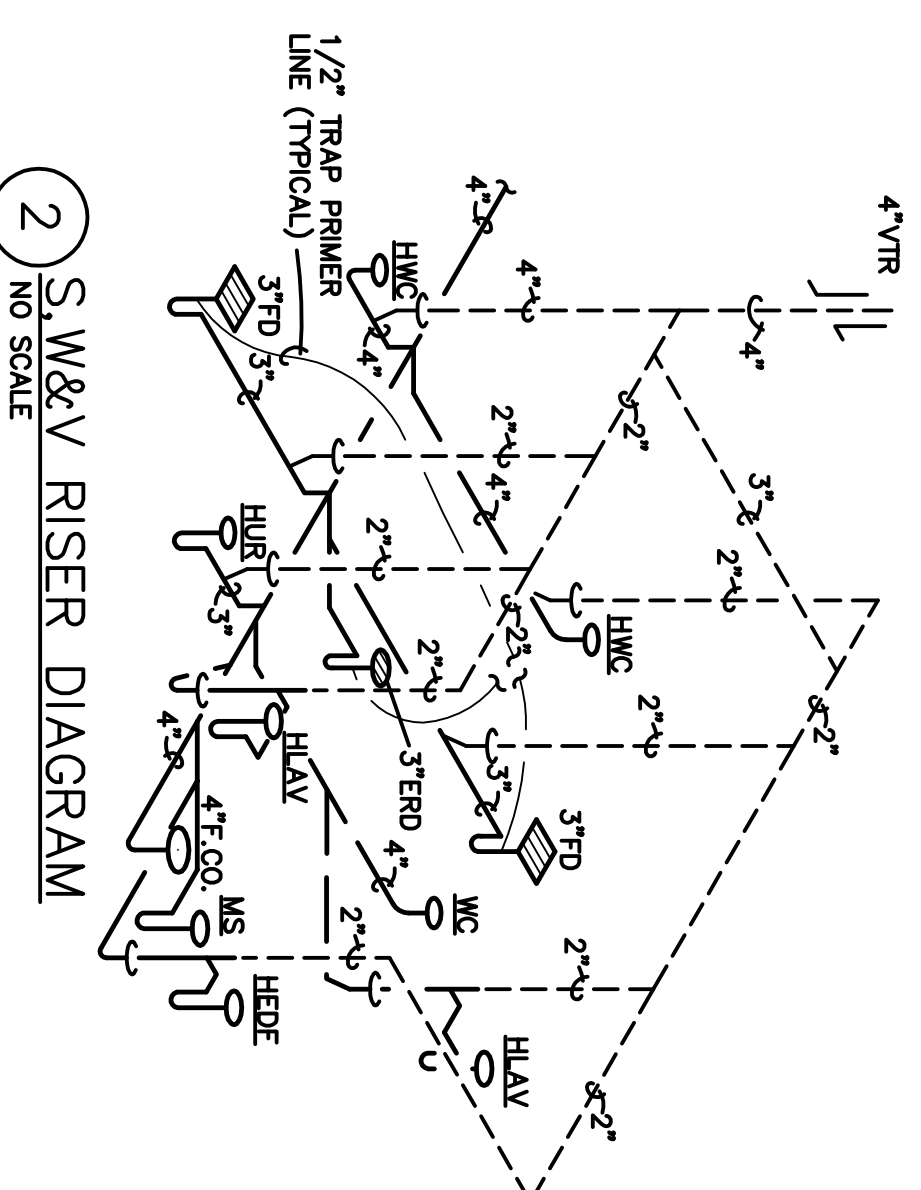
PLUMBING FIXTURE SCHEDULE



P.R.V. STATION  
NO SCALE  
NOTE: P.R.V.'S TO BE  
WATTS 22358 OR  
APPROVED EQUAL.



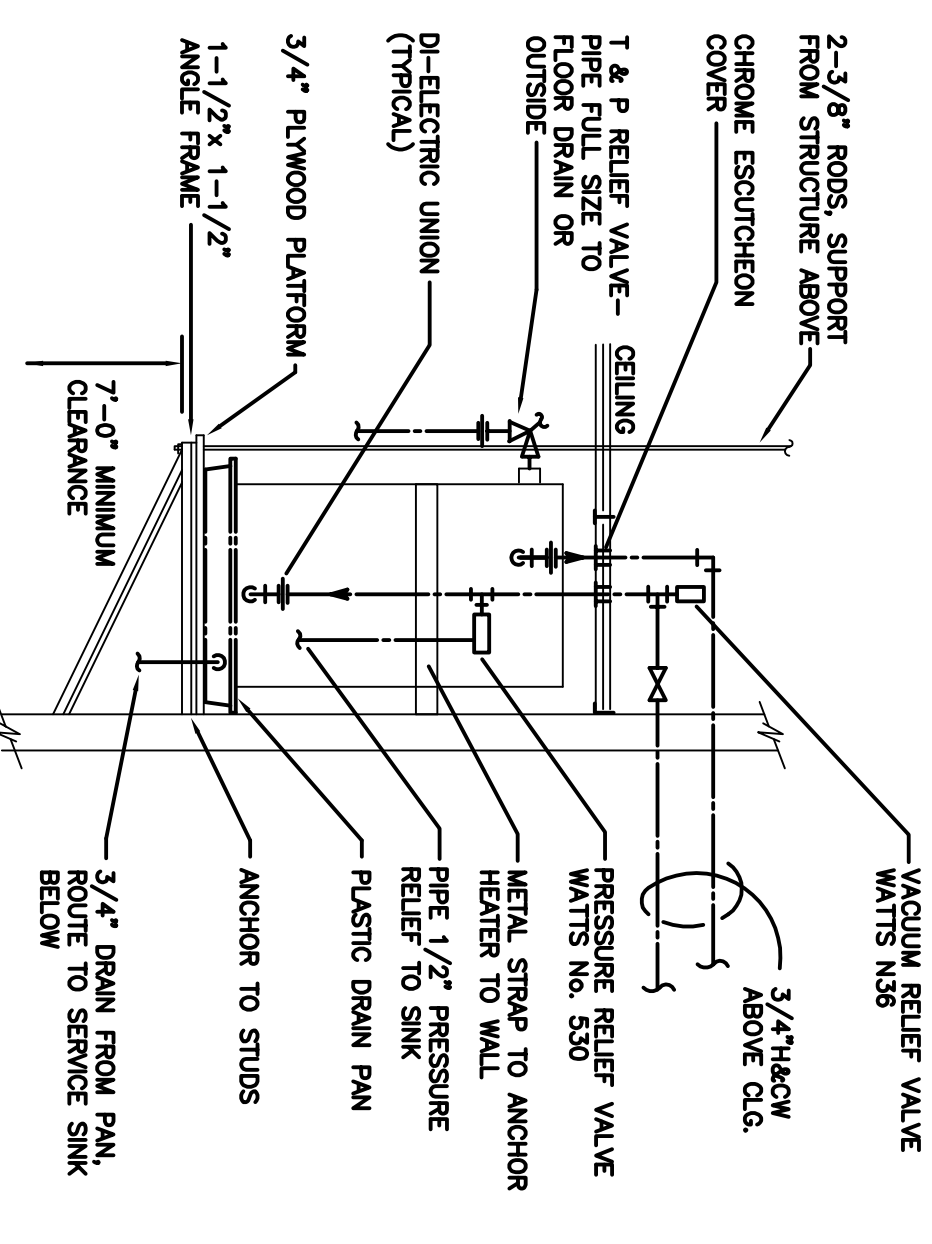
1 S.W.&V RISER DIAGRAM  
NO SCALE



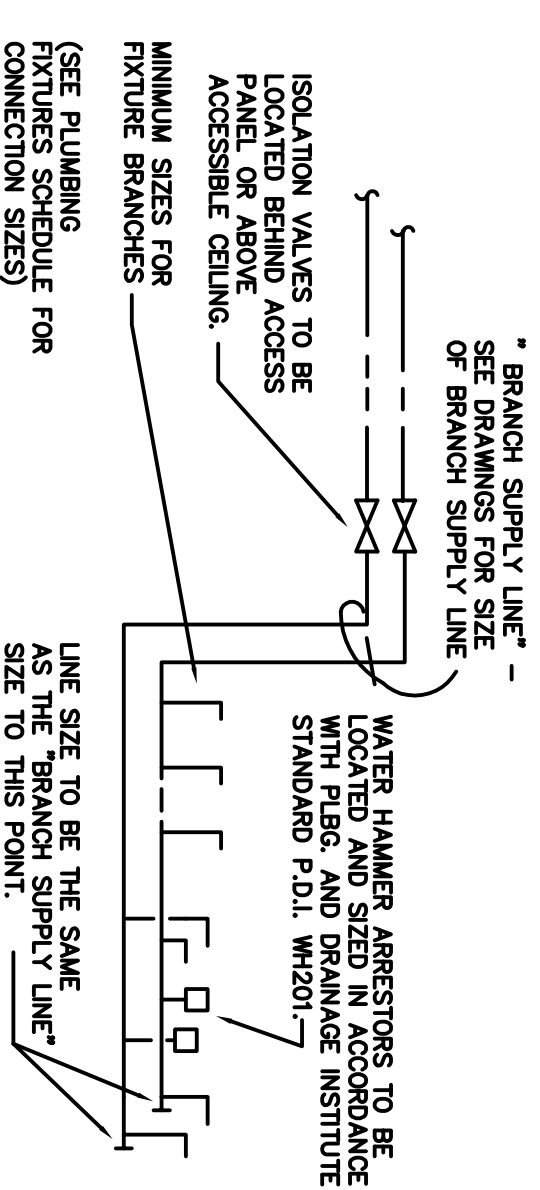
2 S.W.&V RISER DIAGRAM  
NO SCALE

SYMBOLS & ABBREVIATIONS

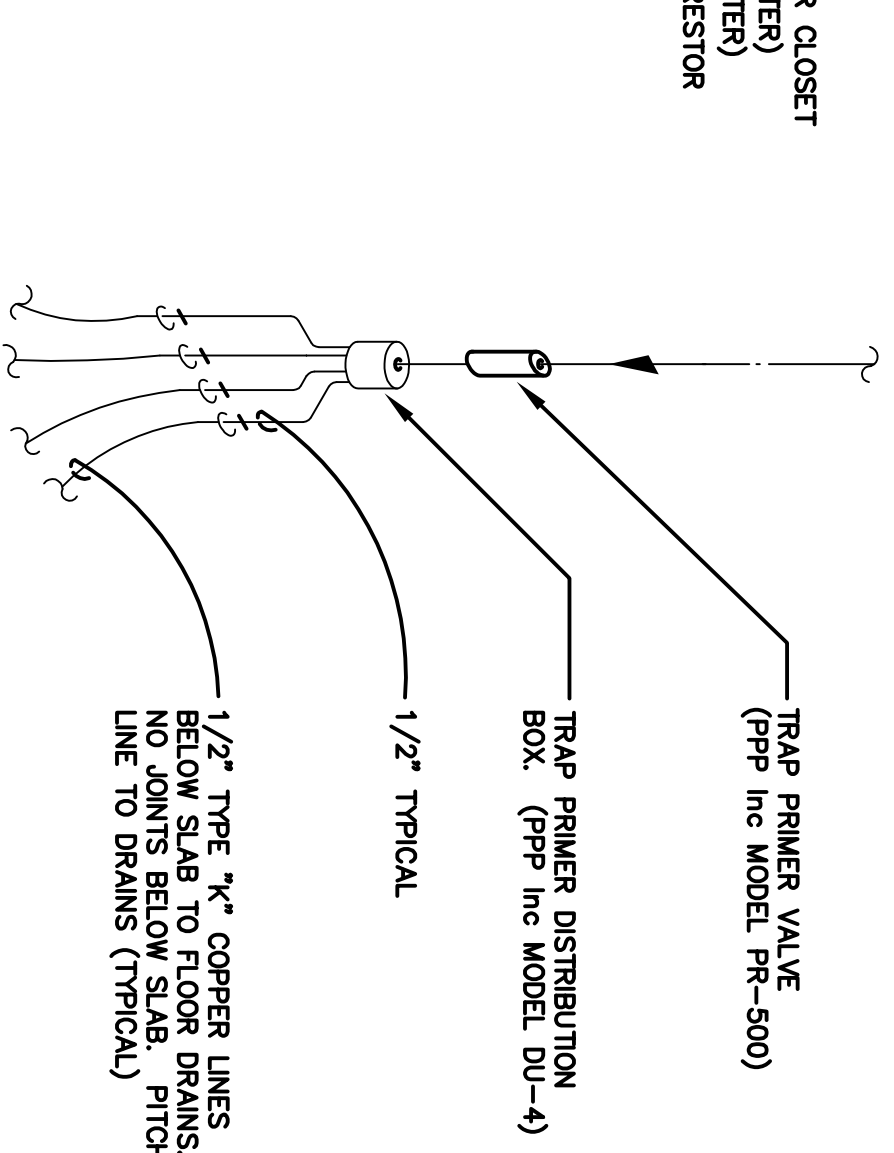
- AD AREA DRAIN
- AP ABOVE FINISHED FLOOR
- APG ABOVE FINISHED GRADE
- ARV ACCESS PANEL
- ARW ADD RESISTANT WASTE
- AV BALL VALVE
- CHK.V. CHECK VALVE
- CI CAST IRON
- CLG. CEILING
- CO COUNTER TOP
- DN DOWN
- F.CO. FLOOR CLEANOUT
- FD FLOOR DRAIN
- FS FLOOR SINK
- DD DECK DRAIN
- HEDF HANDICAPPED DRINKING FOUNTAIN
- EDF EQUIPMENT ROOM DRAIN
- FA FRESH AIR
- FD FLOOR DRAIN
- GI GALVANIZED IRON
- GV GLOBE VALVE
- G.L.V. GLOBE VALVE
- FDV FLOW CONTROL VALVE
- HB HOSE BIBB
- HD HUB DRAIN
- HWH HOT WATER HEATER
- HUR HANDICAPPED URINAL
- INV INVERT
- LAV LAVATORY
- MANHOLE STOP
- MS MEMORY STOP
- HLAV HANDICAPPED LAVATORY
- PRV PRESSURE REDUCING VALVE
- COO COUNTER TOP
- RD ROOF DRAIN
- RV RELIEF VALVE
- SD SHOWER DRAIN
- SH SHOWER HEAD
- SS SERVICE SINK
- T&P TEMPERATURE & PRESSURE URINAL
- UR VENT THRU ROOF
- VR WATER CLOSET
- WC WATER CLOSET
- HWC HANDICAPPED WATER CLOSET
- WH WALL HYDRANT (WATER)
- YH YARD HYDRANT (WATER)
- YHA WATER HAMMER ARRESTOR
- Y.C.O. YARD CLEANOUT
- RAIN WATER LEADER (DS)
- OR STORM
- SOIL OR WASTE ABOVE FLOOR OR CEILING (S OR W)
- SOIL OR WASTE BELOW FLOOR (S OR W)
- VENT (V)
- HOT WATER (HW)
- COLD WATER (CW)
- CIRCULATING HOT WATER (CHW)
- GAS (G)



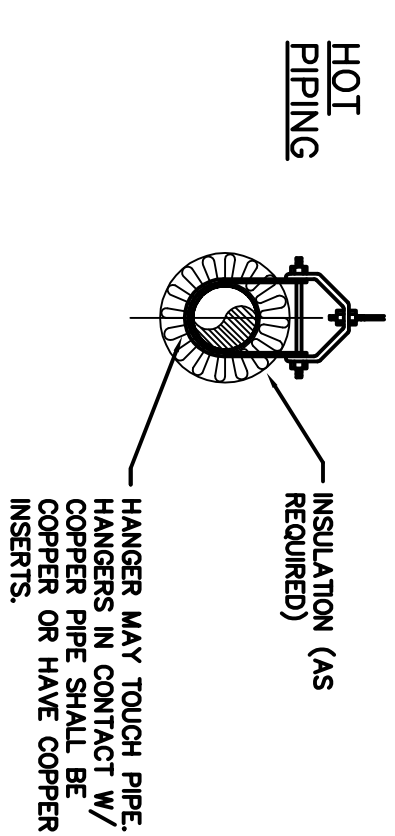
ELECTRIC WATER HEATER DETAIL (HWH-1)  
NO SCALE



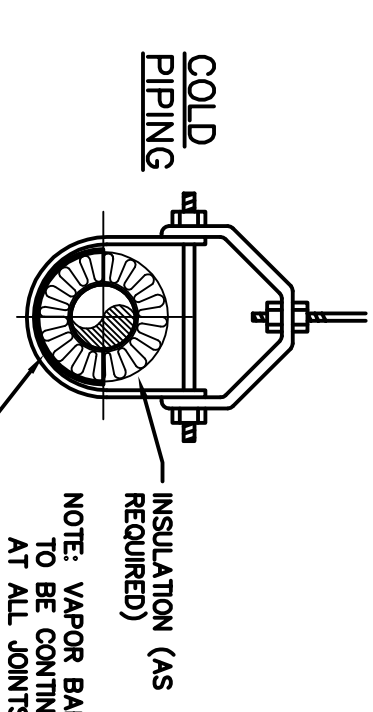
TYPICAL WATER PIPING DETAIL FOR TOILETS  
NO SCALE



TRAP PRIMER PIPING DIAGRAM  
NO SCALE

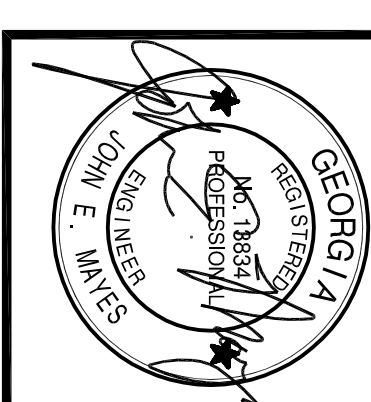


HOT PIPING  
INSULATION (4S  
REQUIRED)  
HANGER MAY TOUCH PIPE.  
HANGERS IN CONTACT W/  
COPPER PIPE SHALL BE  
COPPER OR HAVE COPPER  
INSERTS.



COLD PIPING  
INSULATION (4S  
REQUIRED)  
NOTE: VAPOR BARRIER  
TO BE CONTIGUOUS  
AT ALL JOINTS

INSULATED PIPING PROTECTION DETAILS  
NO SCALE

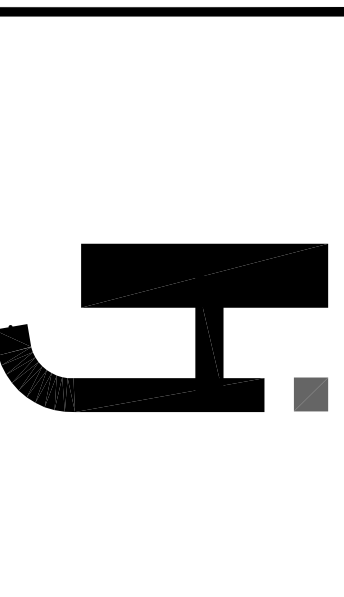


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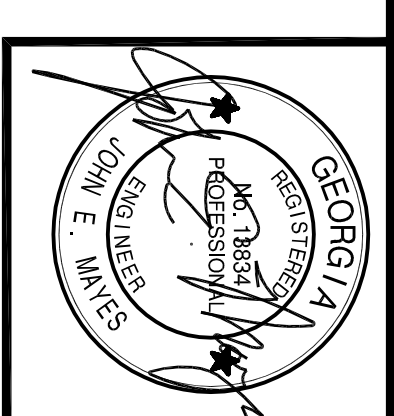
FRIENDSHIP FOREST  
WILDLIFE SANCTUARY

Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA. 30021  
Land Lot 119  
District/Section 18  
County DEKALB  
Project No. 17030P  
Drawn By: MR  
Checked By: JP  
Initial Issue Date: 7-19-17

Sheet Title  
**PLUMBING LEGEND,  
SCHEDULE &  
DETAILS**

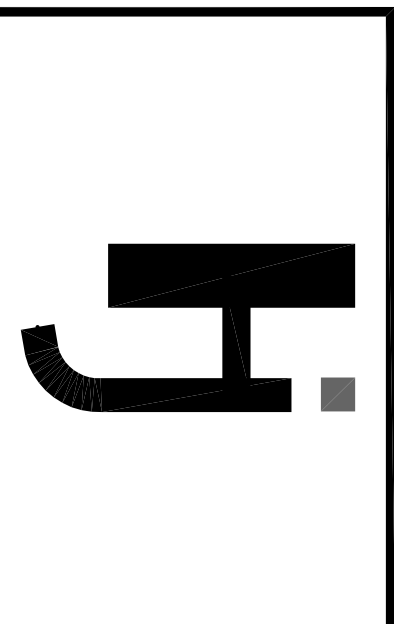
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P1.0

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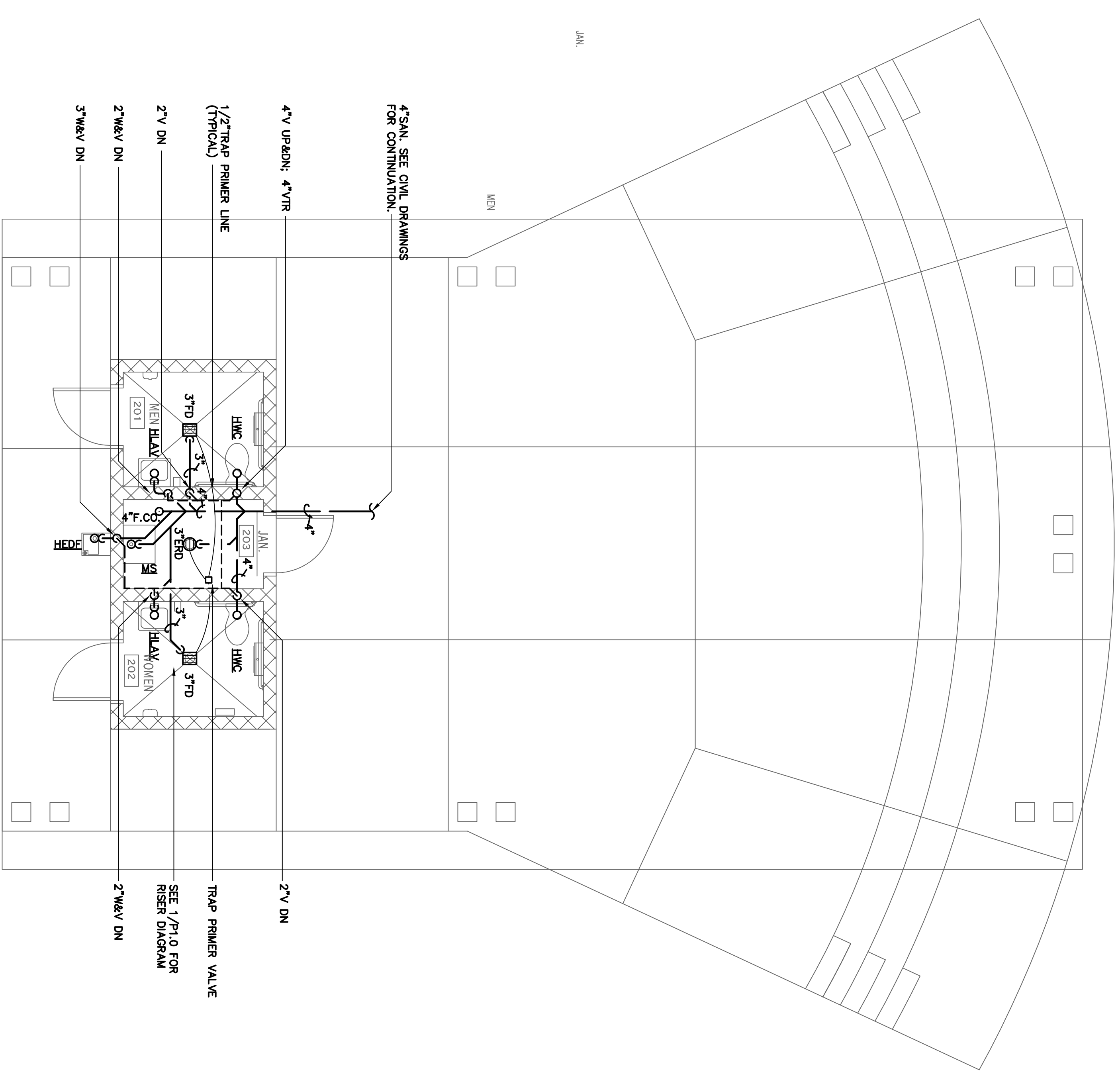
Project Title  
**FRIENDSHIP FOREST WILDLIFE SANCTUARY**

Project Location  
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 City, State Zip CLARKSTON, GA, 30021  
 Land Lot 119  
 District/Section 18  
 County DEKALB

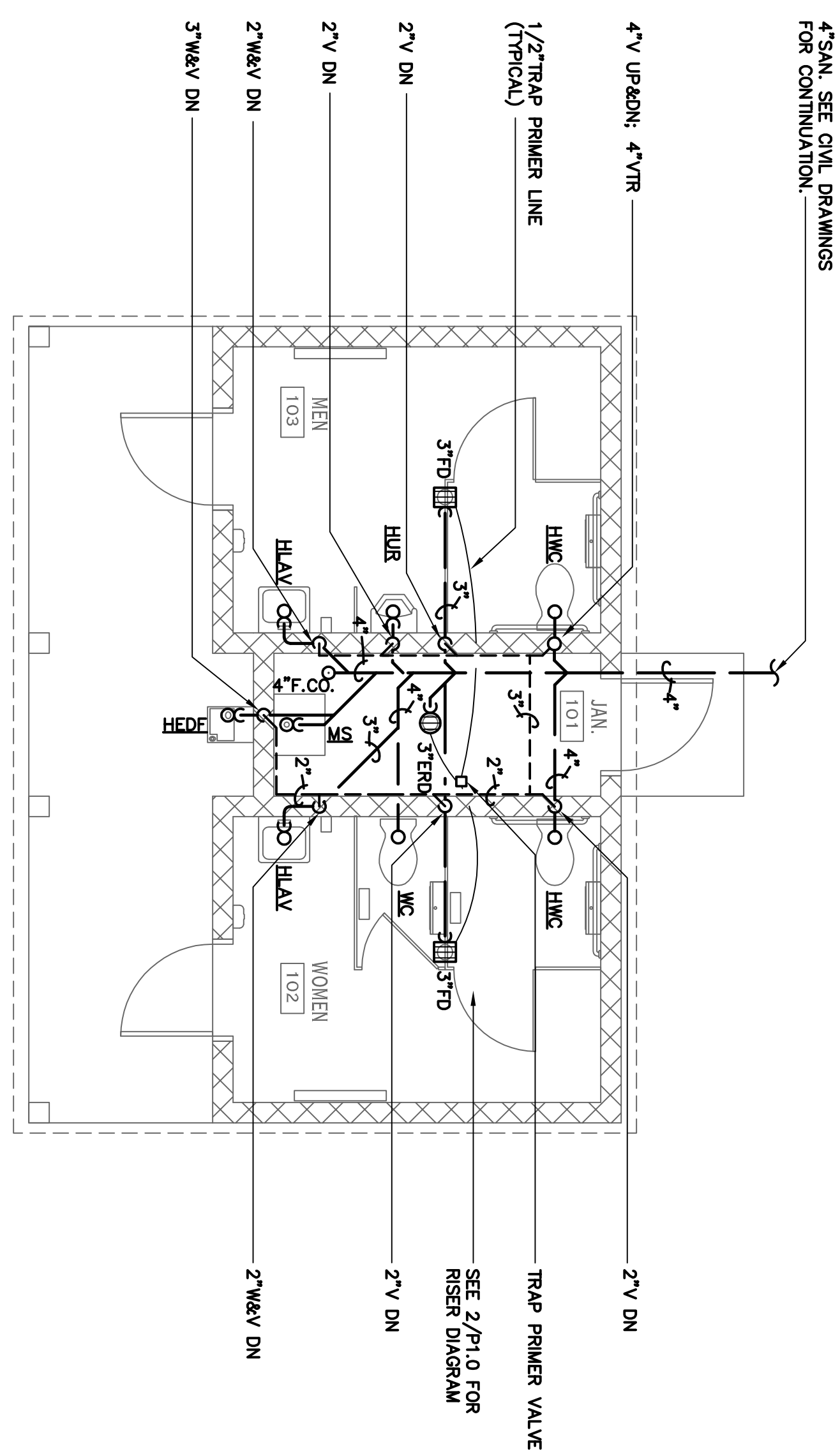
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Sheet Title  
**S, W&V PIPING PLANS**

Sheet Number  
**P1.1**



**1 PAVILION BUILDING PLUMBING FLOOR PLAN**  
 SCALE: 1/4" = 1'  
 S, W&V PIPING



**2 TOILET BUILDING PLUMBING FLOOR PLAN**  
 SCALE: 1/4" = 1'  
 S, W&V PIPING



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REQUIRED STRUCTURAL SPECIAL INSPECTIONS

ALL INSPECTIONS, TESTINGS AND VERIFICATIONS SHALL BE IN ACCORDANCE WITH IBC SECTION 1704.1704.4, 1708.5.1 AND 1704.7 AND AS FOLLOWS:

Table with 3 columns: Inspection Item, Frequency (Continuous/Periodic), and Status (X/blank). Items include Soils, Footings, Concrete, and Masonry.

Table with 3 columns: Inspection Item, Frequency (Continuous/Periodic), and Status (X/blank). Items include Spread Footings, Concrete Verification, and Masonry Construction - Level 1.

Table with 3 columns: Inspection Item, Frequency (Continuous/Periodic), and Status (X/blank). Items include Masonry Construction - Level 1, Timber and Wood Framing, and Special Cases - Epoxy Anchors.

Table with 3 columns: Inspection Item, Frequency (Continuous/Periodic), and Status (X/blank). Items include Masonry Construction - Level 1, Timber and Wood Framing, and Special Cases - Epoxy Anchors.

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NOTES: 1. REPORTS OF INSPECTIONS, VERIFICATIONS, AND/OR TESTINGS SHALL BE SUBMITTED EVERY TWO WEEKS OR LESS AS REQUIRED TO ALLOW FOR TIMELY REVIEW AND FIELD MODIFICATIONS IF ANY ARE REQUIRED.

TABLE 2304.9.1 FASTENING SCHEDULE

Table with 3 columns: Connection, Fastening, and Location. Lists fastening requirements for joists, bridging, subfloors, sole plates, studs, and blocking.

(continued)

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TABLE 2304.9.1-continued FASTENING SCHEDULE

Table with 3 columns: Connection, Fastening, and Location. Lists fastening requirements for ledger strips, wood structural panels, fiberboard sheathing, and interior paneling.

For SI: 1 inch = 25.4 mm. a. Common or box nails are permitted to be used except where otherwise stated. b. Nails spaced at 6 inches on center at edges, 12 inches at intermediate supports except 6 inches at supports where spans are 48 inches or more.

TABLE 2304.9.1-continued FASTENING SCHEDULE

Table with 3 columns: Connection, Fastening, and Location. Lists fastening requirements for ceiling joists, rafters, roof rafters, and joist to band joist.

(continued)

TYPICAL OOD FRAMING FASTENERS, U,I,N,O

SCALE: NONE

ABBREVIATIONS

Table of abbreviations for structural components and fasteners, including ADD'L, BM, C.I.P., DBA, E.A., E.W., F.F., G.C., H.K., I.F., INT., J.T., K.K., L.V.L., L.W., LONGIT, LLH, LSH, LSV, M.K., M.A.S., M.A.X., M.E.C.H., M.I.N., M.I.S.C., N.N.F., N.S.Near Side, O.P.G., O.F., P.E.B., P.L., P.T., P.C., R.REINF, S.SCHED, S.H.T., S.W., S.I.M., S.L., S.M.R.F., S.O.G., S.T.D., S.T.I.R., S.T.L., S.T.R.U.C.T., S.U.B., S.Y.M., T.T.E.M.P., T.O., T/O, T.Y.P., U.U.N.O., V.V., W.W.W.F., W.E.L.D.E.D. W.I.R.E. F.A.B.R.I.C.



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Project Title FRIENDSHIP FOREST WILDLIFE SANCTUARY

Project Location Address 4380 E. PONCE DE LEON AVE City, State Zip CLARKSTON, GA, 30021 Land Lot 119 District-Section 18 County DEKALB

Project No. 17030pr Drawn By: OP Checked By: SIR Initial Issue Date: 09-15-2017

GENERAL NOTES

Sheet Number S02

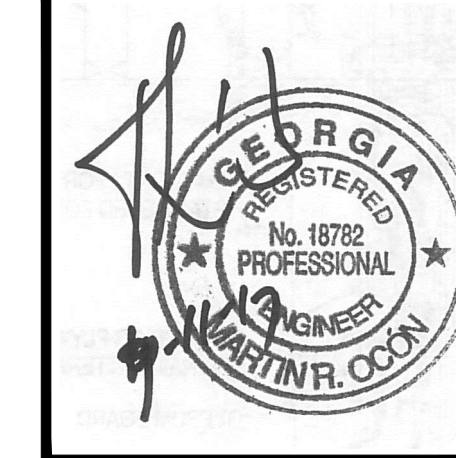
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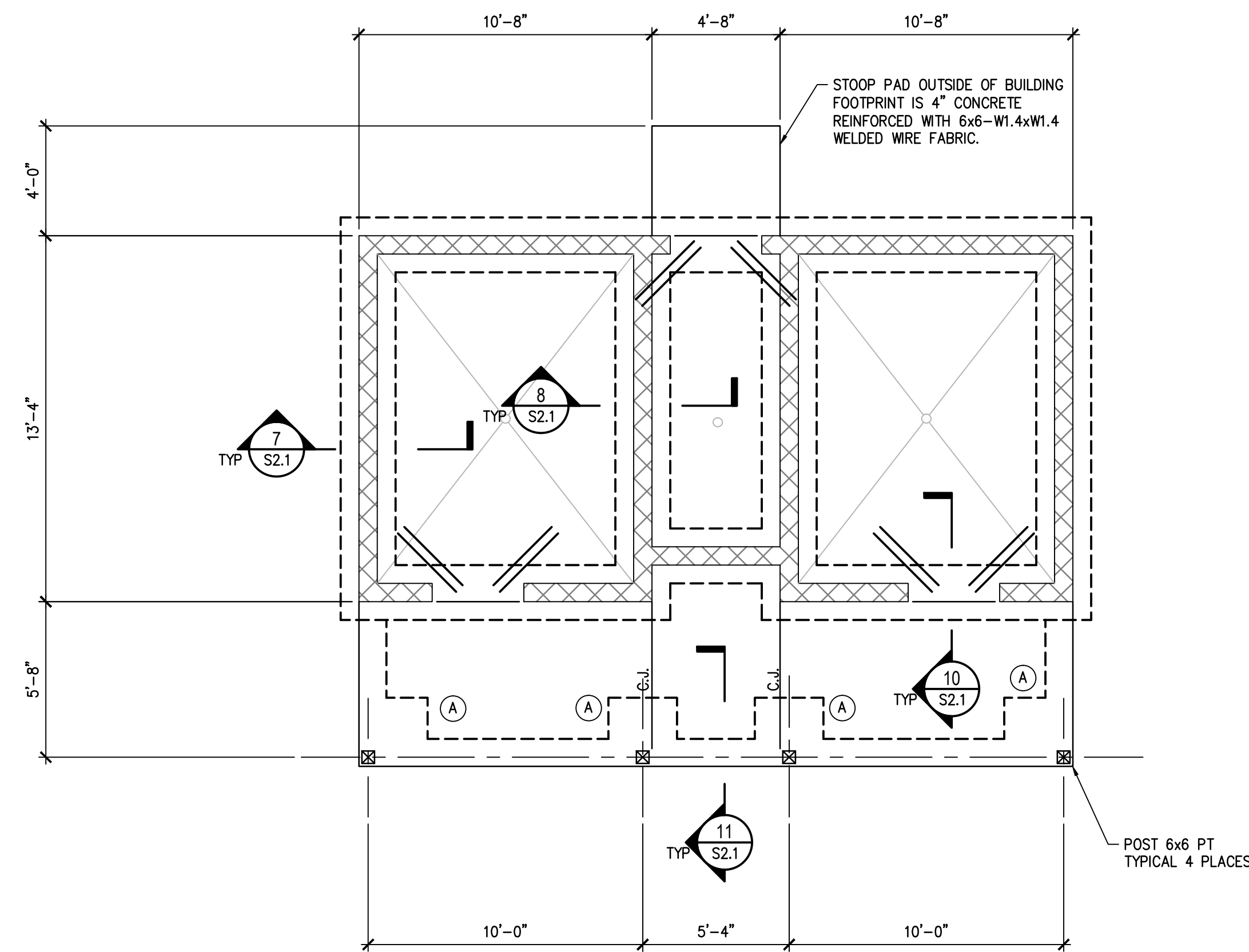
Project Title

**FRIENDSHIP FOREST  
WILDLIFE SANCTUARY**

**Project Location**  
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City, State Zip CLARKSTON, GA, 30021  
Land Lot 119  
District-Section 18  
County DEKALB  
  
Project No. 17030pr  
Drawn By: OP  
Checked By: SIR  
Initial Issue Date: 09-15-2017

**Sheet Title**  
TOILET  
BUILDING,  
SLAB & FOUNDATION,  
ROOF FRAMING PLANS

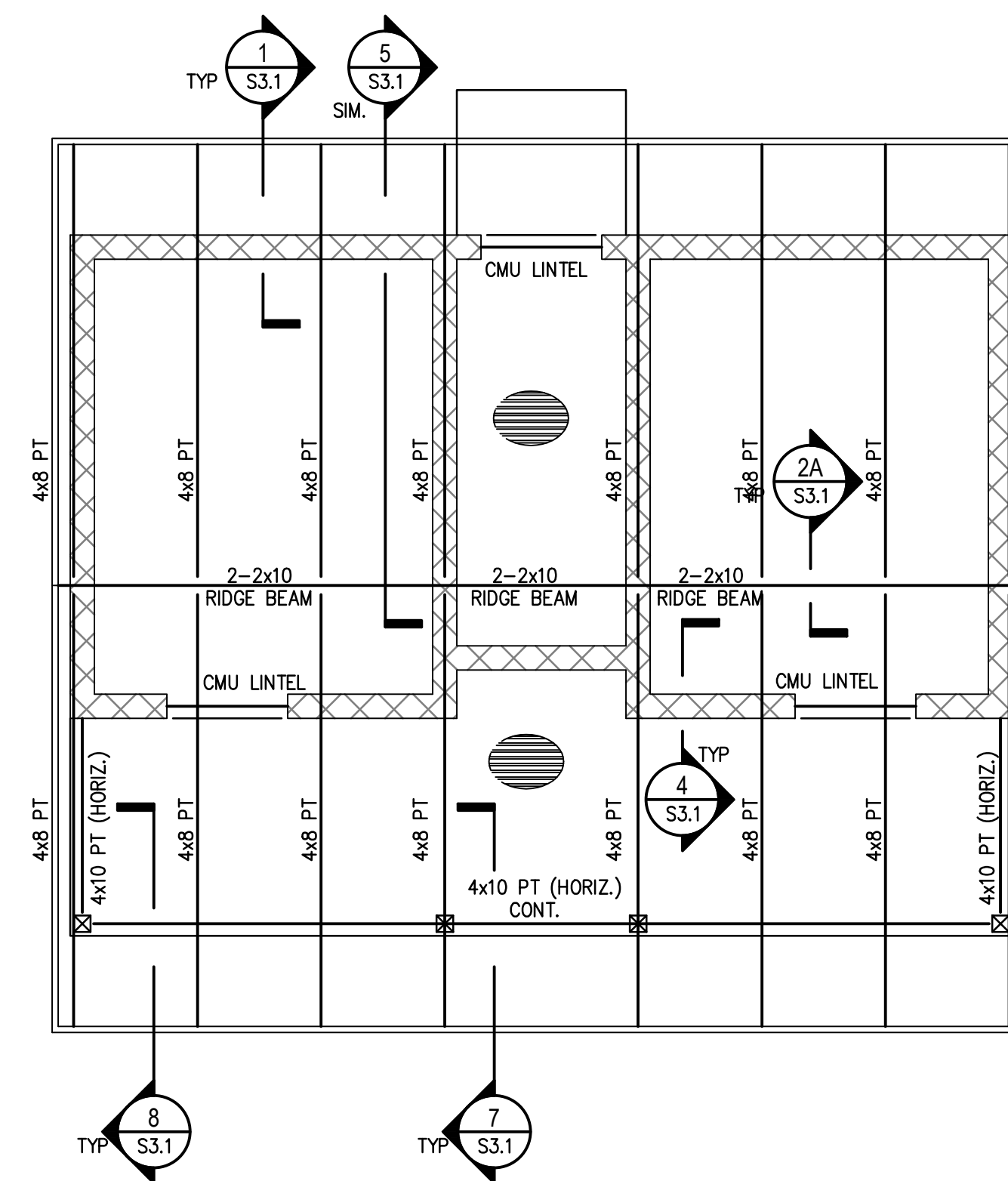
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S11



**1 SLAB & FOUNDATION PLAN - TOILET BUILDING**  
SCALE: 1/4"=1'-0"

**FOUNDATION NOTES:**

1. ALL SLABS ARE 4" SLAB-ON-GRADE WITH 6x6-W2.1xW2.1 W.W.F. REINFORCEMENT W/ CONCRETE STRENGTH OF 3,000 psi. SLAB BASED ON THE 10 MIL, CLASS "B" (ASTM E1745), UNDER-SLAB VAPOR RETARDER ON GRADE.
2. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF CMU WALLS (HATCHED ON STRUCTURAL PLANS).
3. FOR FOUNDATION SECTIONS AND DETAILS SEE DRAWING S2.1.
4. C.J. :INDICATES CONTROL OR CONSTRUCTION JOINT IN SLAB ON GRADE - SEE DETAILS 5 & 6/S2.1.
5. // OR // OR // : DENOTES 2#4 x 3'-0" @ 4" O.C. AT SLAB MID-DEPTH, TYP. AT RE-ENTRANT CORNERS - SEE DETAIL 3/S2.1.
6. VERIFY DIMENSIONS AND ELEVATIONS WITH ARCHITECTURAL AND CIVIL DWGS. REPORT ALL DISCREPANCIES TO ARCHITECT.
7. - - - - - : INDICATES INTERIOR AND EXTERIOR CMU WALL.
8. (A) : INDICATES THICKENED FOOTING - SEE 11/S2.1 FOR ADDITIONAL INFORMATION.  
(B) : INDICATES THICKENED FOOTING 4'-6" x 3'-0" x 12" - SEE 4/S3.2 FOR ADDITIONAL INFORMATION.



**2 ROOF FRAMING PLAN -TOILET BUILDING**  
SCALE: 1/4"=1'-0"

**ROOF NOTES:**

1. PROVIDE 2x6 PT (CONT.) ON TOP OF CMU WALL. COORDINATE ELEVATION FOR T/CMU WALL WITH ARCH. DRAWINGS.
2. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF CMU WALLS (HATCHED ON STRUCTURAL PLANS).
3. SEE DRAWING S3.1 FOR ROOF FRAMING SECTIONS.
4. - - - - - : INDICATES CMU WALL.
5. - - - - - : INDICATES 2x6 PT TONGUE & GROOVE ROOF DECKING WITH 4'-6" MAX ON SINGLE SPAN AND 5'-6" MAX. FOR CONTINUOUS SPAN (3 AT LEAST) 4'-0" MAX. FOR PAVILION BUILDING ACCORDING TO THE ROOF FRAMING CAPACITY.

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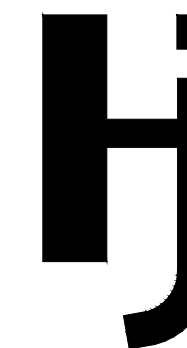
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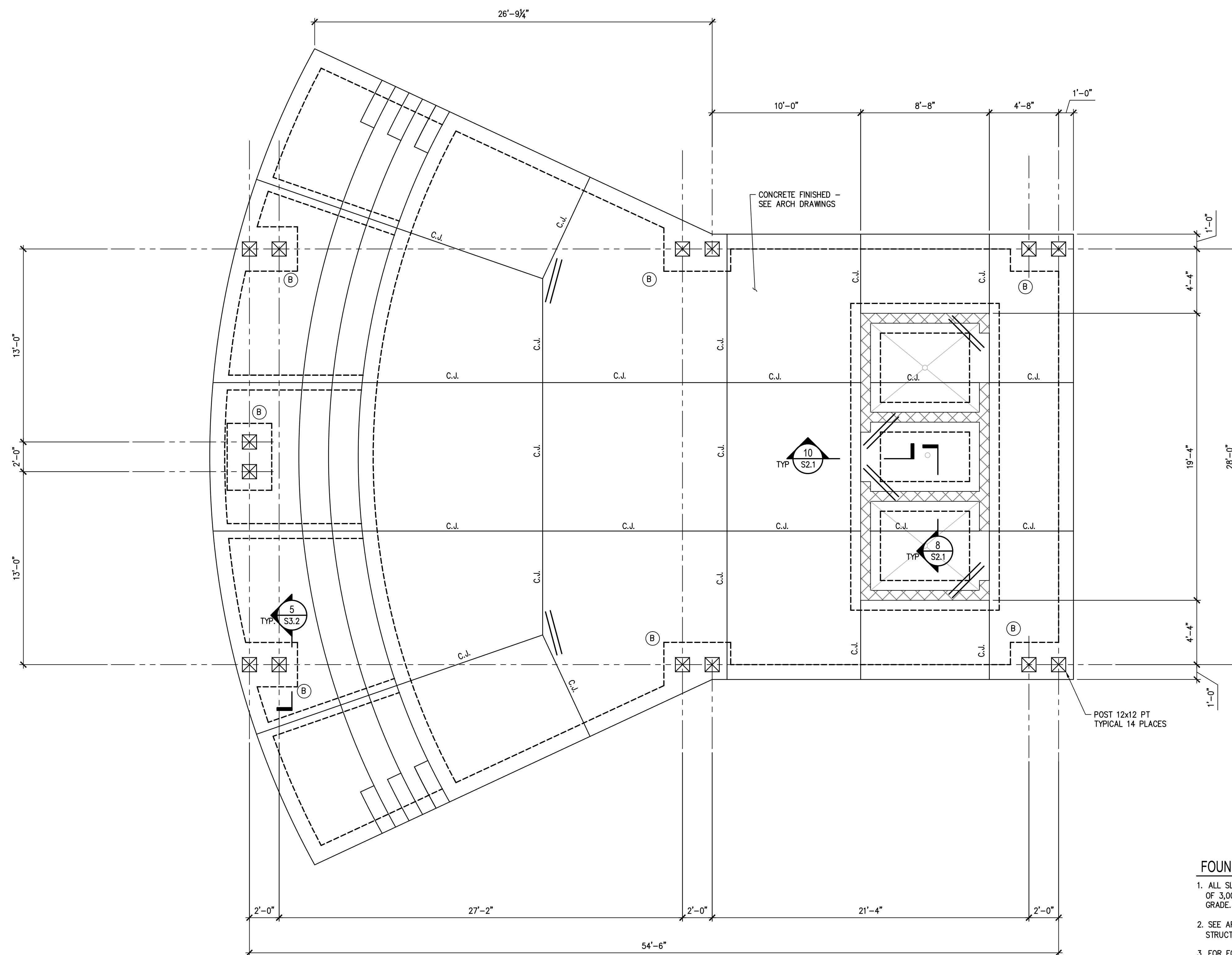
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**Project Location**  
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City, State Zip CLARKSTON, GA, 30021  
Land Lot 119  
District-Section 18  
County DEKALB

**Project No.** 17030pr  
**Drawn By:** OP  
**Checked By:** SIR  
**Initial Issue Date:** 09-15-2017

Sheet Title  
PAVILION  
BUILDING.  
SLAB & FOUNDATION PLAN

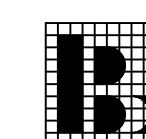
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S12



FOUNDATION NOTES:

- ALL SLABS ARE 4\"/>

1 SLAB & FOUNDATION PLAN - PAVILION BUILDING  
SCALE: 3/16\"/>



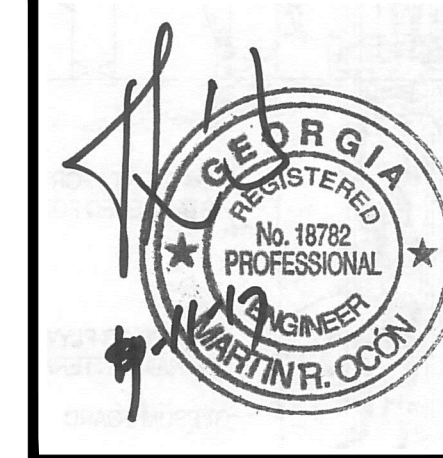
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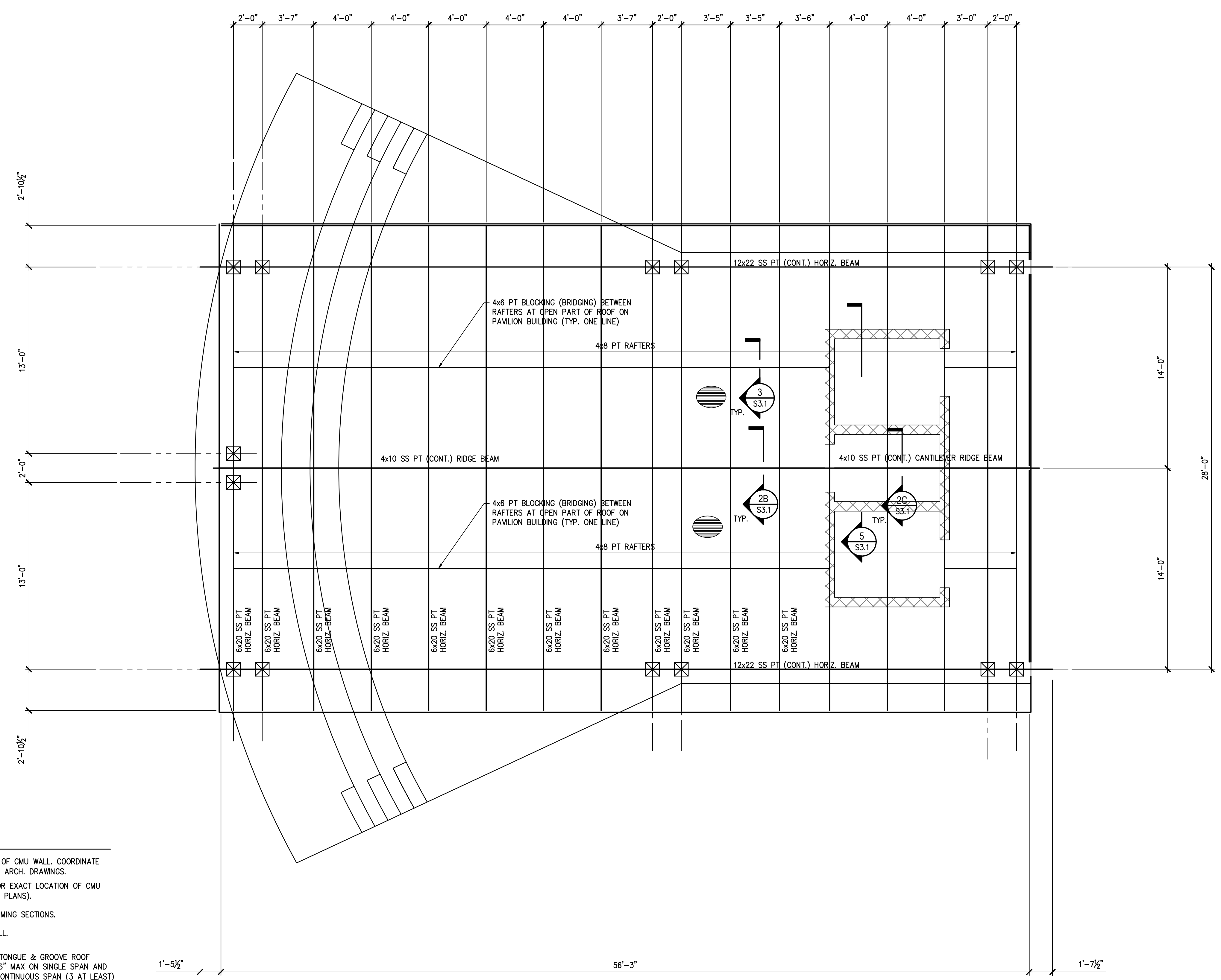
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Checked By: SIR  
Initial Issue Date: 09-15-2017

Sheet Title  
**PAVILION  
BUILDING.  
ROOF FRAMING PLAN**

Sheet Number **S13**



- ROOF NOTES:**
- PROVIDE 2x8 PT (CONT.) ON TOP OF CMU WALL. COORDINATE ELEVATION FOR T/CMU WALL WITH ARCH. DRAWINGS.
  - SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF CMU WALLS (HATCHED ON STRUCTURAL PLANS).
  - SEE DRAWING S3.1 FOR ROOF FRAMING SECTIONS.
  - XXXXXXXXXX : INDICATES CMU WALL.
  - : INDICATES 2x6 PT TONGUE & GROOVE ROOF DECKING WITH 4'-6" MAX ON SINGLE SPAN AND 5'-6" MAX. FOR CONTINUOUS SPAN (3 AT LEAST) 4'-0" MAX. FOR PAVILION BUILDING ACCORDING TO THE ROOF FRAMING CAPACITY.

**1 ROOF FRAMING PLAN - PAVILION BUILDING**  
SCALE: 1/4"=1'-0"

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**CITY OF CLARKSTON**  
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				07-19-2017

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Project Title

**FRIENDSHIP FOREST  
WILDLIFE SANCTUARY**

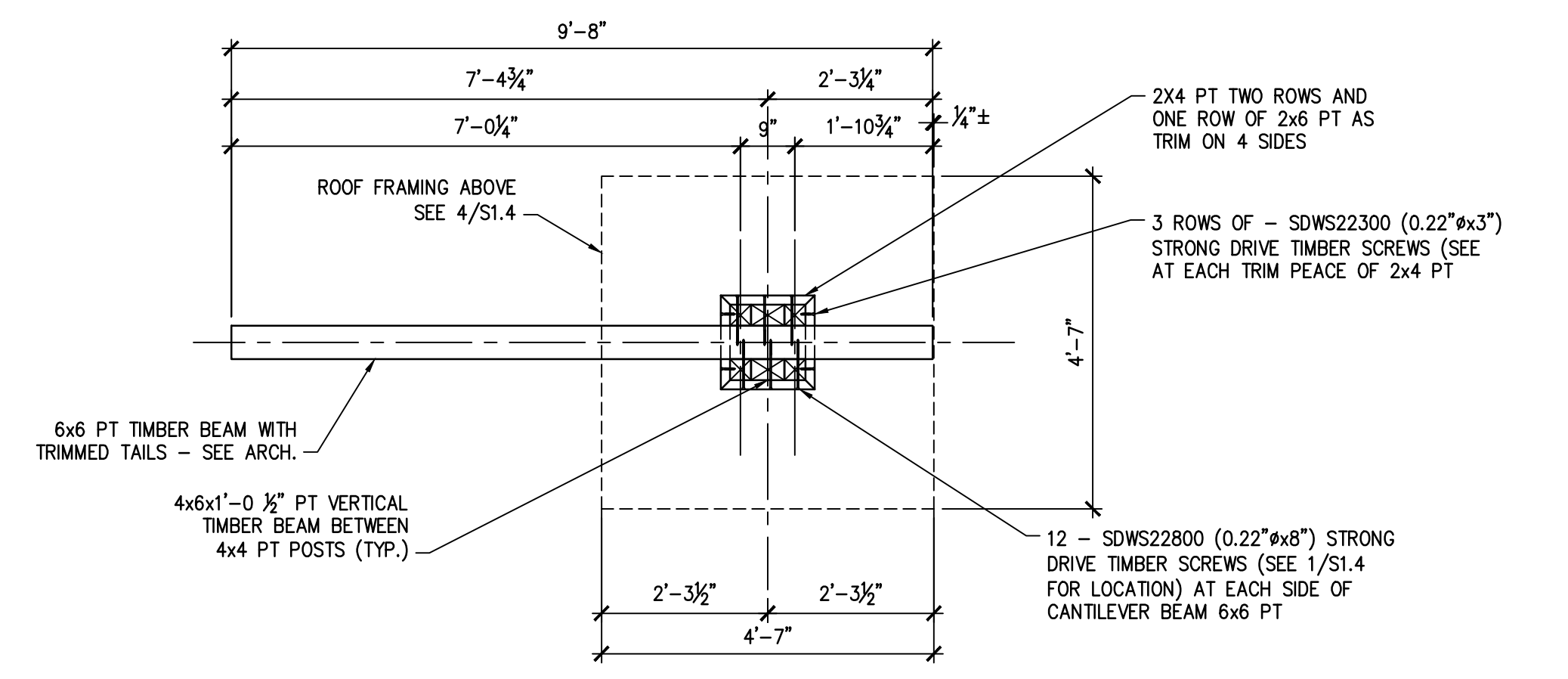
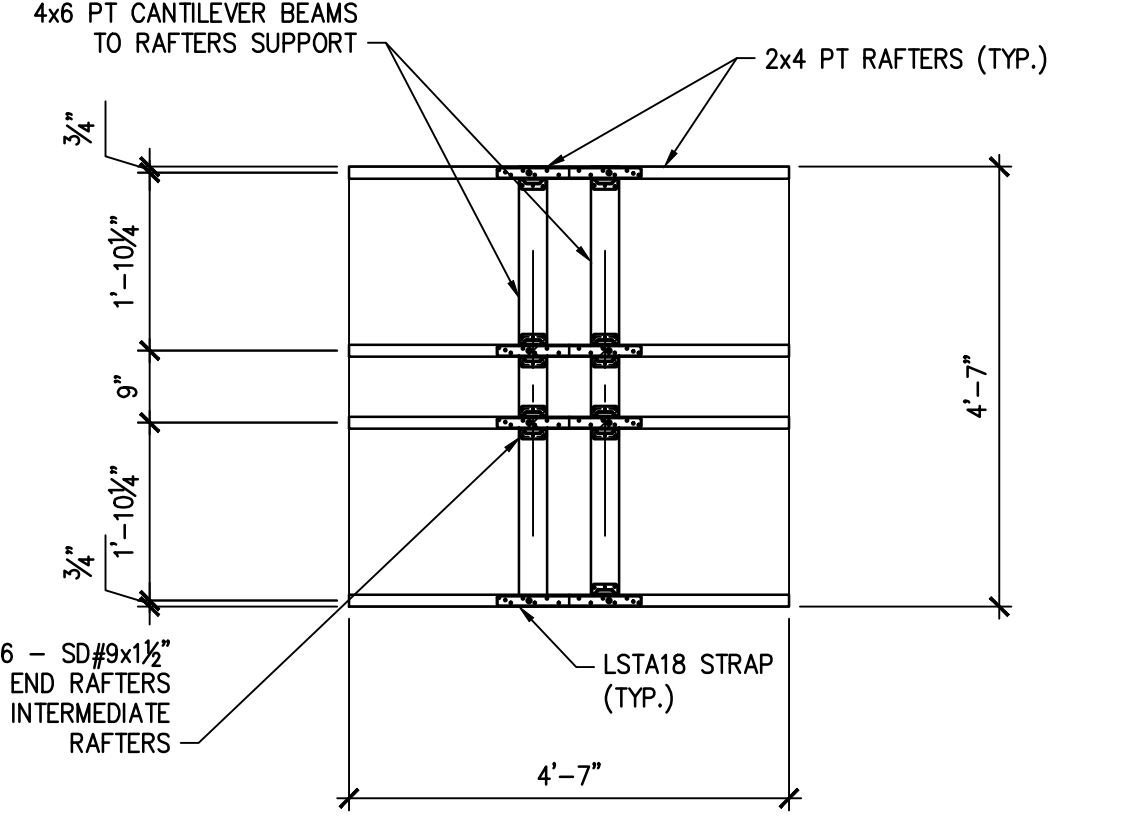
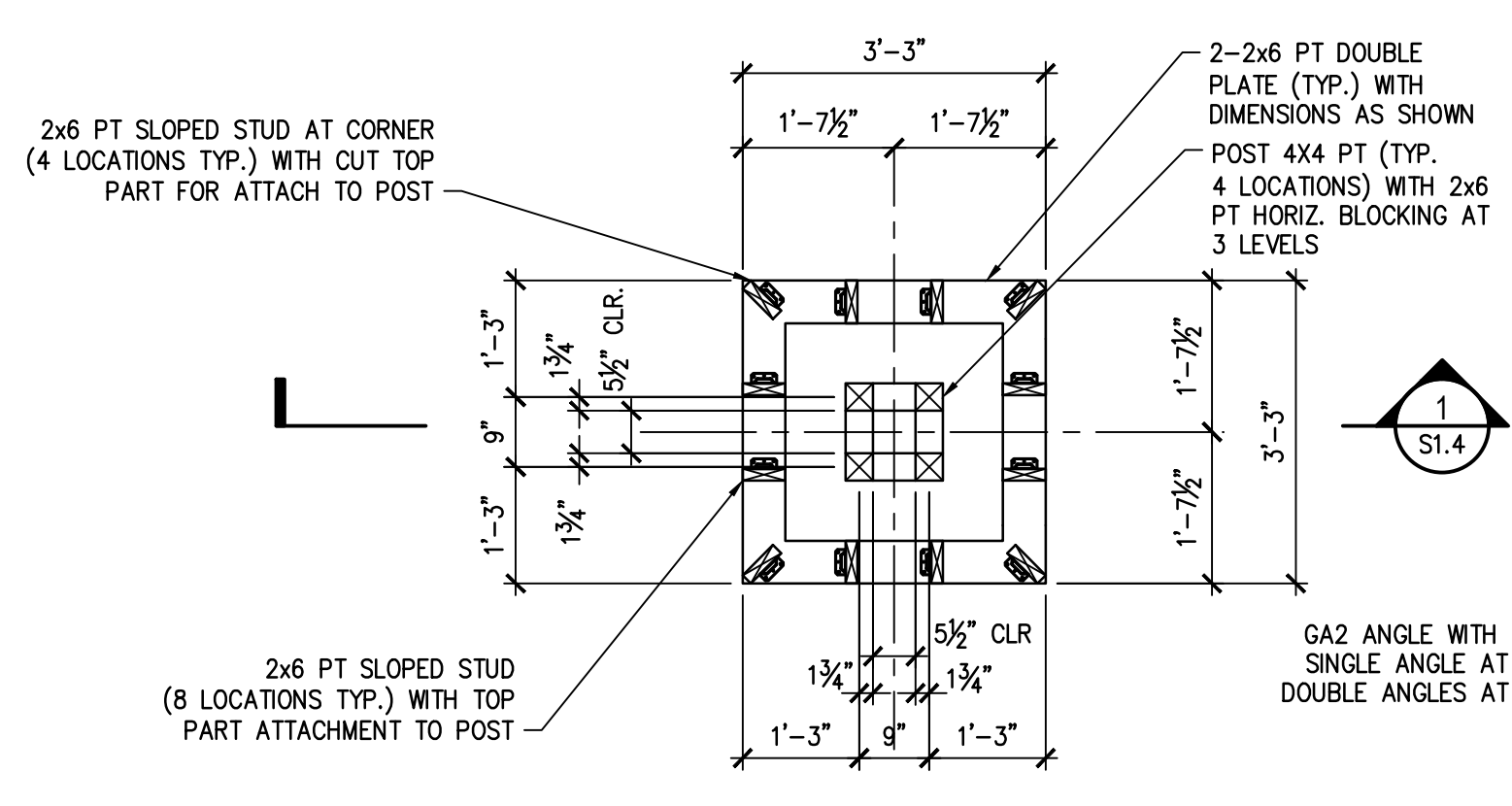
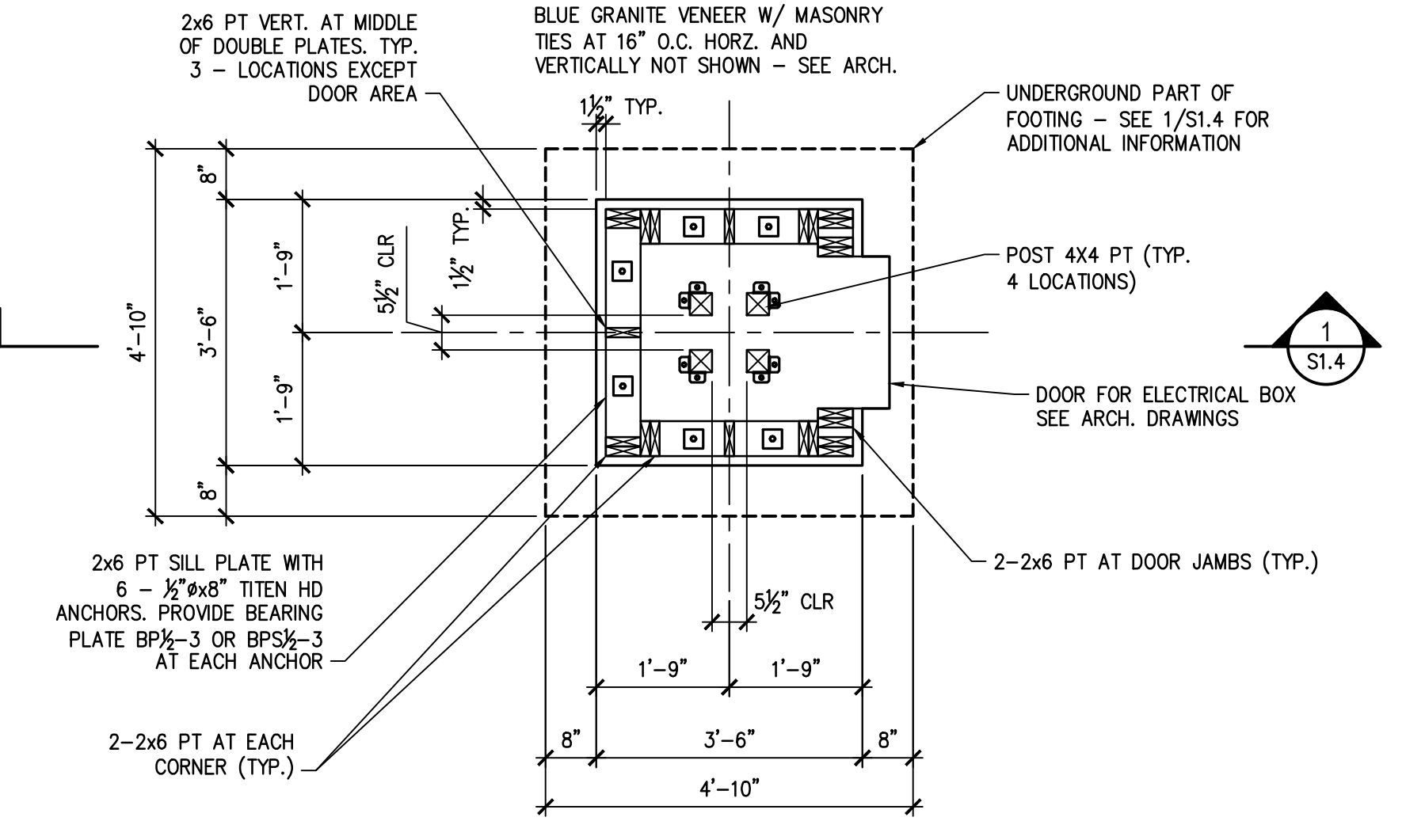
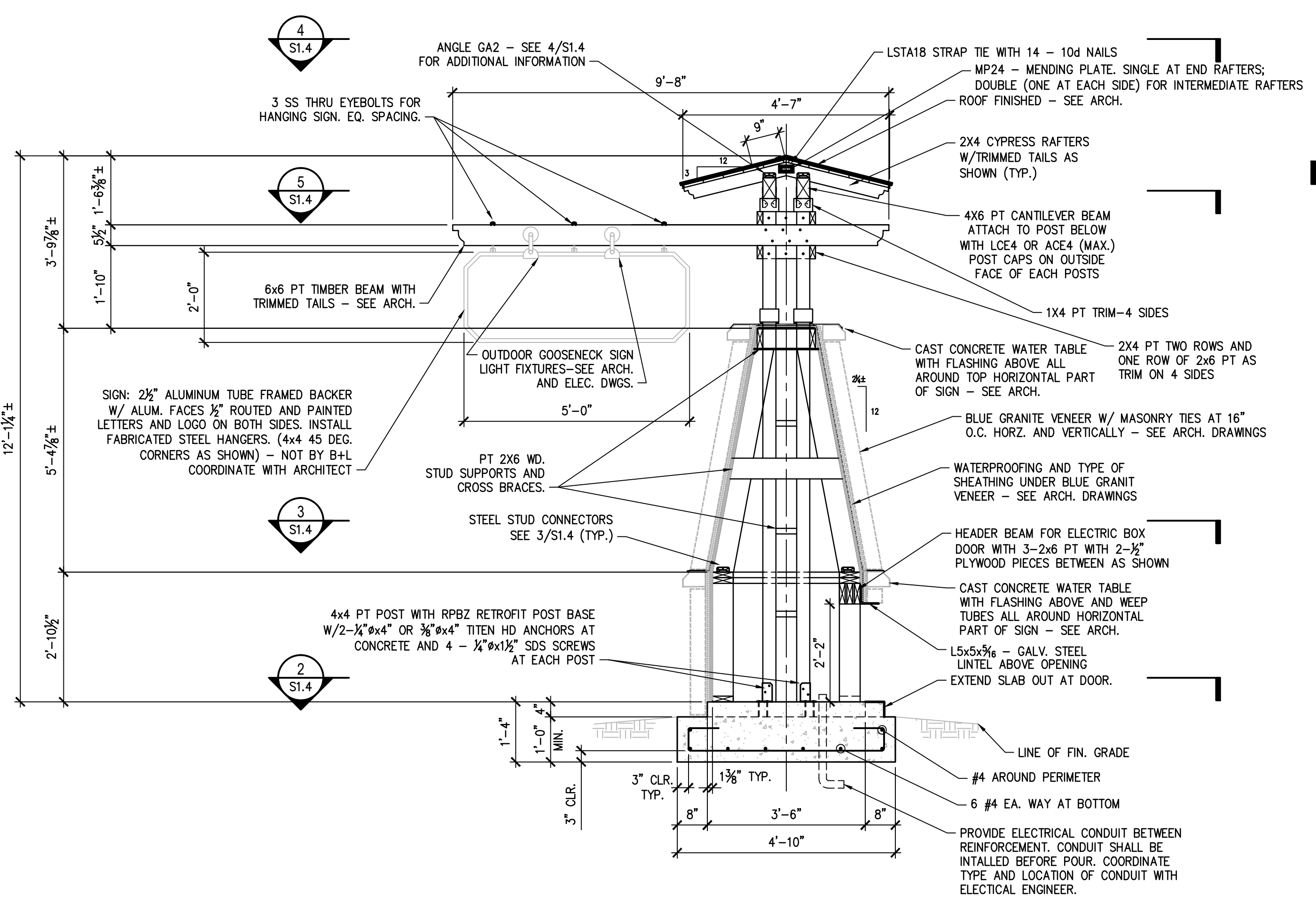
Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA, 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17030pr  
Drawn By: OP  
Checked By: SIR  
Initial Issue Date: 09-15-2017

Sheet Title

**SIGN.  
SECTIONS AND DETAILS**

Sheet Number **S14**

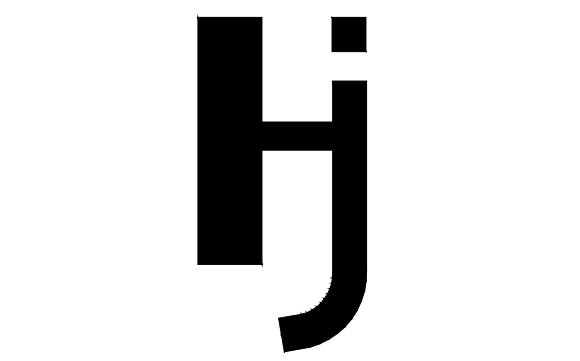


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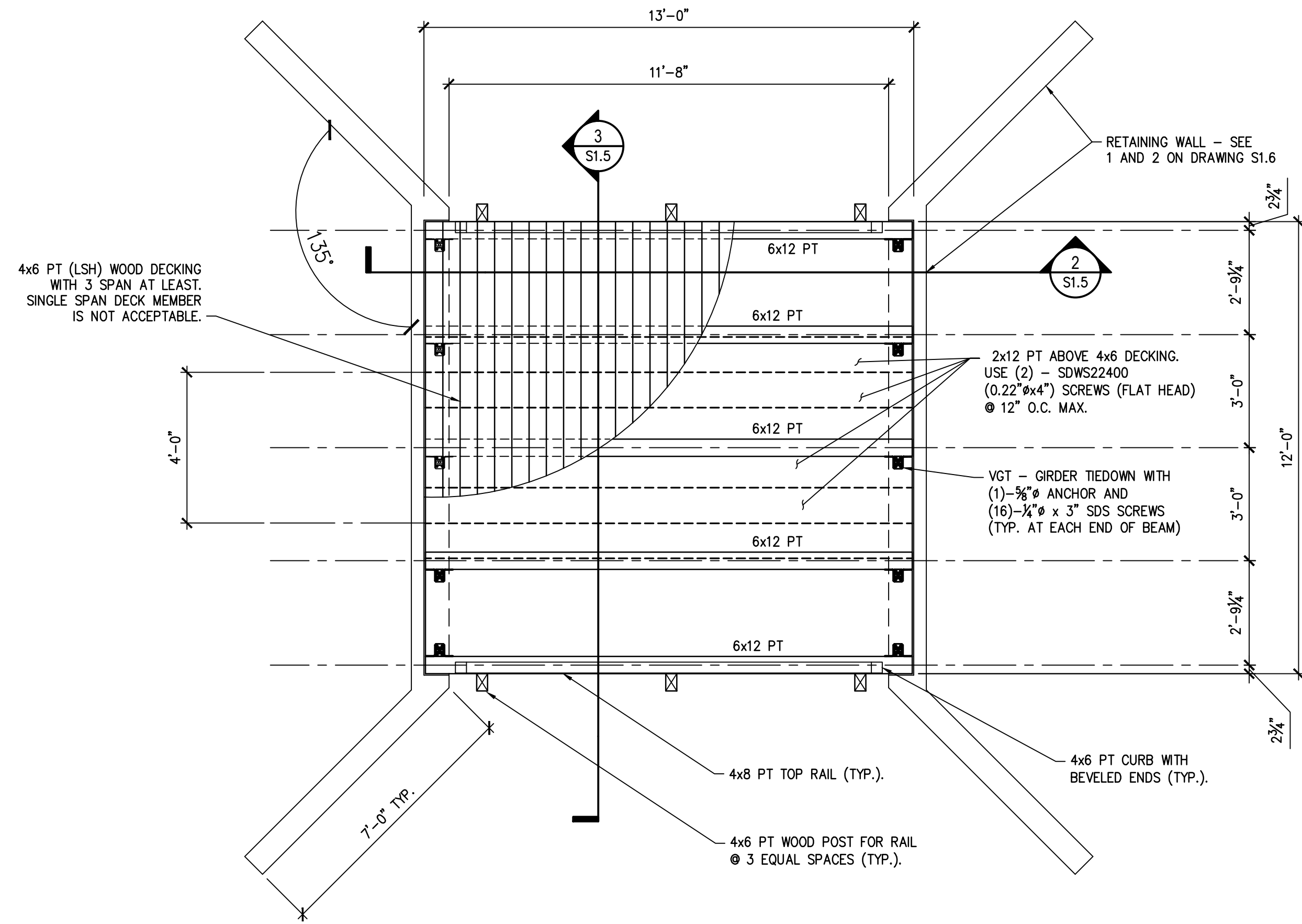
Project Title

FRIENDSHIP FOREST WILDLIFE SANCTUARY

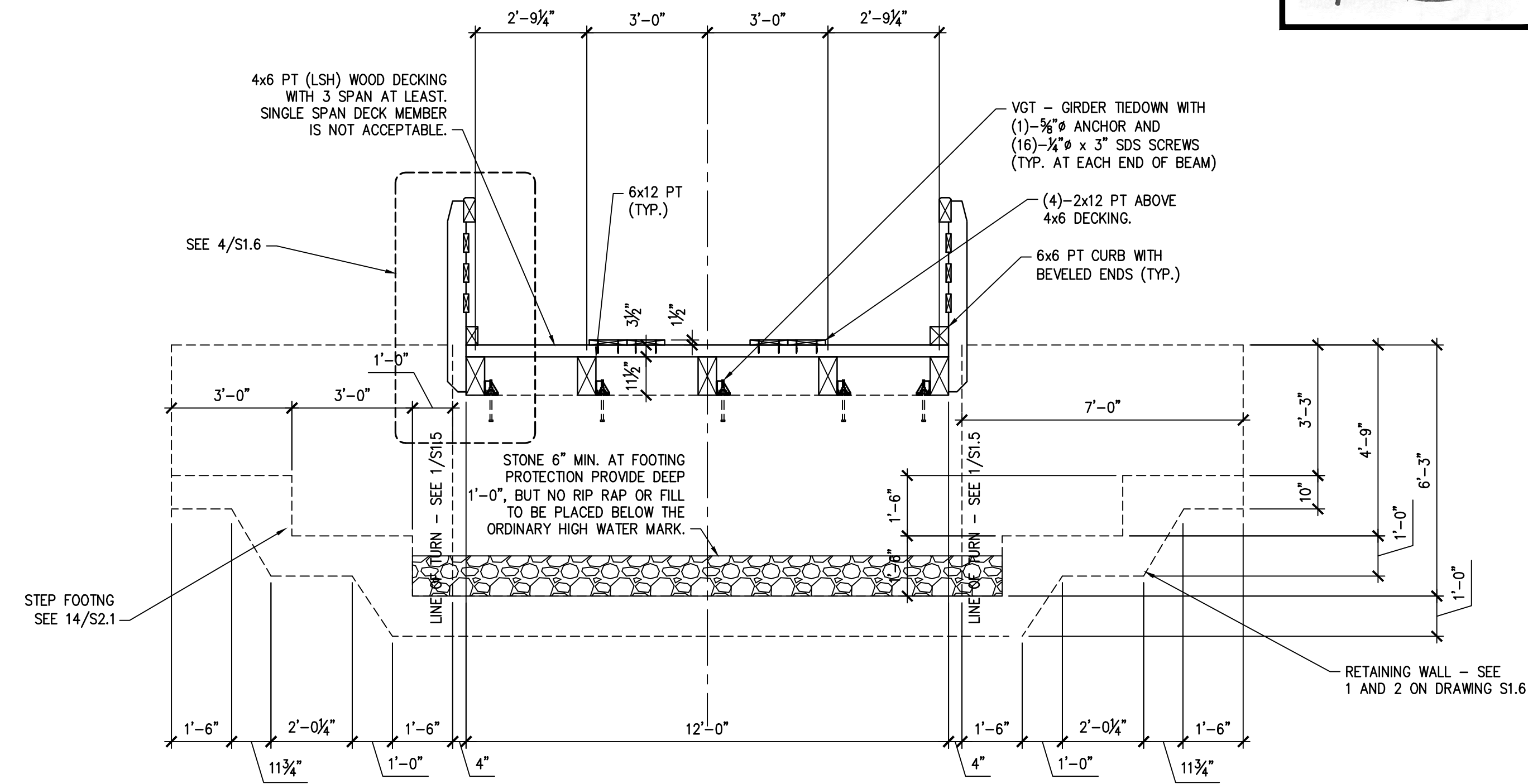
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City, State Zip CLARKSTON, GA. 30021  
Land Lot 119  
District-Section 18  
County DEKALB  
Project No. 17030pr  
Drawn By: OP  
Checked By: SIR  
Initial Issue Date: 09-15-2017

Sheet Title  
BRIDGE  
TYPICAL PLAN, PROFILE AND SECTIONS

Sheet Number S15



1 PEDESTRIAN/UTILITY VEHICLE BRIDGE. PLAN SCALE: 3/8"=1'-0"



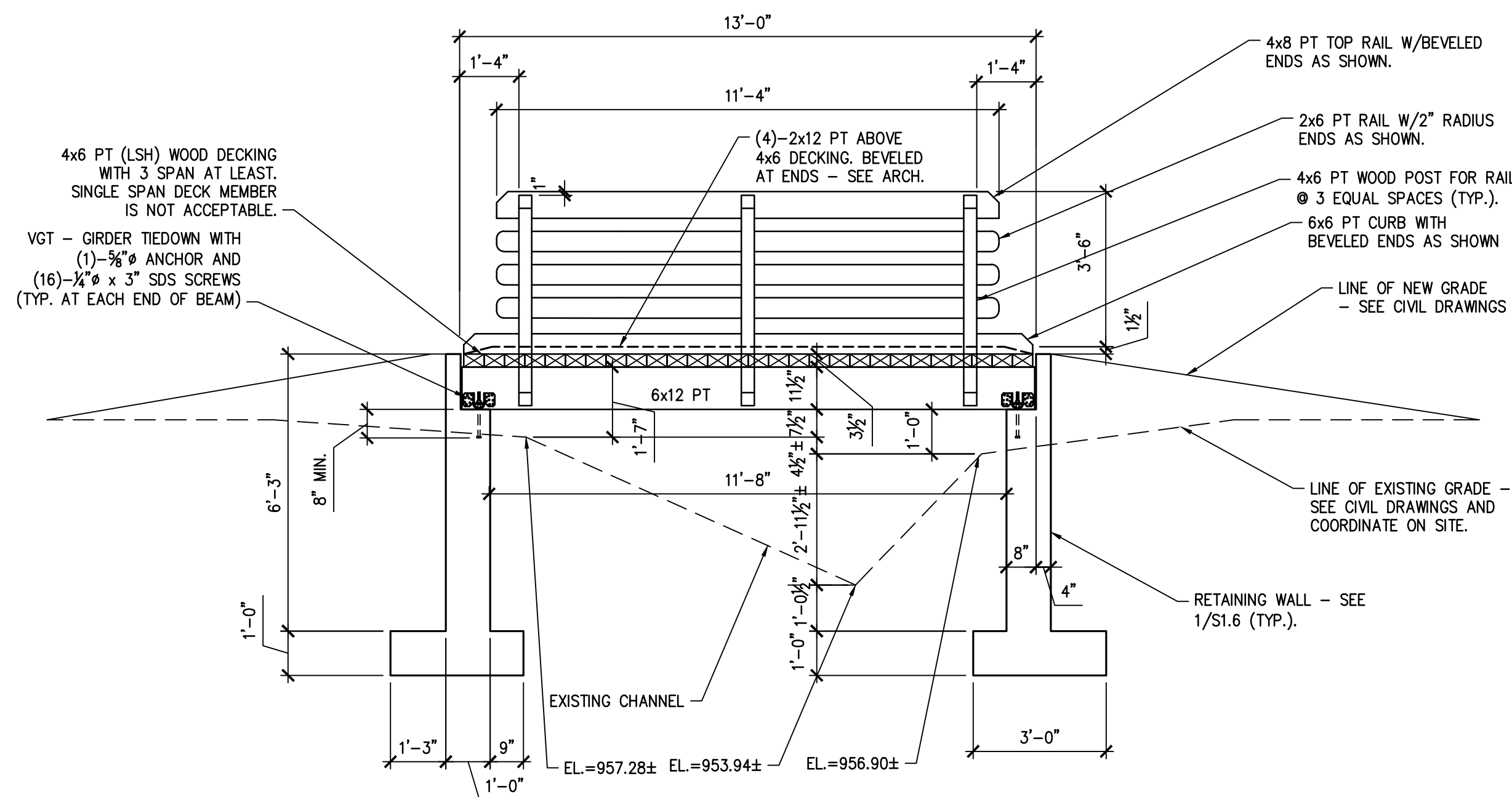
3 PEDESTRIAN/UTILITY VEHICLE BRIDGE. SECTION SCALE: 3/8"=1'-0"

BRIDGE NOTES:

- 1. ALL WOOD MEMBERS ARE HEAVY PRESSURE-TREATED MATERIAL - SEE TABLE BELOW.
2. ALL HARDWARE, NAIL AND SCREWS ARE PER SIMPSON STRONG-TIE CO. PRODUCT GALVANIZED OR STAINLESS STEEL.
3. ALL CARRIAGE BOLTS ARE GALVANIZED OR STAINLESS STEEL.
4. ALL FASTENERS AT PUBLIC AREAS AND SURFACES ARE NOT STICK OUT FROM BRIDGE MEMBERS.
5. ALL WOOD AT PUBLIC AREA MUST HAVE A SMOOTH SURFACE.
6. LIVE LOAD FOR BRIDGE AT RECREATION AREA IS 100 psf
7. BRIDGE DESIGN FOR UTILITY VEHICLE WITH WEIGHT 3,300 lbs.

Table: MATERIAL MINIMUM REQUIREMENTS FOR WOOD BRIDGE. Columns: SPECIES AND COMMERCIAL GRADE, BENDING, TENSION PARALLEL TO GRAIN, SHEAR PERPENDICULAR TO GRAIN, etc.

NOTE \* : TO AVOID A CONSTRUCTION MISTAKE USE ALL BEAMS 6x12 PT AS SHOWN FOR END BEAMS. DIFFERENT MATERIAL FOR BRIDGE BEAMS SHOWN FOR COST REDUCTION, IF APPLIED.



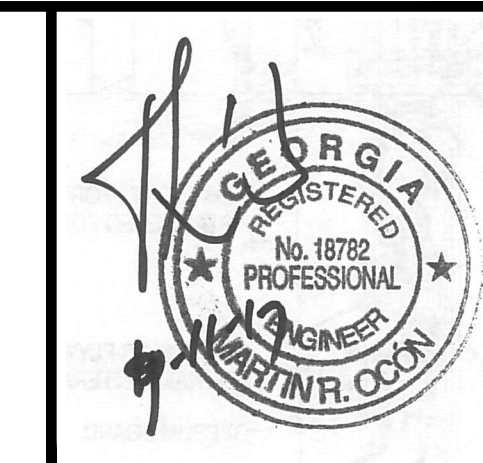
2 PEDESTRIAN/UTILITY VEHICLE BRIDGE. SECTION SCALE: 3/8"=1'-0"

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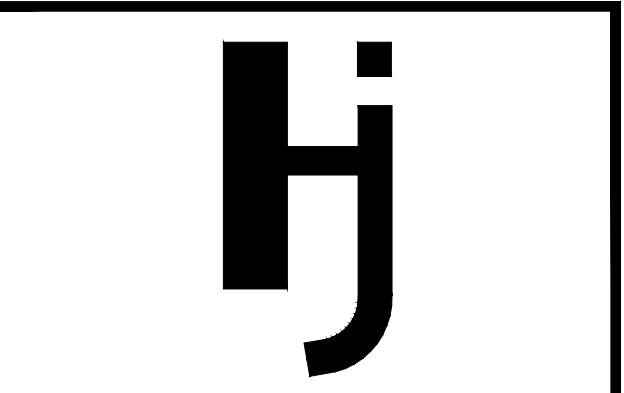
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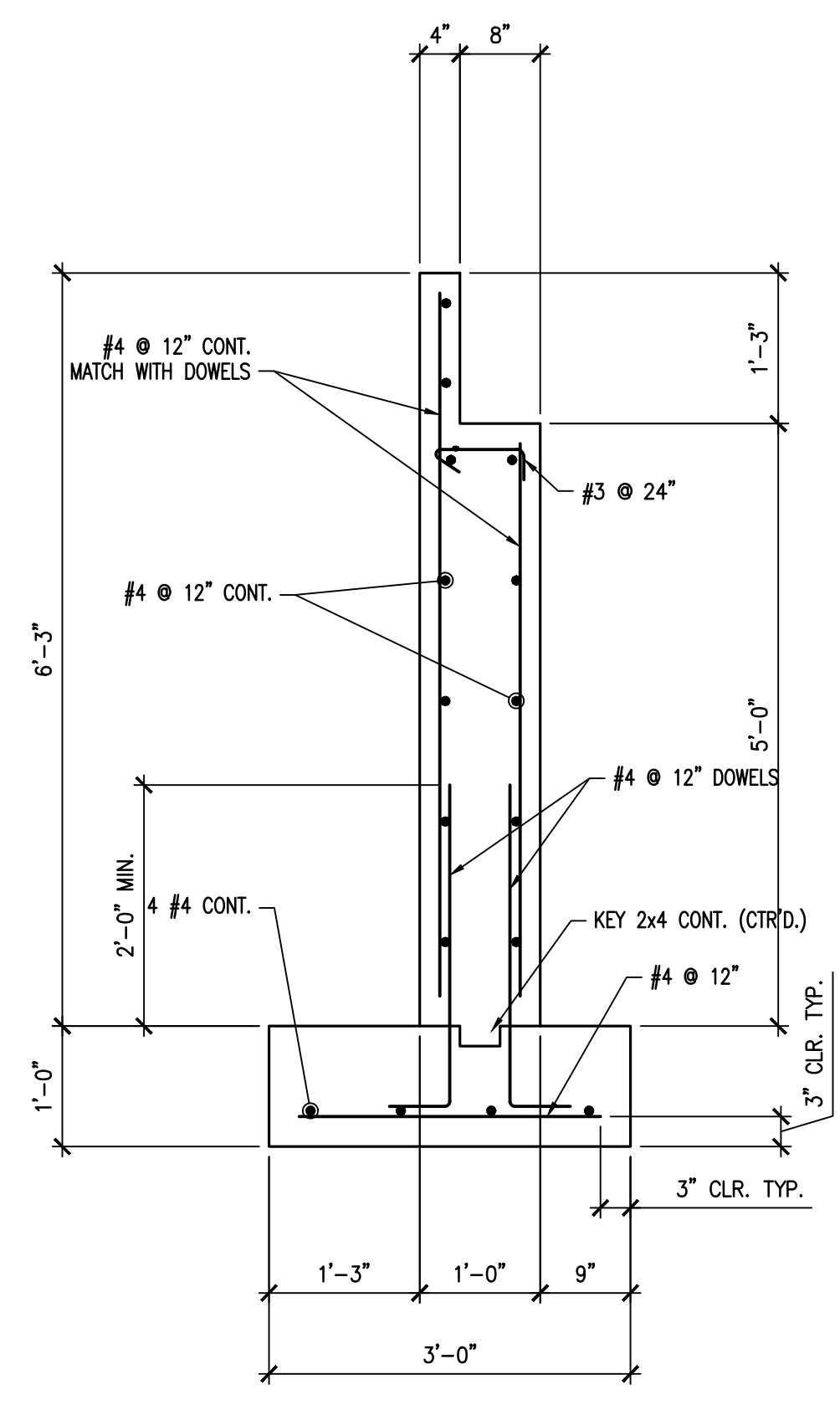
Project Title  
**FRIENDSHIP FOREST WILDLIFE SANCTUARY**

Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA. 30021  
Land Lot 119  
District-Section 18  
County DEKALB

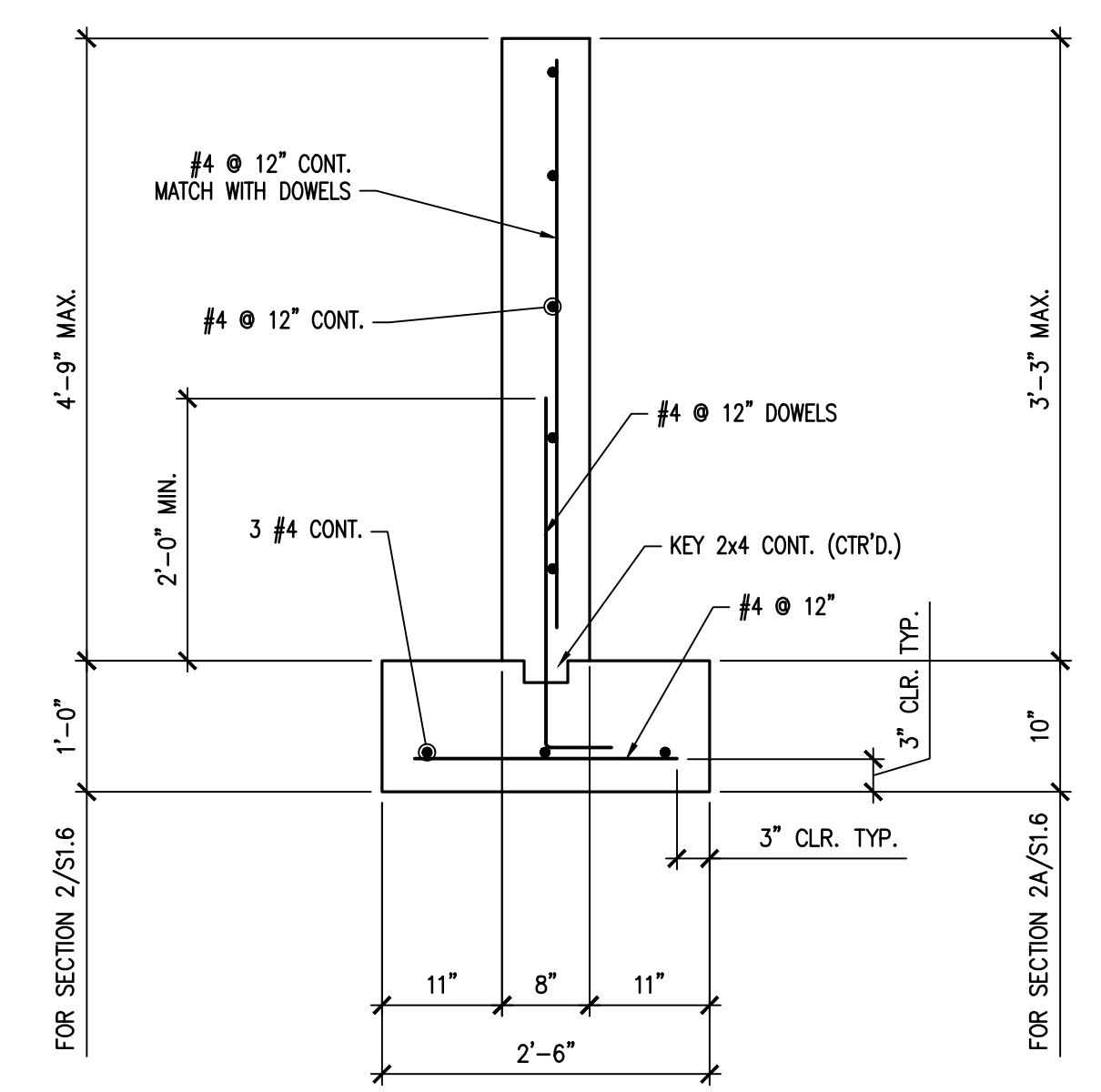
Project No. 17030pr  
Drawn By: OP  
Checked By: SIR  
Initial Issue Date: 09-15-2017

Sheet Title  
**BRIDGE SECTIONS AND DETAILS**

Sheet Number **S16**

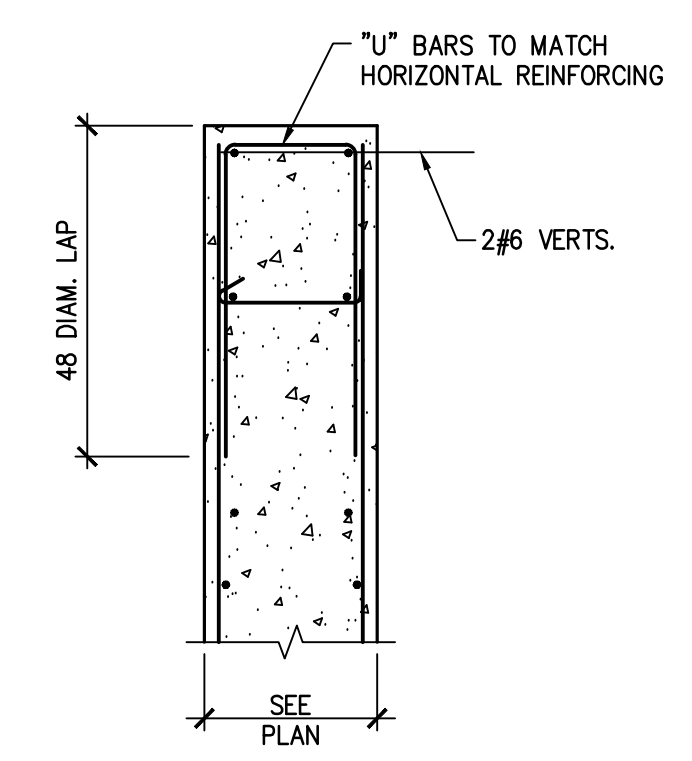


1 SECTION FOR WALL AT BRIDGE SUPPORT  
SCALE: 3/4"=1'-0"

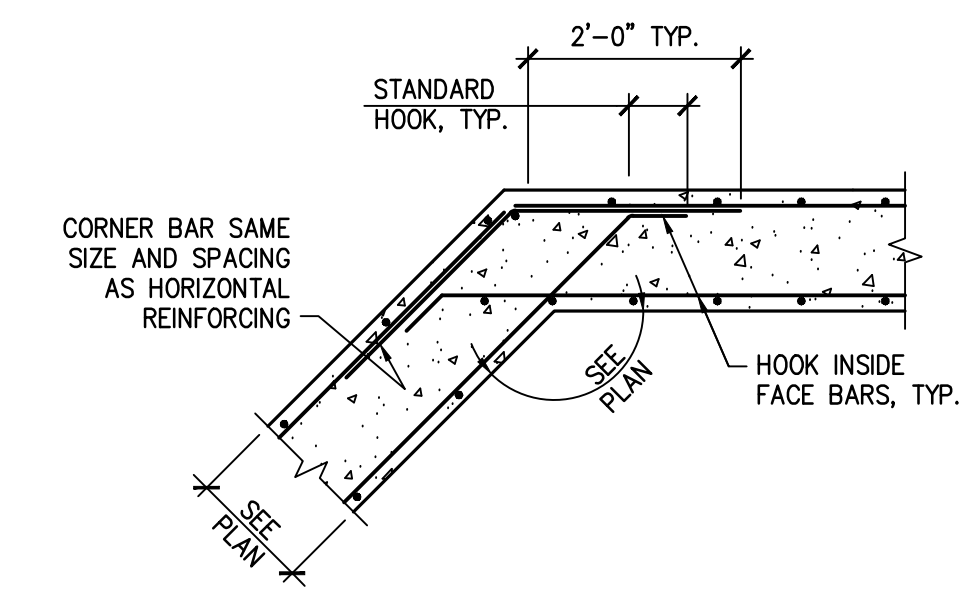


NOTES FOR SECTIONS 1, 2 AND 2A ON THIS SHEET:  
1. RETAINING WALLS WERE DESIGNED FOR SOIL BEARING CAPACITY 2,000 psf.  
2. PROVIDE WATERPROOFING AT BOTH FACES OF STEM WALL. COORDINATE WITH ARCHITECT FOR ADDITIONAL INFORMATION.

2 2A SECTION FOR WALL AT BRIDGE WINGS  
SCALE: 3/4"=1'-0"

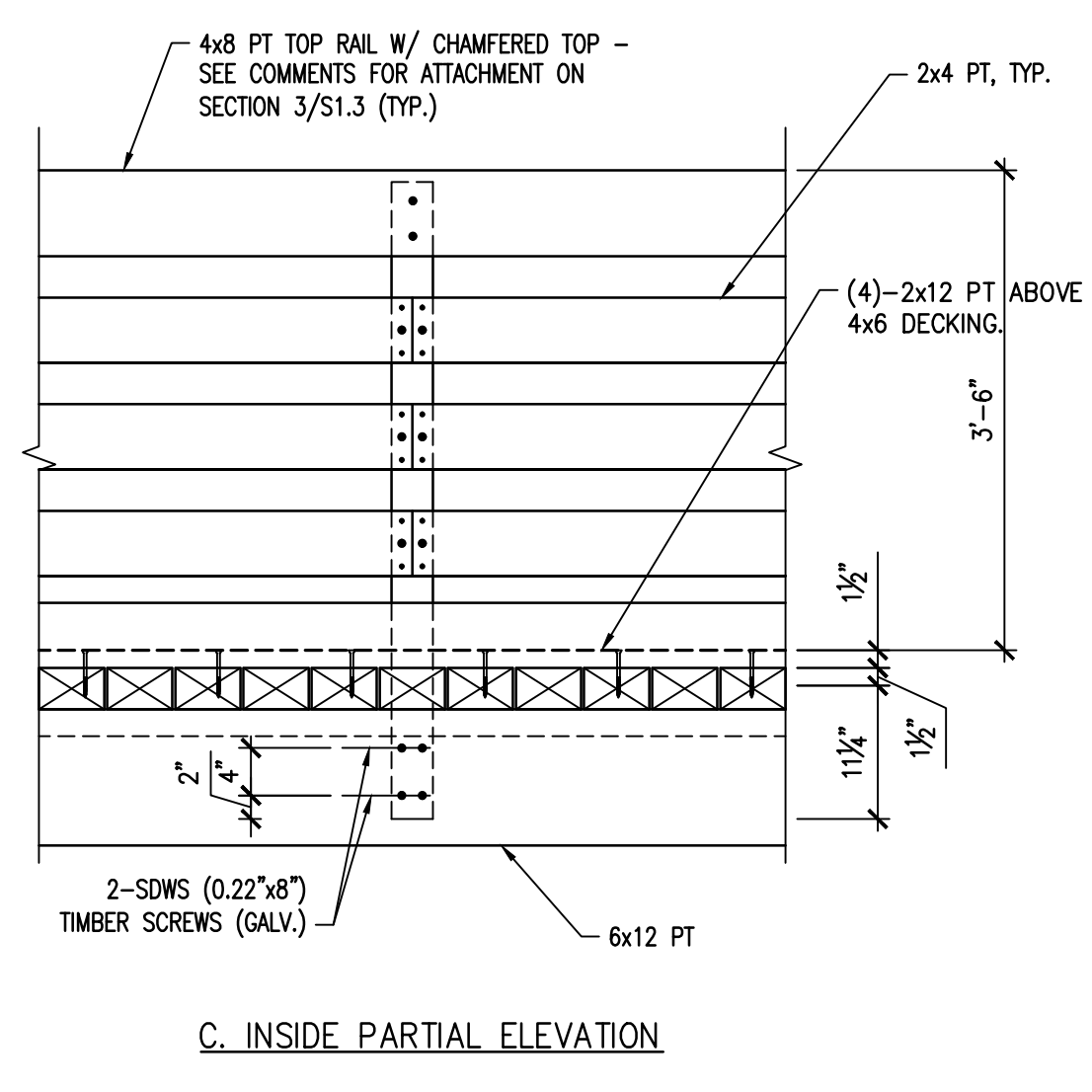
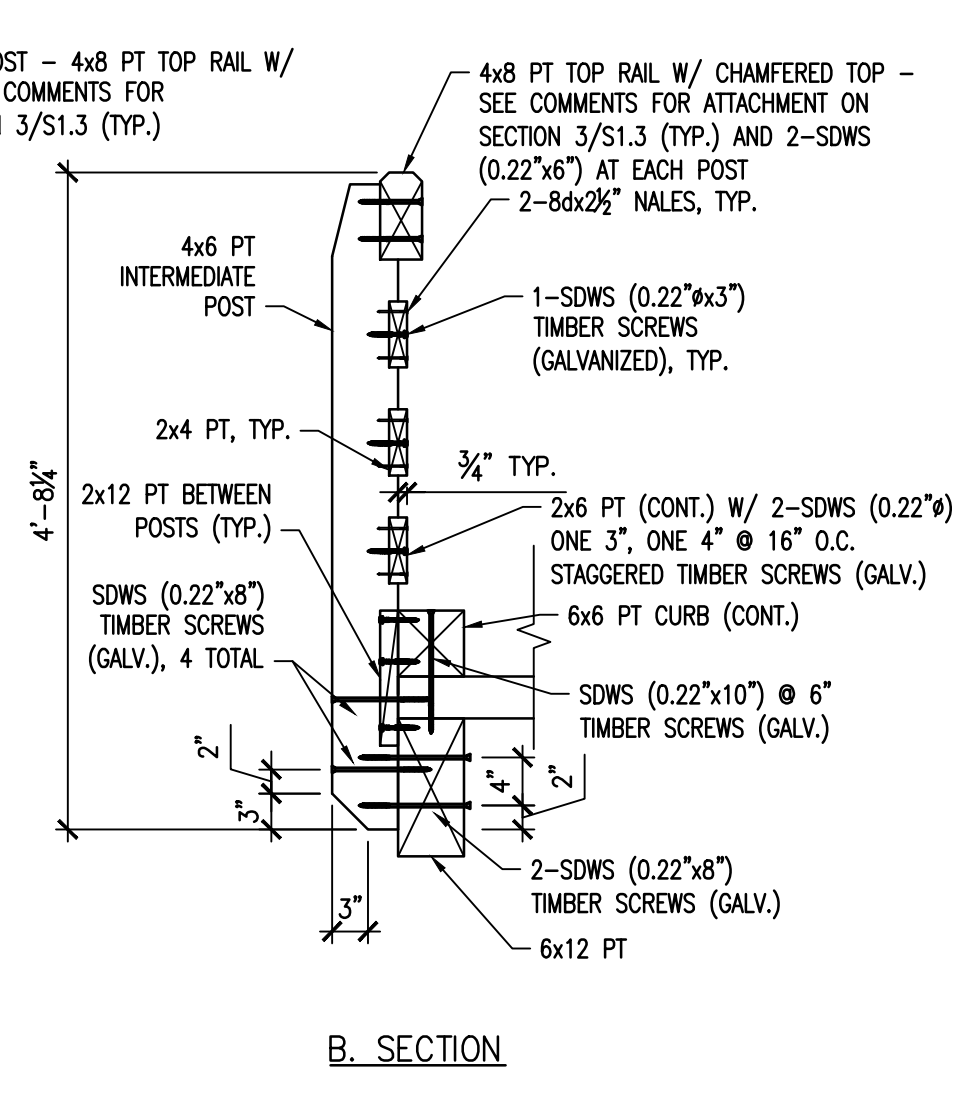
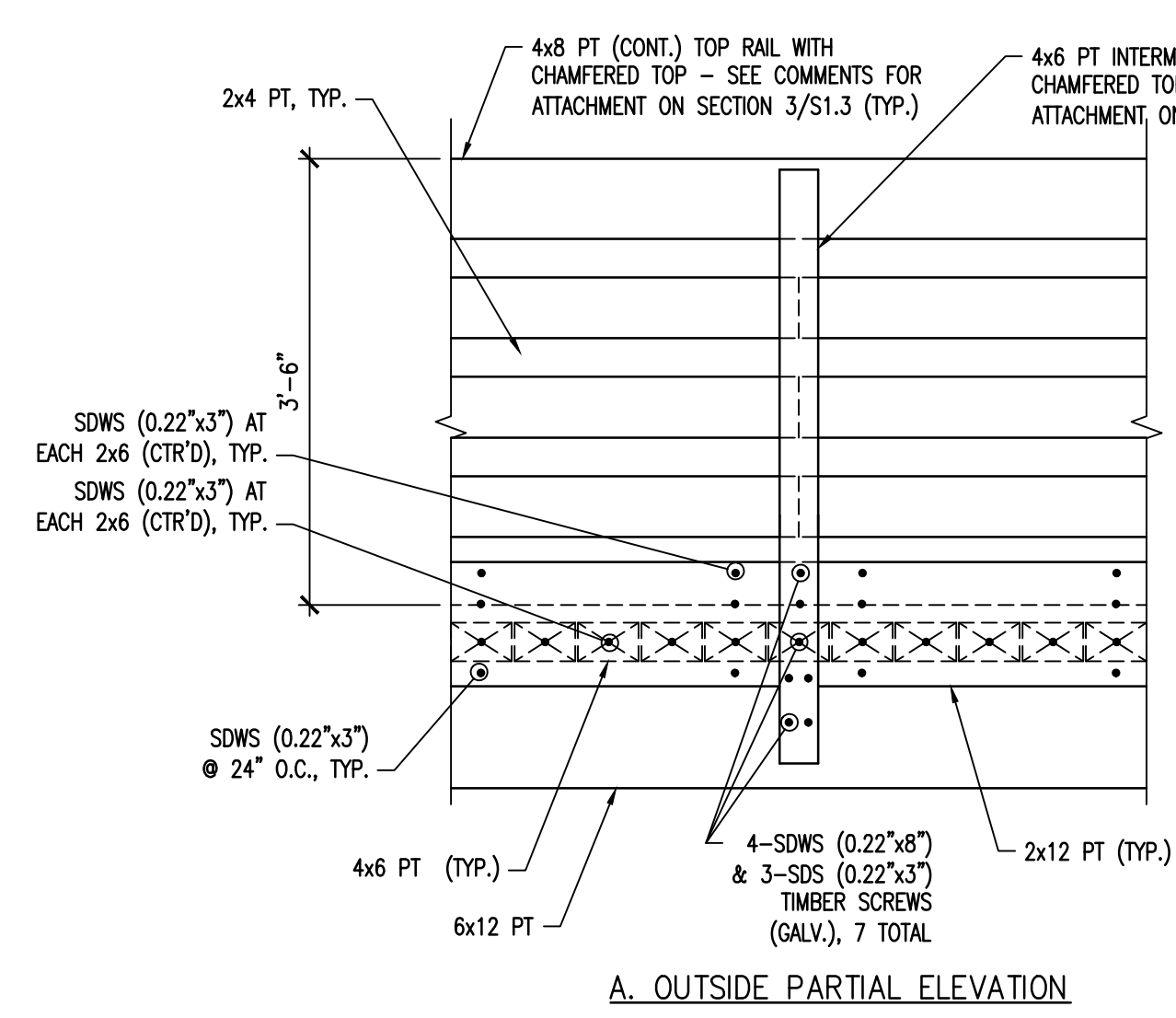


A - AT END OF WALL

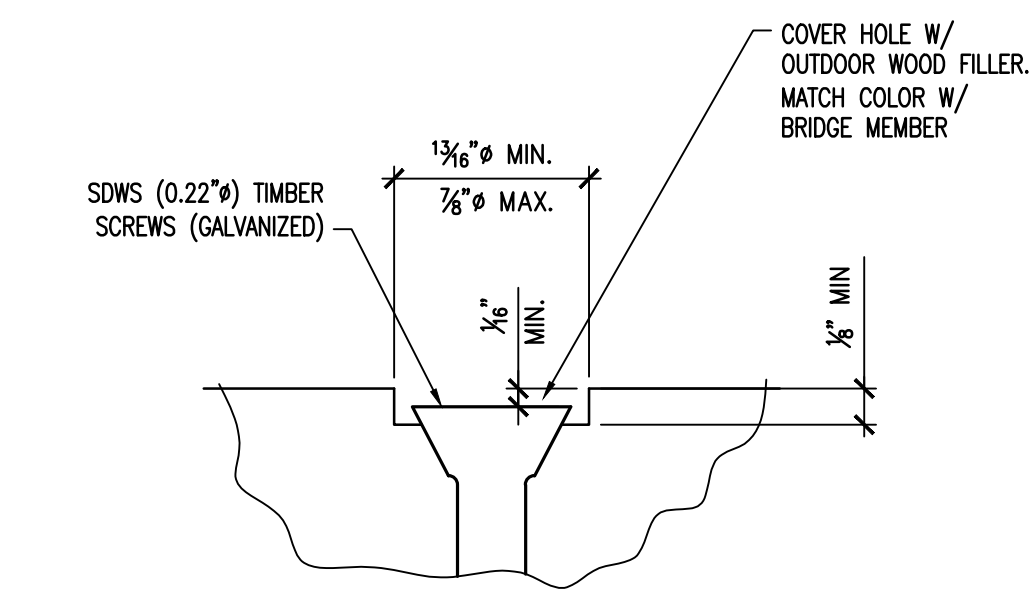


B - AT ANGLE OF WALL

3 TYPICAL DETAILS FOR ADDITIONAL REINFORCEMENT ON C.I.P. WALLS  
SCALE: NONE



4 HANDRAIL ELEVATION AND POST ATTACHMENT  
SCALE: 3/4"=1'-0"



5 SCREWS AT PUBLIC AREAS AND SURFACES  
SCALE: NONE

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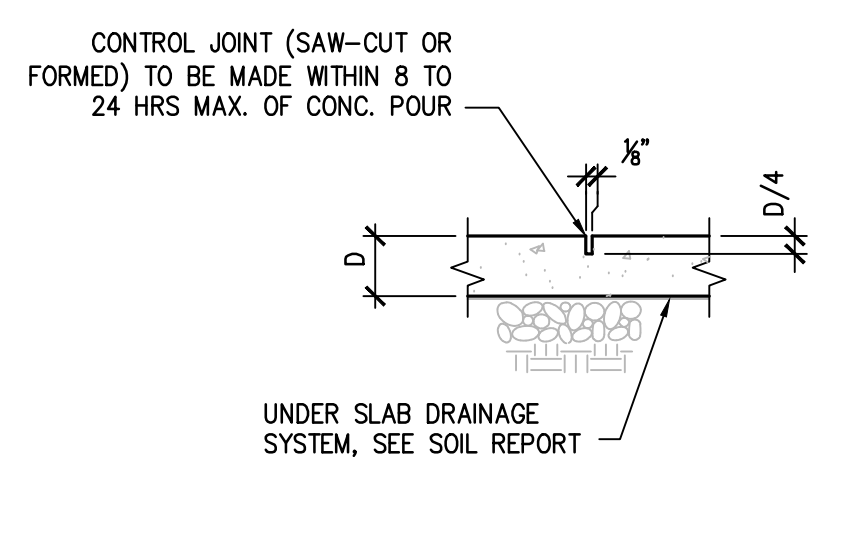
Project Title  
**FRIENDSHIP FOREST WILDLIFE SANCTUARY**

Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA. 30021  
Land Lot 119  
District-Section 18  
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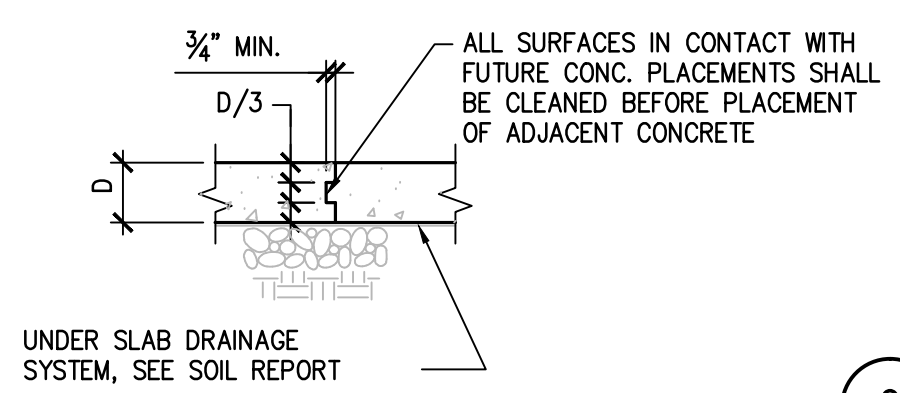
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Sheet Title  
**FOUNDATION SECTIONS AND DETAILS**

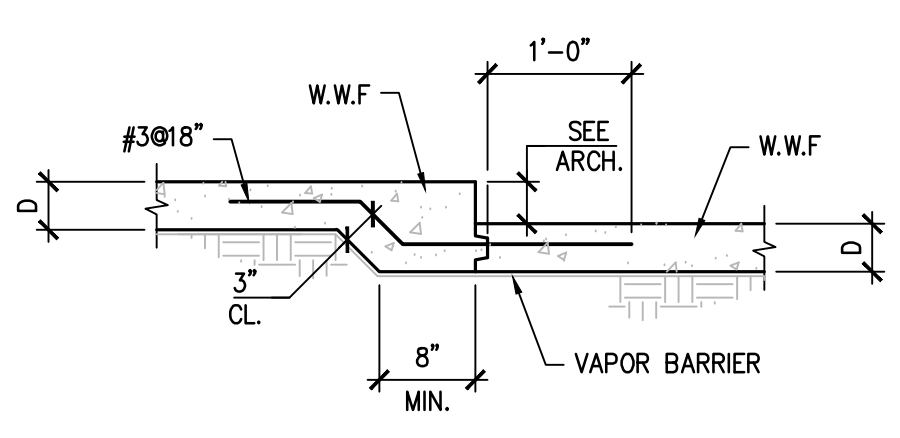
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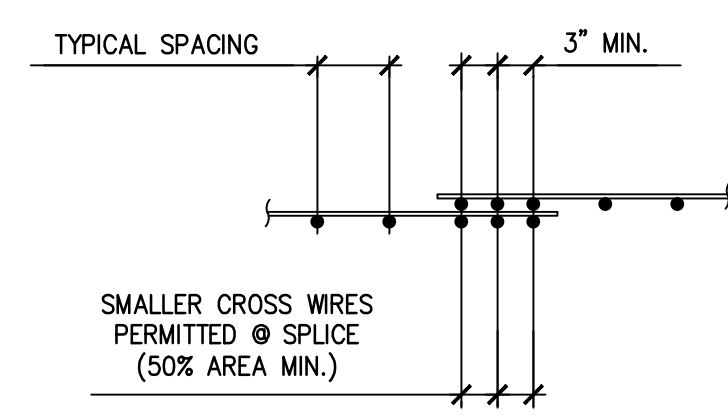
**1 SLAB ON GRADE CONTROL JNT.**  
SCALE: NONE



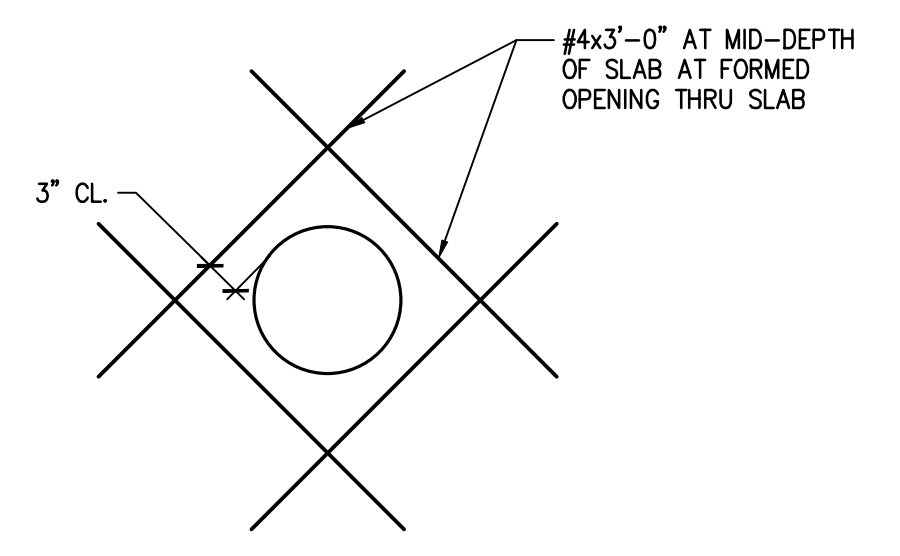
**2 SLAB ON GRADE CONTSTRUCTION JNT.**  
SCALE: NONE



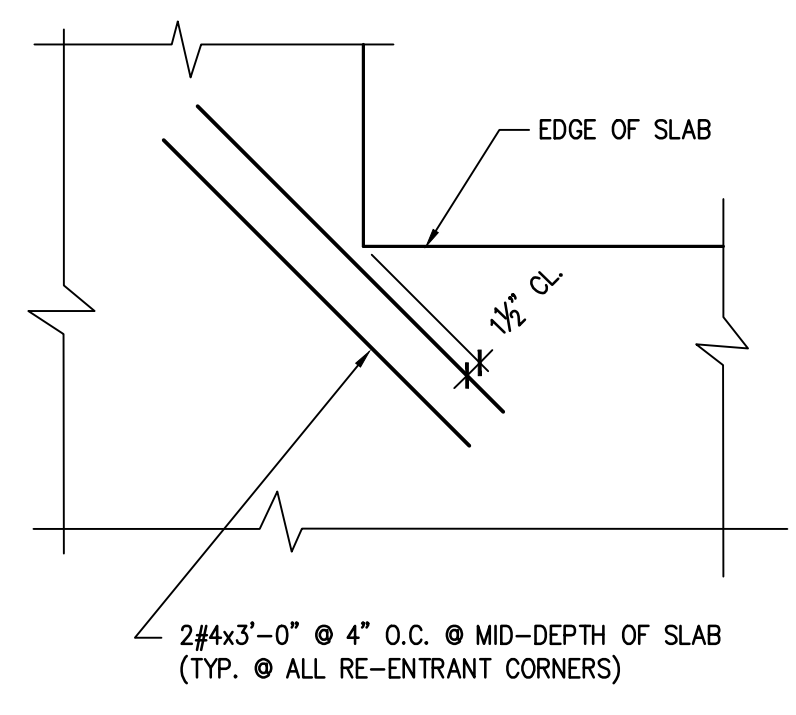
**3 TYPICAL DETAIL AT SLAB DEPRESSION**  
SCALE: NONE



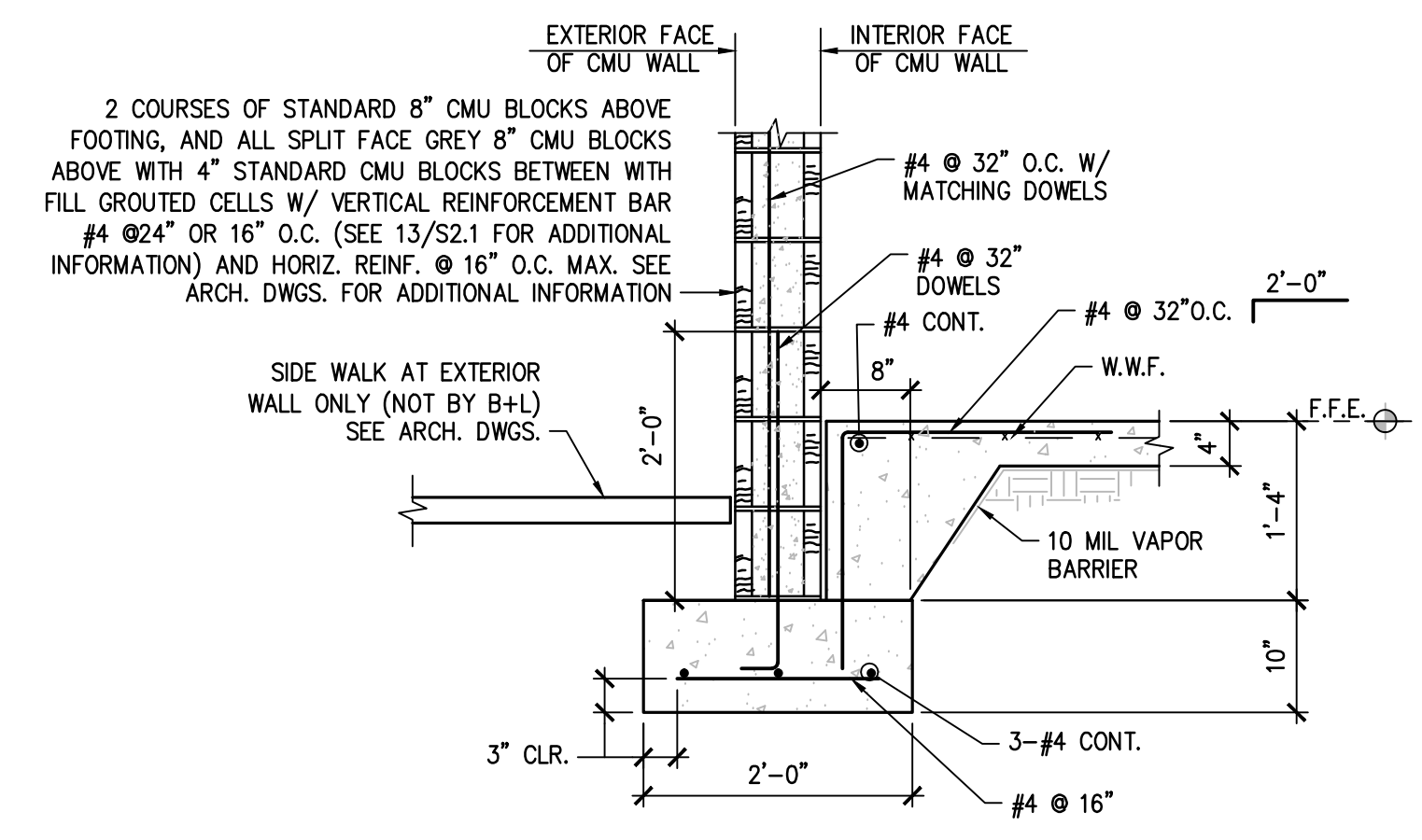
**4 TYPICAL DETAIL OF W.W.F. SPLICE**  
SCALE: 3/4" = 1'-0"



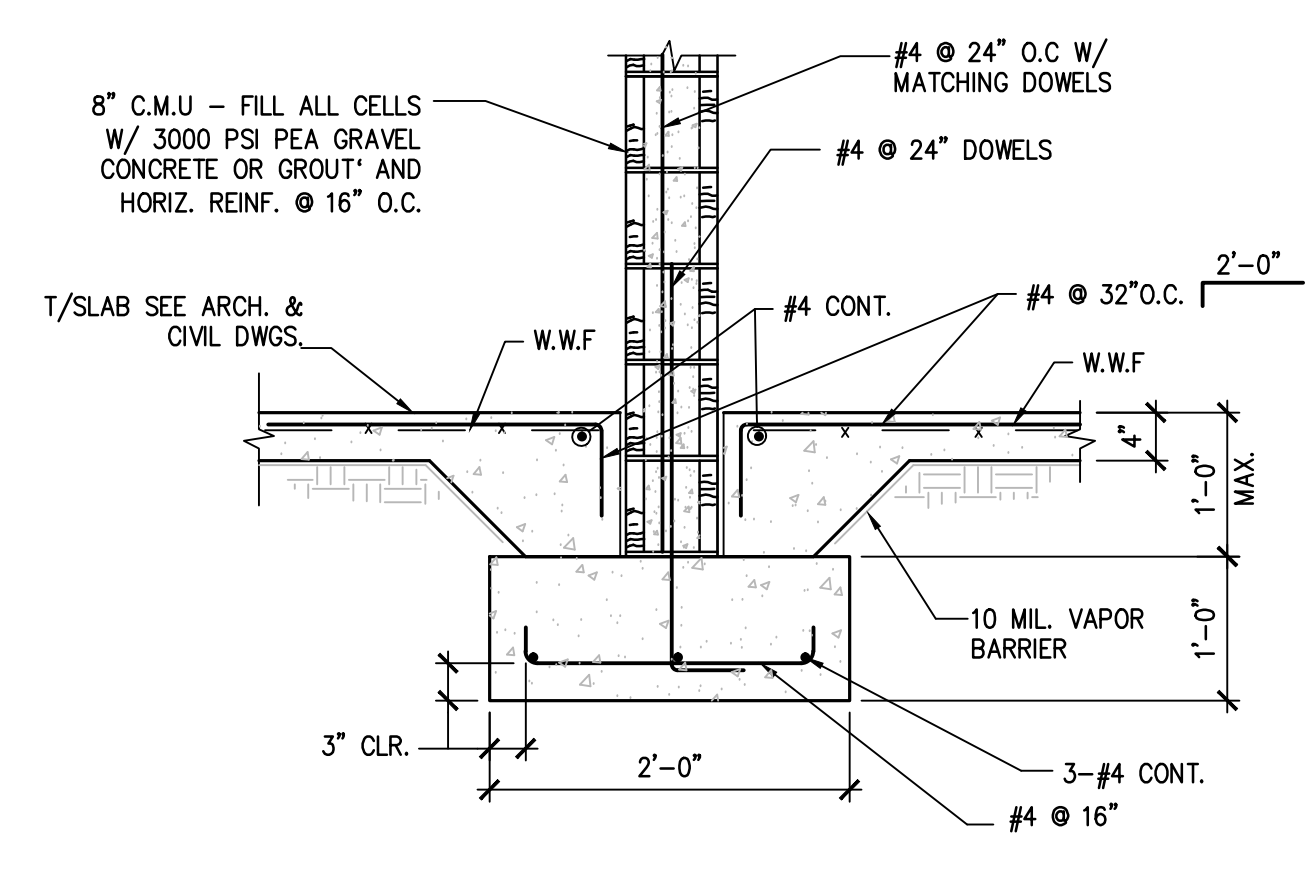
**5 TYPICAL DETAIL AT SLAB PENETRATION**  
SCALE: NONE



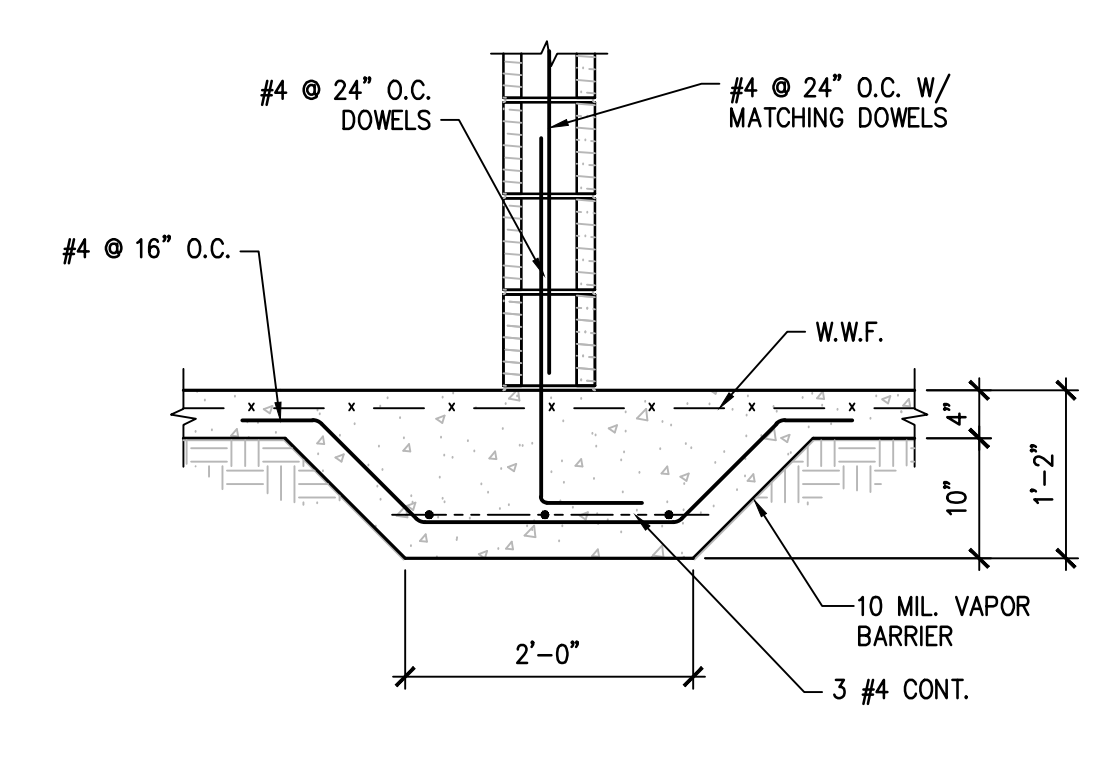
**6 TYP. DETAIL AT SLAB RE-ENTRANT CORNER**  
SCALE: NONE



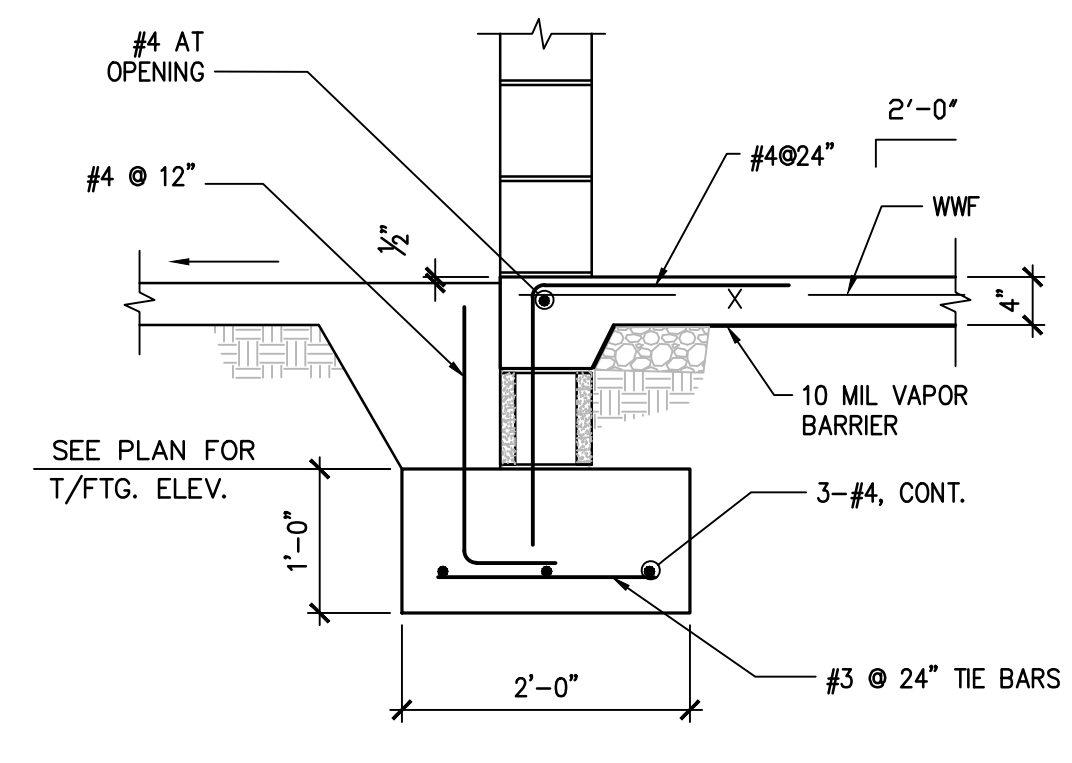
**7 SECTION FOR EXTERIOR FOOTING AT SINGLE WALLS, U.N.O.**  
SCALE: 3/4" = 1'-0"



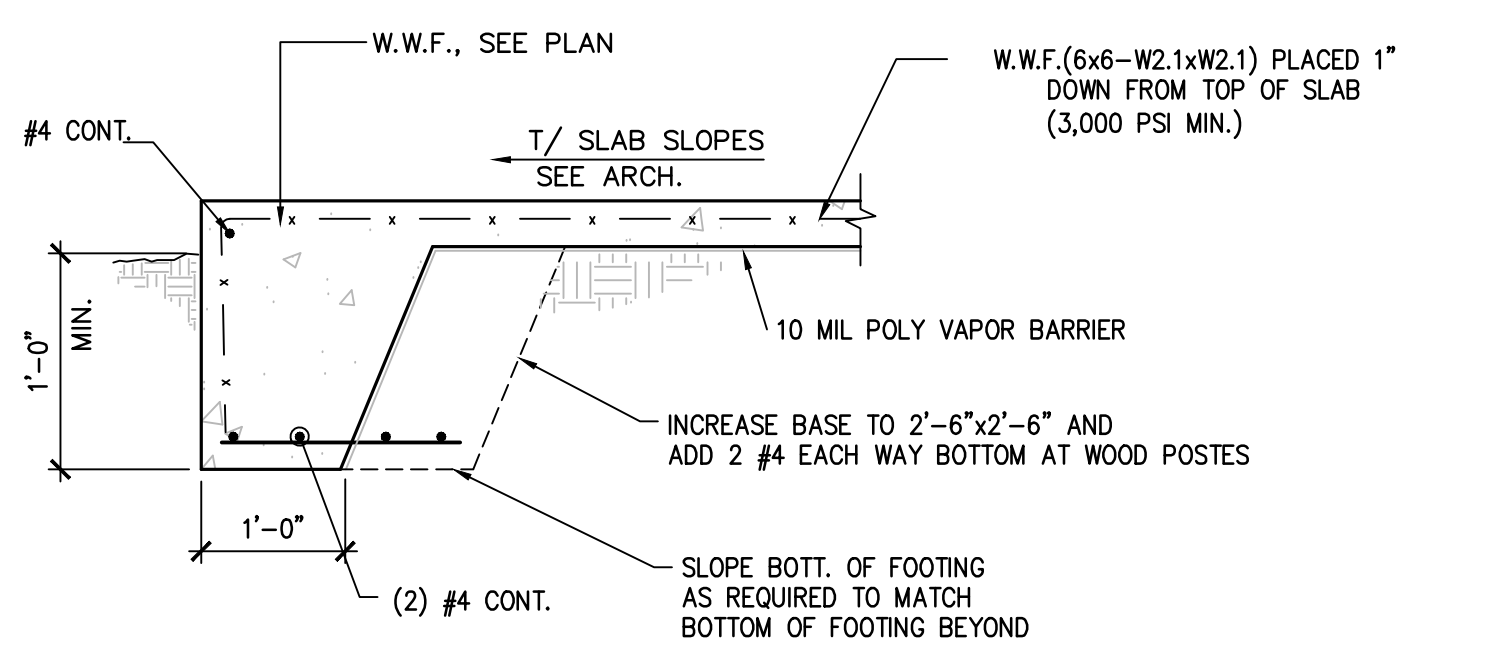
**8 SECTION AT INTERIOR SINGLE WALLS**  
SCALE: 3/4" = 1'-0"



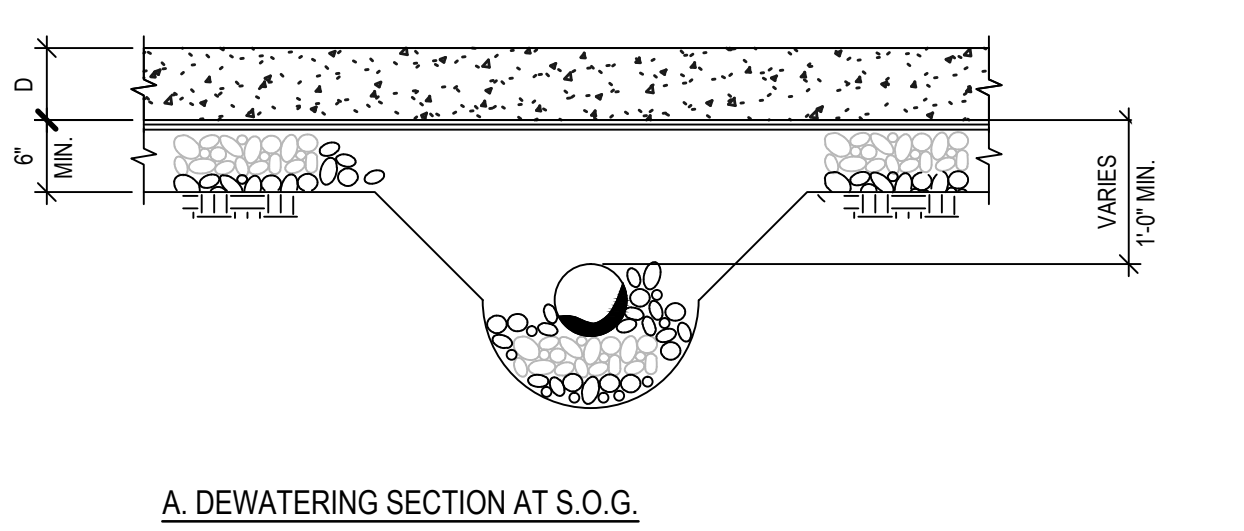
**9 ALTERNATIVE OPTION FOR INTERIOR CMU WALL FOOTING**  
SCALE: 3/4" = 1'-0"



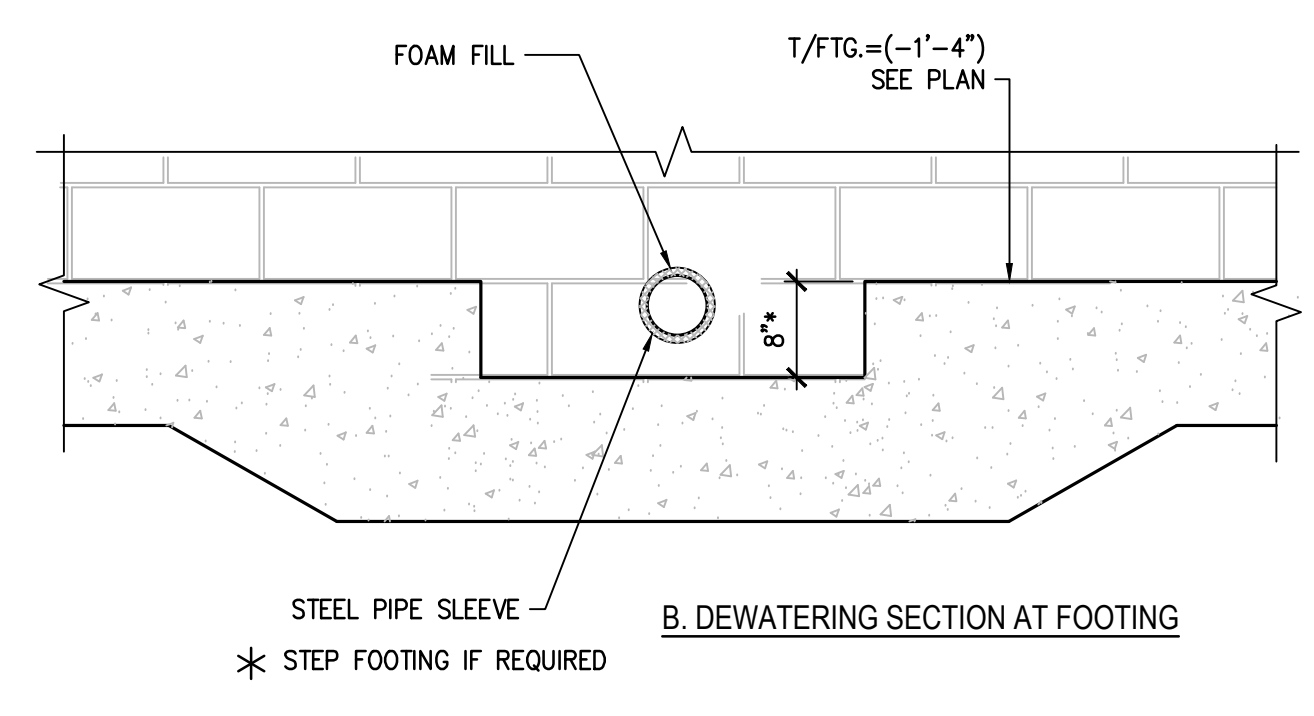
**10 SECTION AT ENTRANCE**  
SCALE: 3/4" = 1'-0"



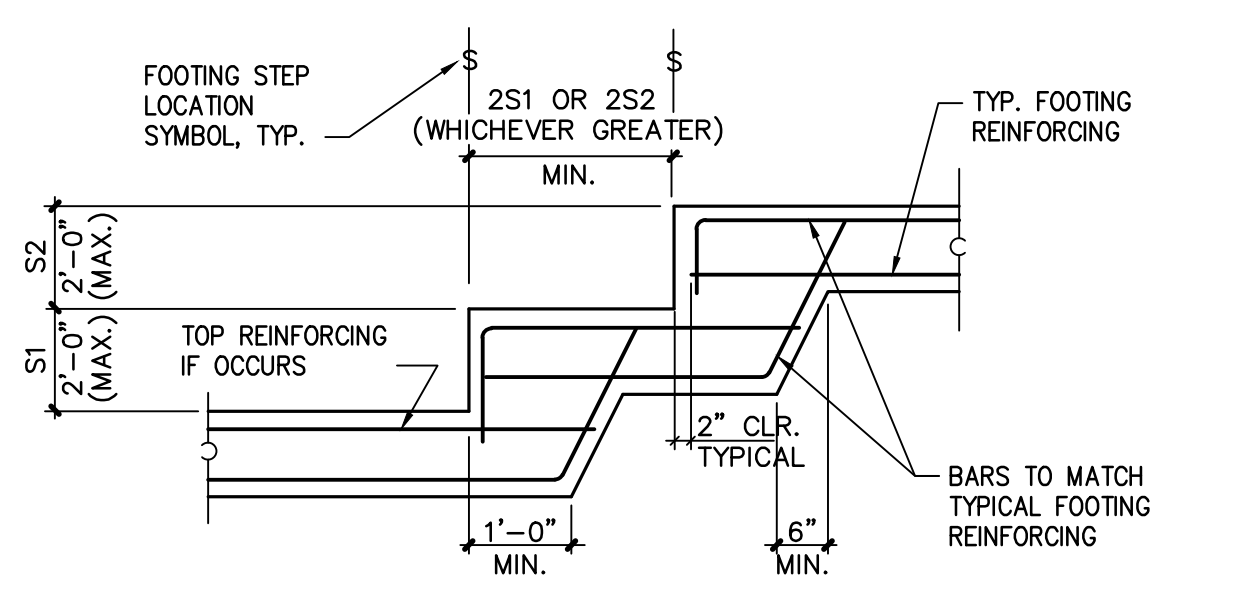
**11 SECTION AT EXTERIOR PATIO**  
SCALE: 3/4" = 1'-0"



**12 DETAIL AT FOOTING WITH PIPES (IF OCCURS)**  
SCALE: NONE



**13 TYP. REINFORCEMENT FOR CMU WALLS AS SHOWN ON PLANS**  
SCALE: NONE

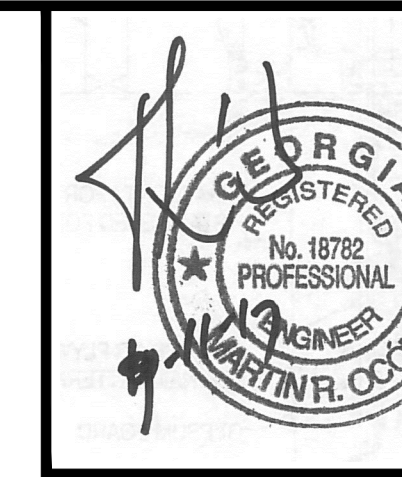


**14 STEP FOOTING DETAIL**  
SCALE: 3/4" = 1'-0"

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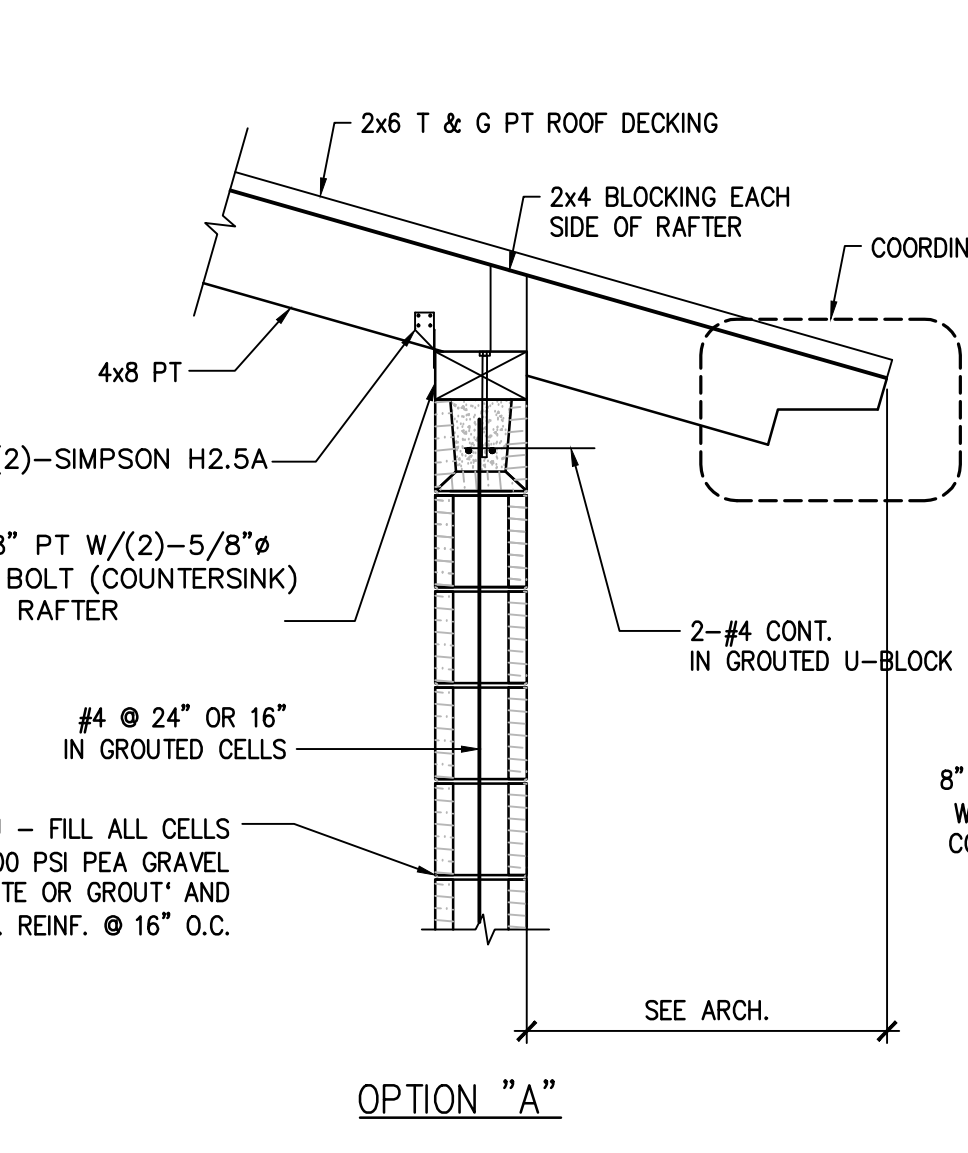
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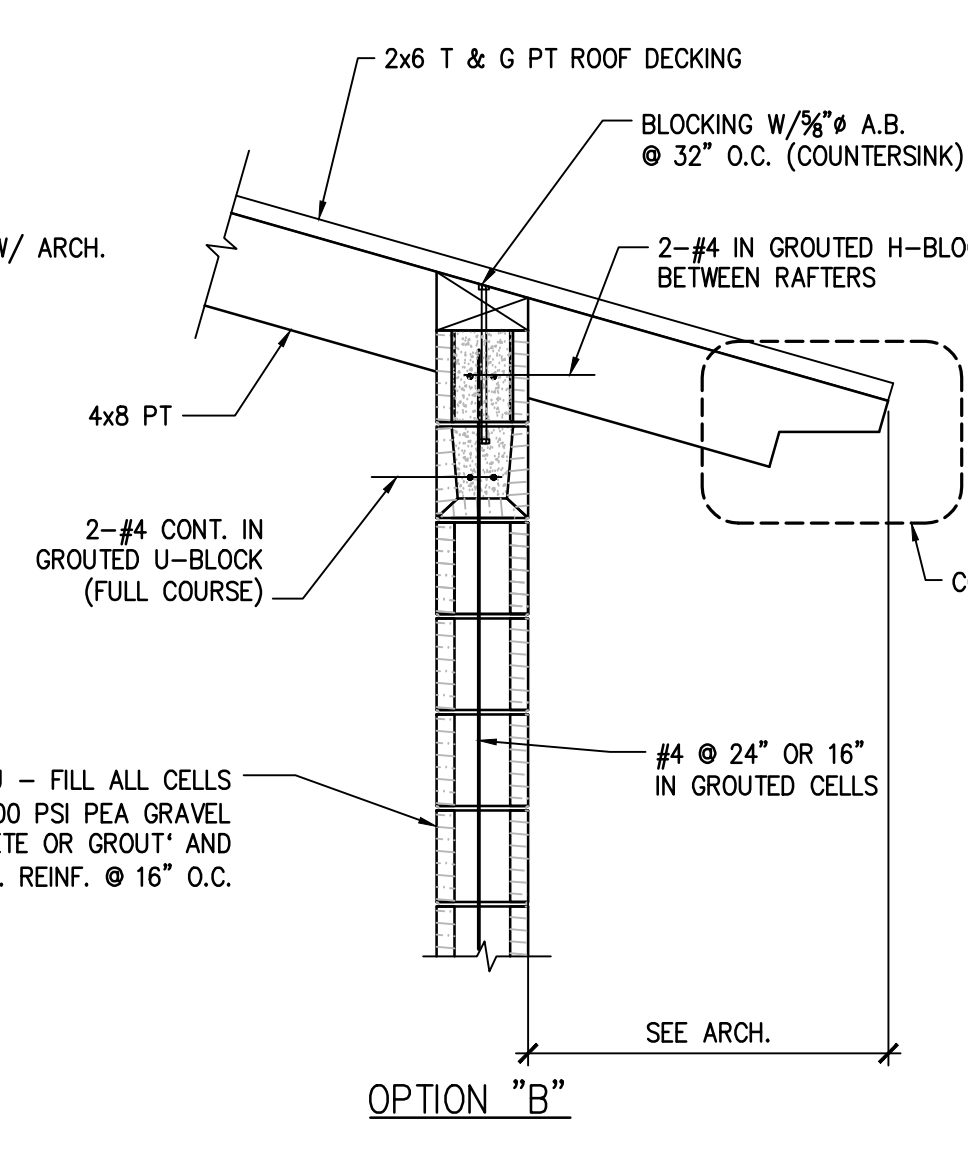
Project Location  
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Sheet Title  
**ROOF FRAMING SECTIONS AND DETAILS**

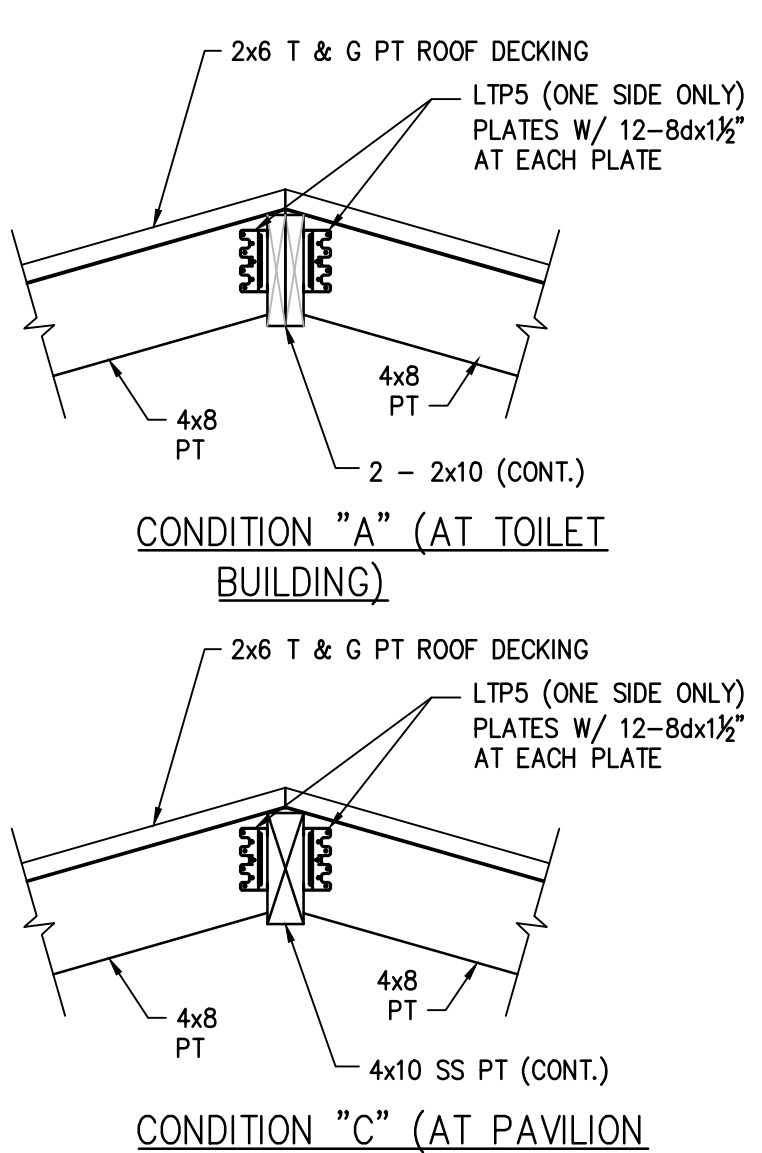
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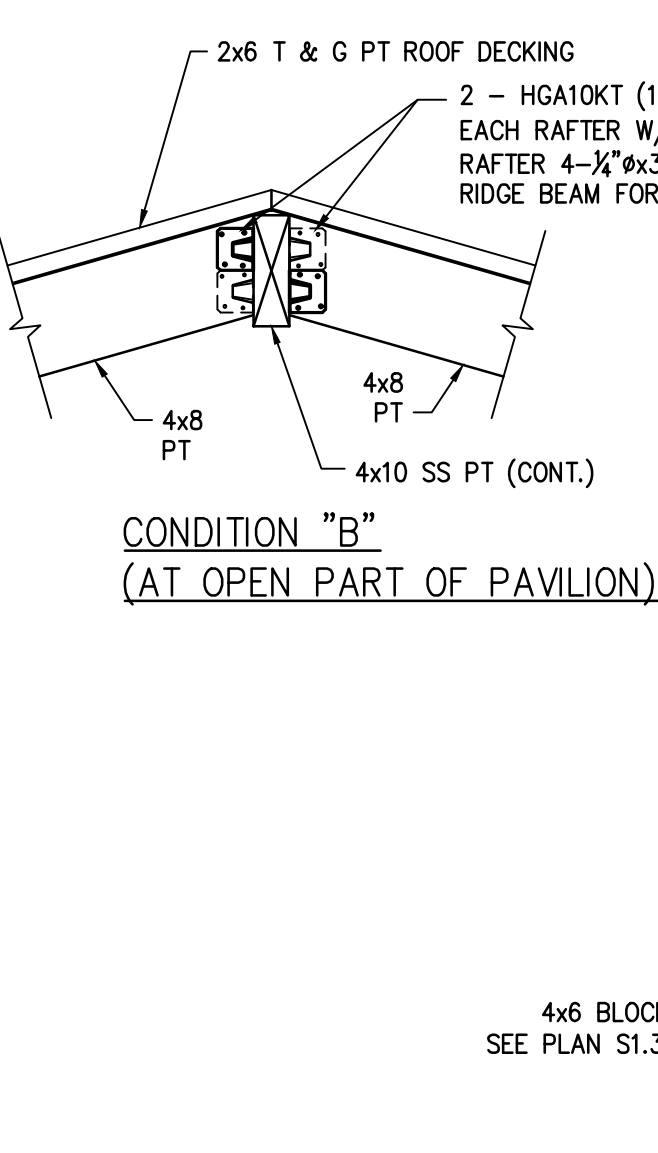
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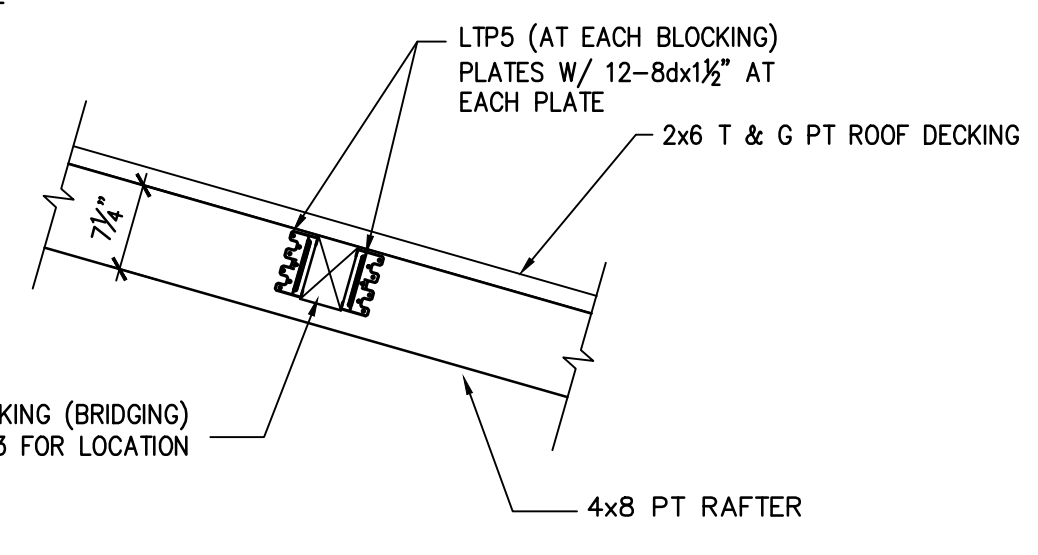
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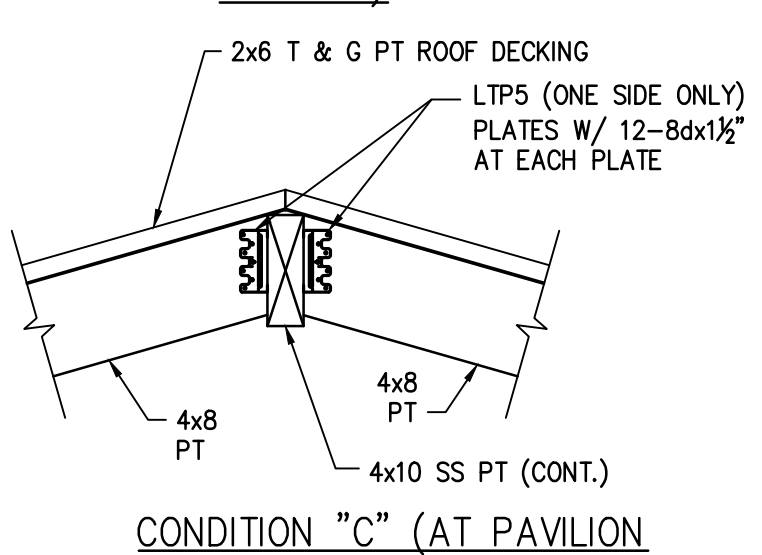
CONDITION "A" (AT TOILET BUILDING)



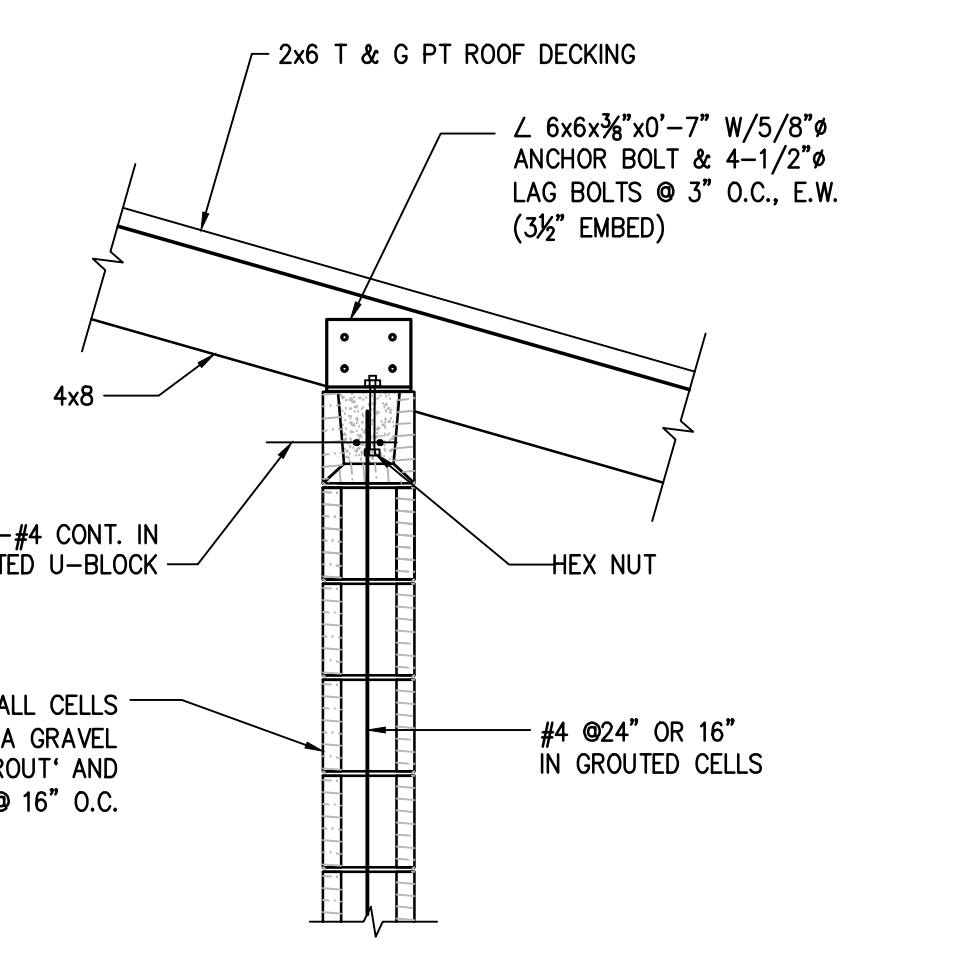
CONDITION "B" (AT OPEN PART OF PAVILION)



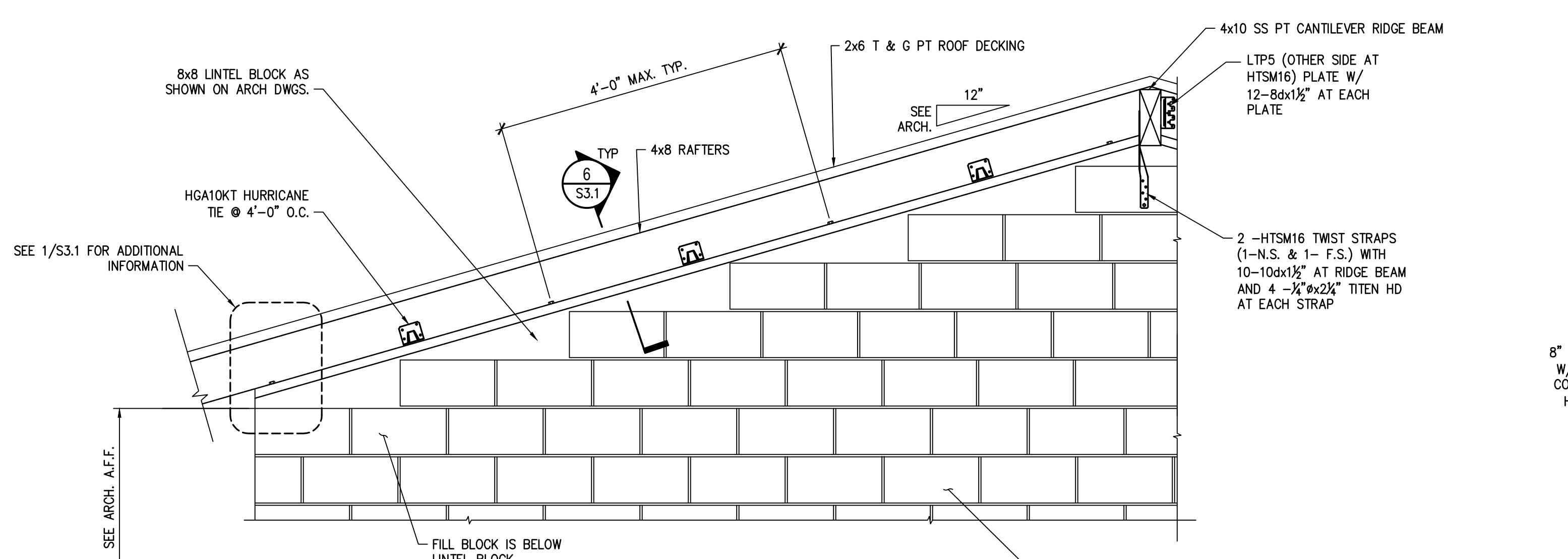
SECTION 3  
SCALE: 3/4"=1'-0"



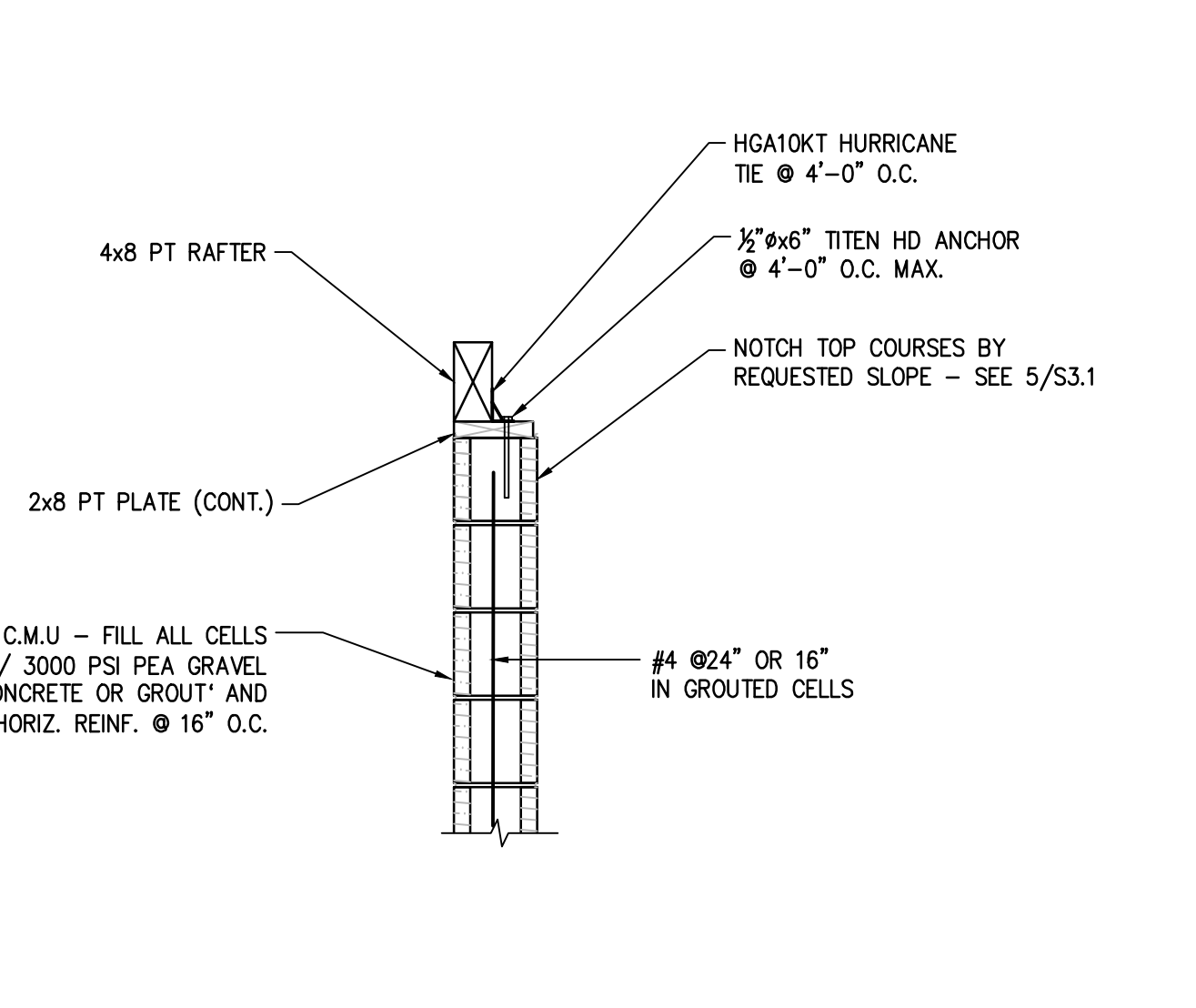
CONDITION "C" (AT PAVILION AREA ABOVE ROOMS)



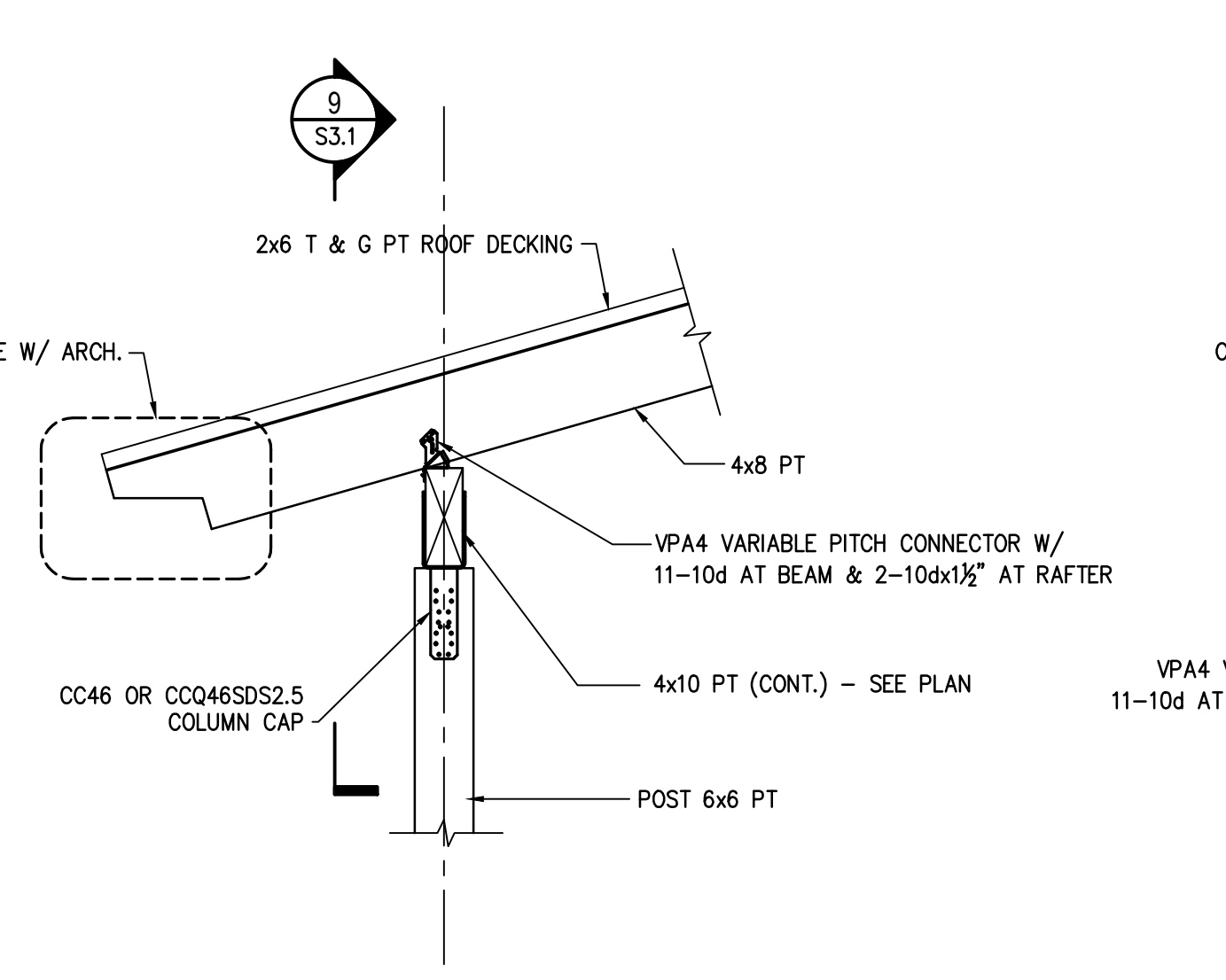
SECTION 4  
SCALE: 3/4"=1'-0"



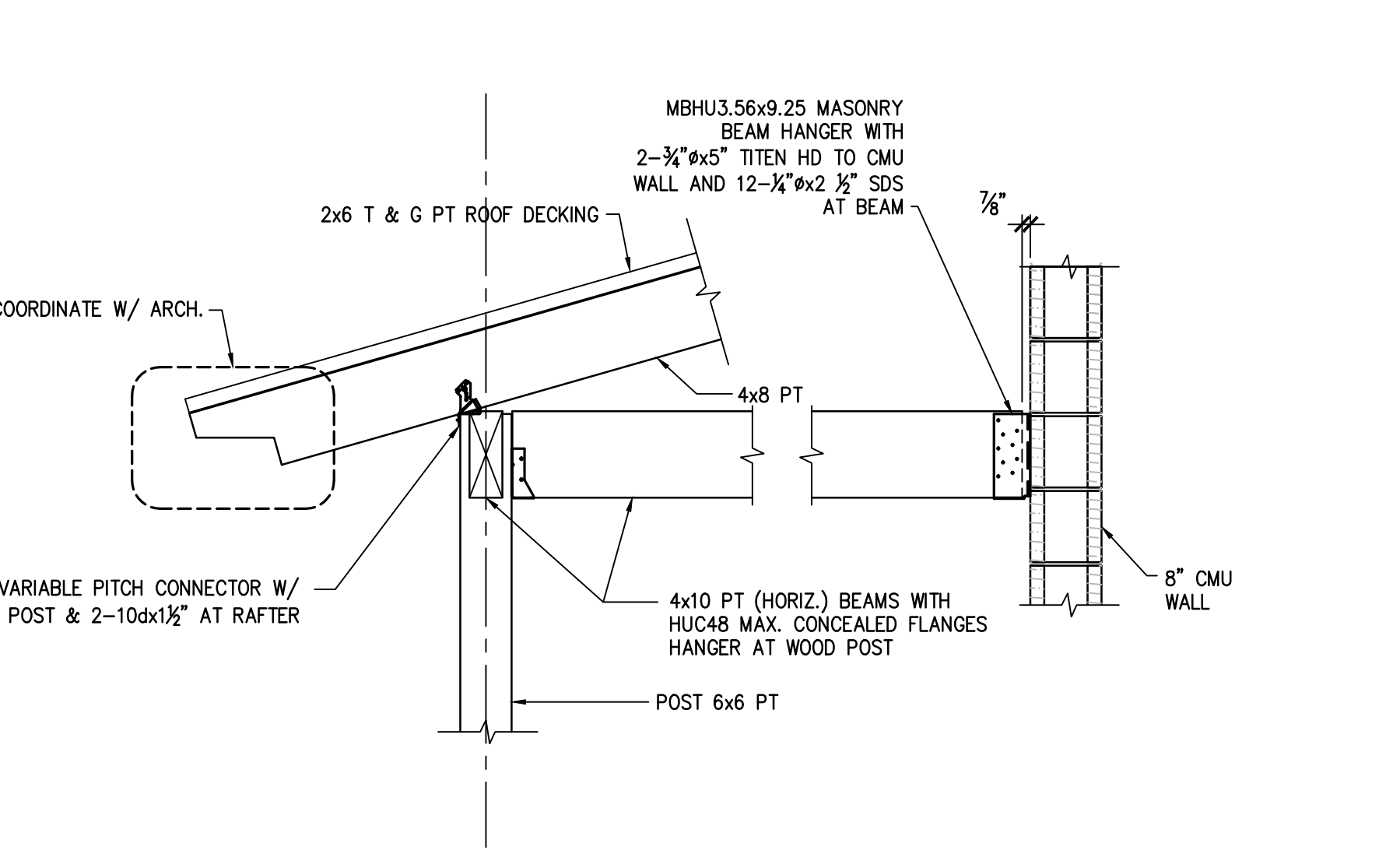
TYPICAL ELEVATION OF INTERIOR WALL  
SCALE: 3/4"=1'-0"



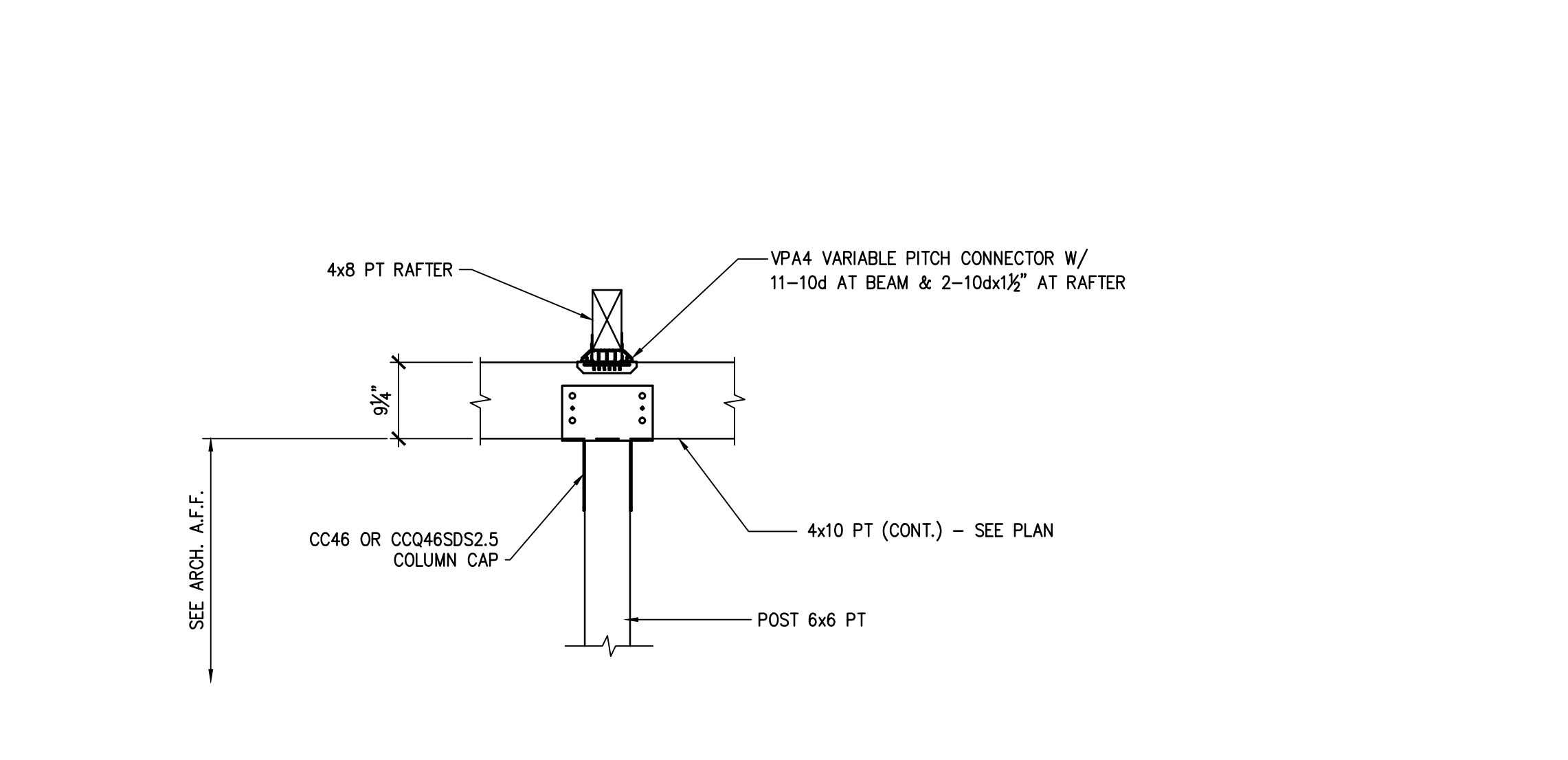
SECTION 6  
SCALE: 3/4"=1'-0"



SECTION 7  
SCALE: 3/4"=1'-0"



SECTION 8  
SCALE: 3/4"=1'-0"



SECTION 9  
SCALE: 3/4"=1'-0"

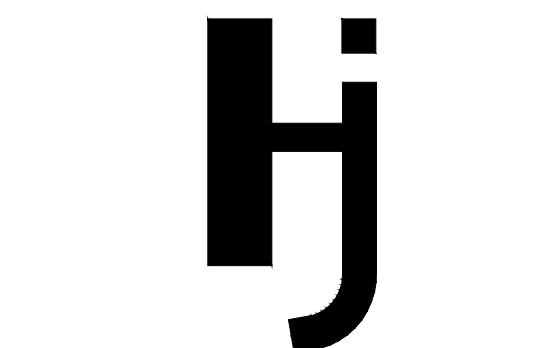
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simon.ryskin



SUTTON ARCHITECTURAL SERVICES, INC.

SAS

601 A.J. Land Road  
Canton, Georgia 30115  
PHONE: 770-442-8682  
FAX: 770-442-8689  
petesosi@bellsoth.net



**Hayes James**  
ENGINEERS, PLANNERS & SURVEYORS

4145 SHACKLEFORD ROAD  
SUITE 300  
NORCROSS, GEORGIA 30093  
TEL: (770) 923-1600  
FAX: (770) 923-4202

**CITY OF CLARKSTON**  
1055 ROWLAND STREET  
CLARKSTON, GA 30021  
Phone: (404) 296-6489  
Fax: (770) 000-0000

Contact: **KEITH BARKER**  
(770) 000-0000

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No.	Description	Date	
		By	App.
		SP	#
0	100% REVIEW SET	07-19-2017	

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**BID SET**  
NOT TO BE RELEASED FOR CONSTRUCTION

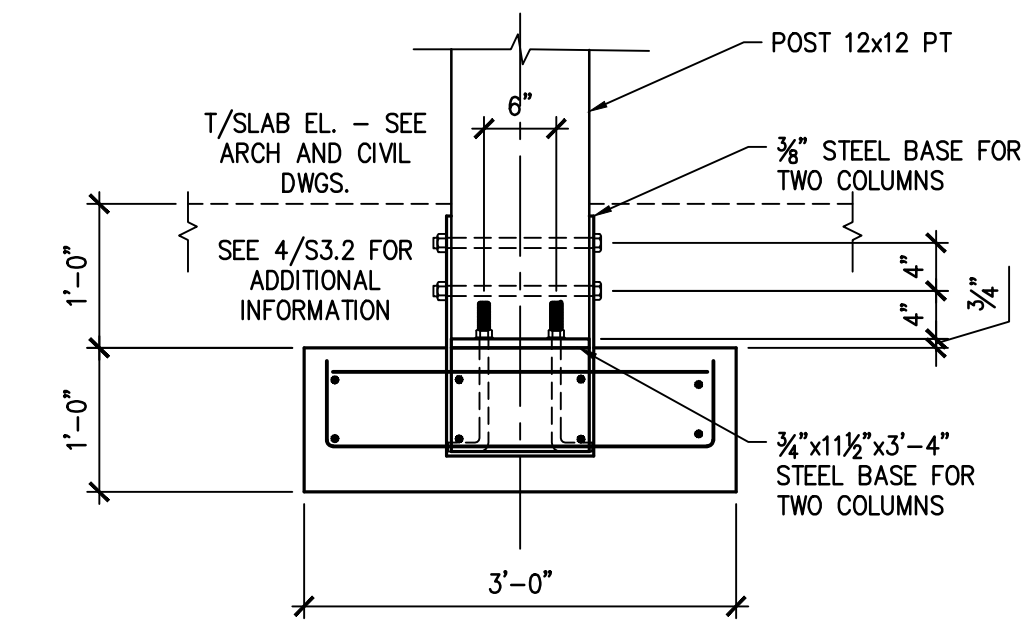
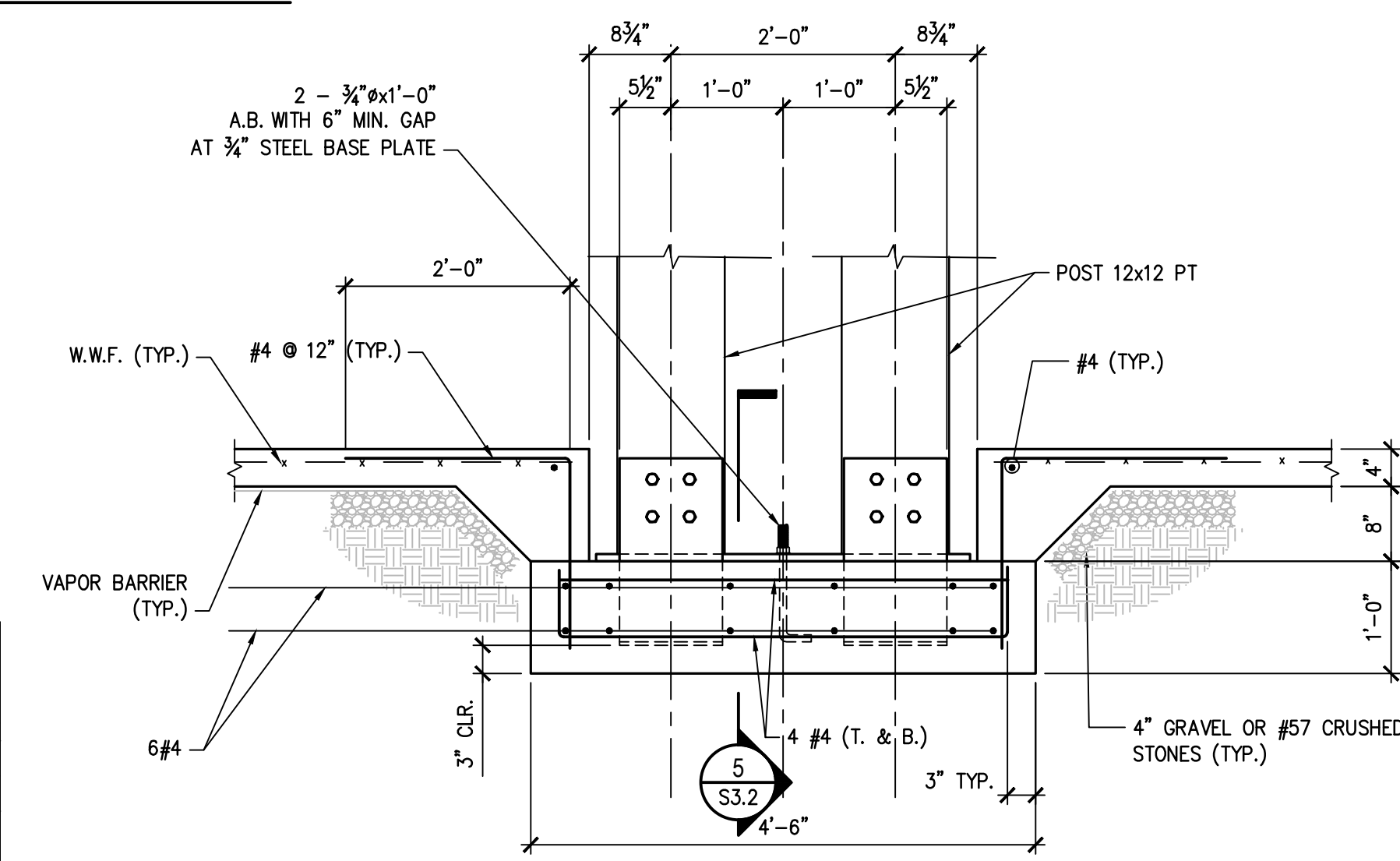
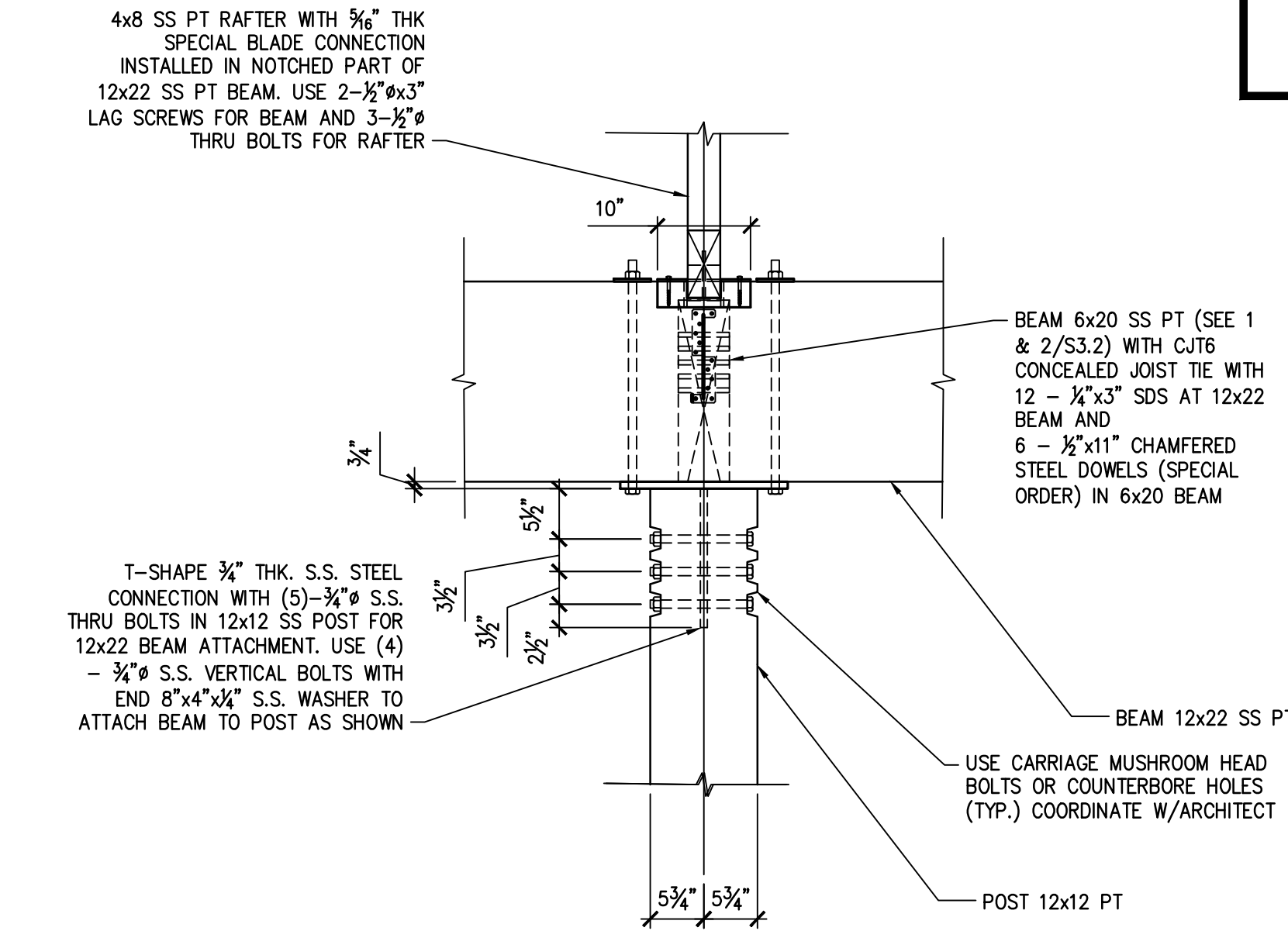
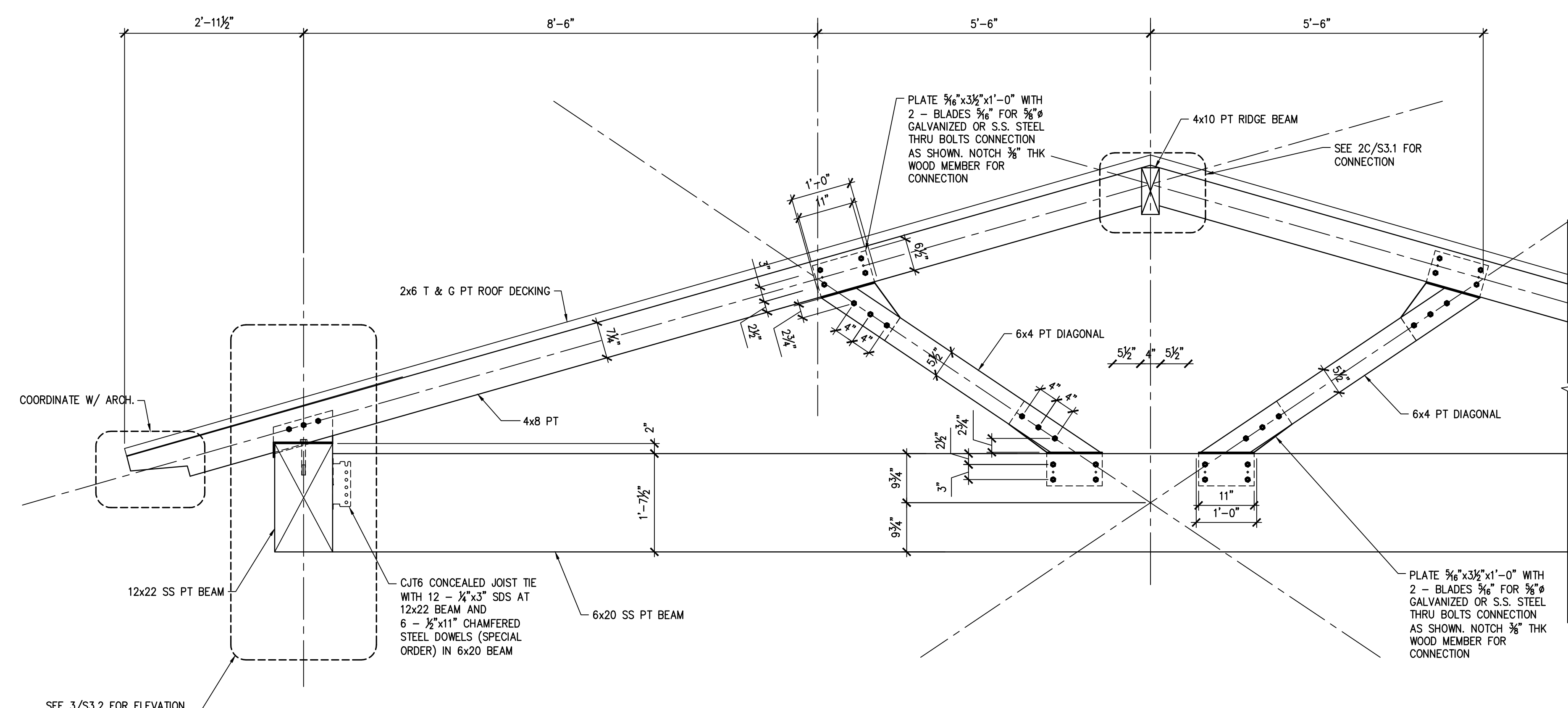
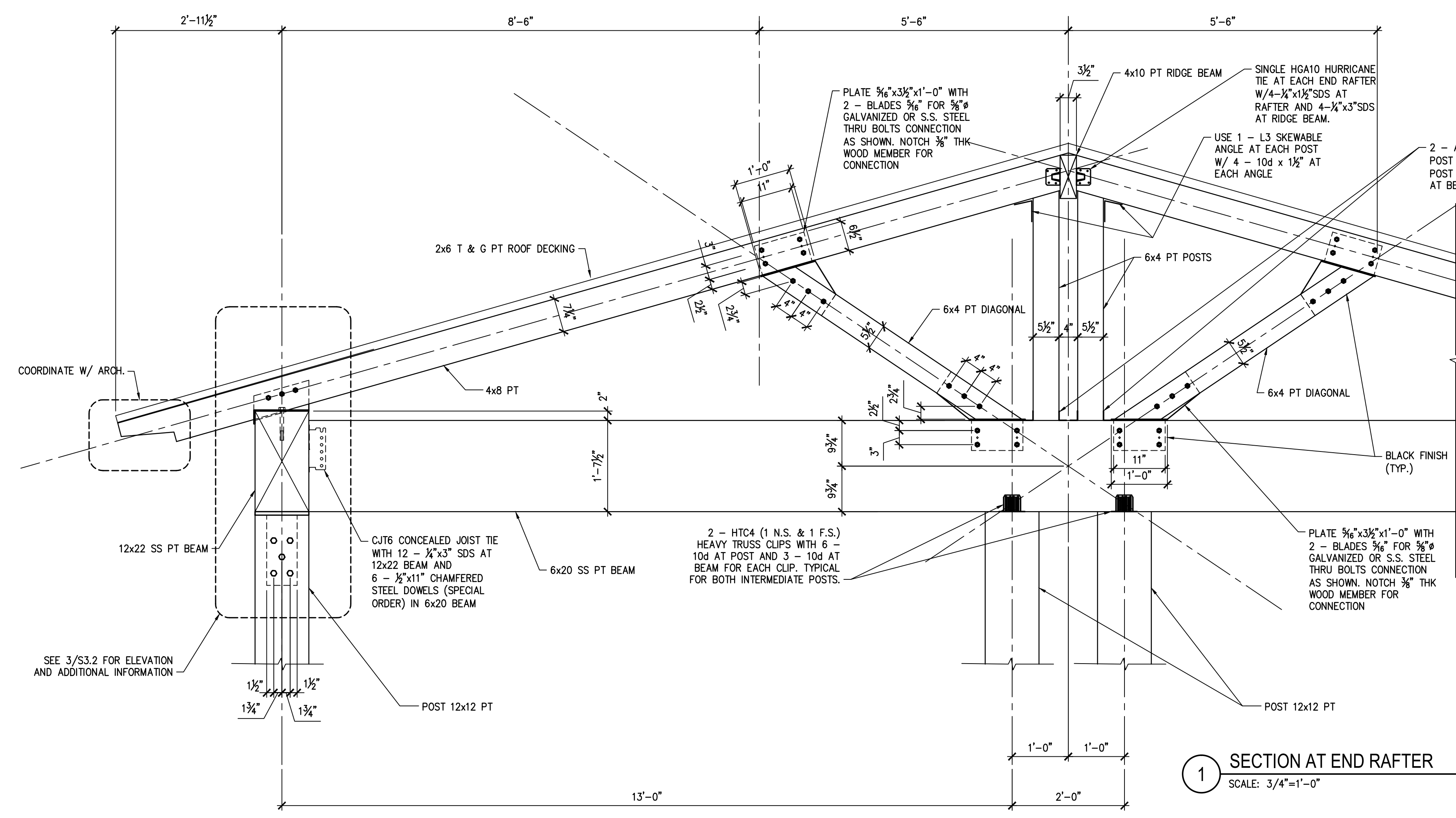
Project Title  
**FRIENDSHIP FOREST WILDLIFE SANCTUARY**

Project Location  
Address 4380 E. PONCE DE LEON AVE  
City, State Zip CLARKSTON, GA, 30021  
Land Lot 119  
District-Section 18  
County DEKALB

Project No. 17030pr  
Drawn By: OP  
Checked By: SIR  
Initial Issue Date: 09-15-2017

Sheet Title  
**ROOF FRAMING SECTIONS AND DETAILS**

Sheet Number **S32**



JOB #17074  
Browder + LaQuibzman and Associates, Inc. • Engineers  
174 West Wieuca Road  
Atlanta, Georgia 30342  
Ph:(404) 851-9580  
Fax:(404) 851-9589

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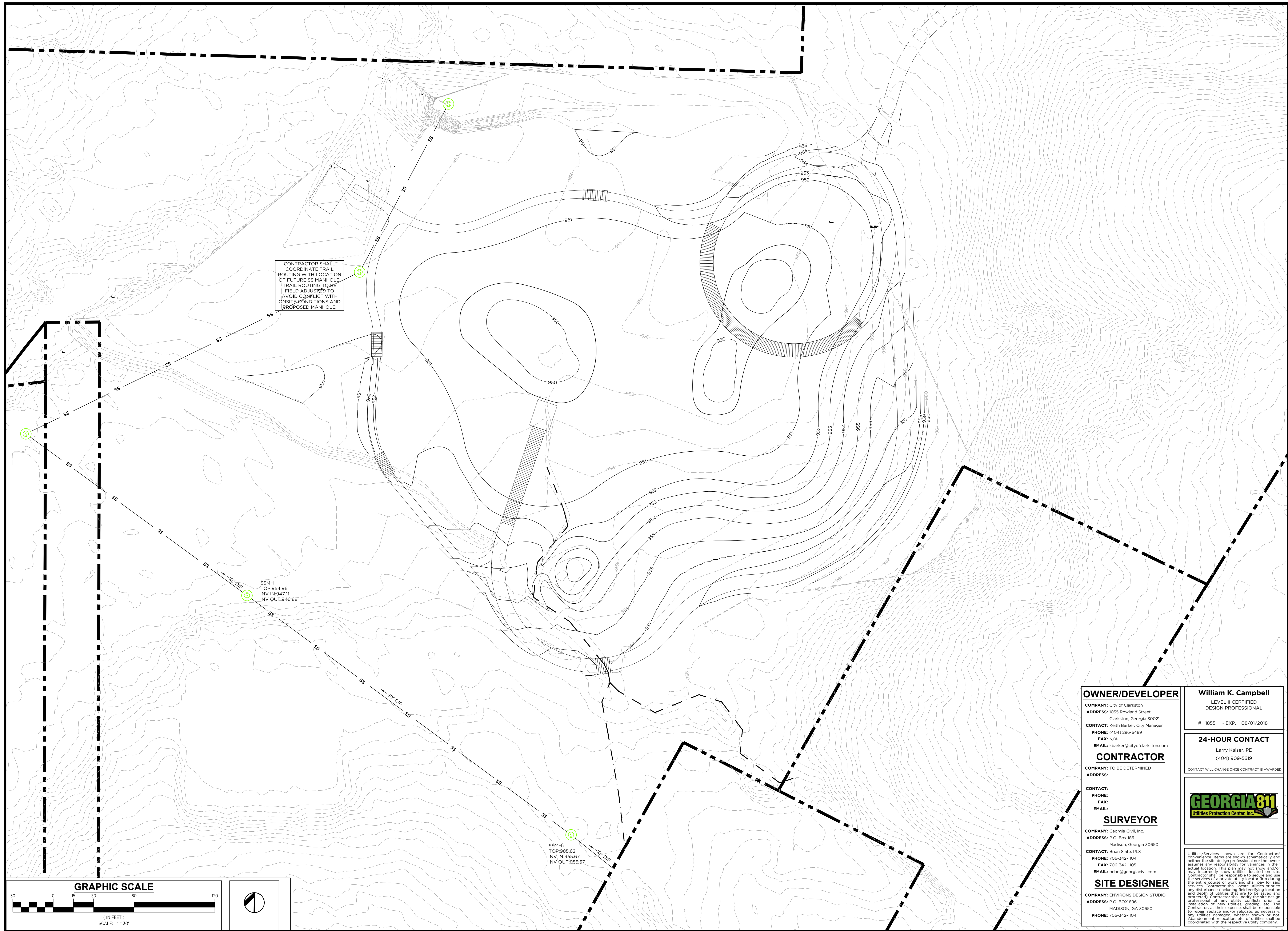
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simon rysin



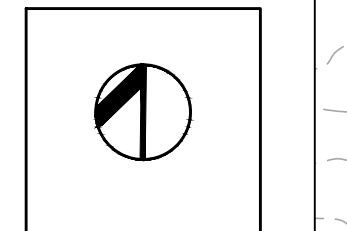
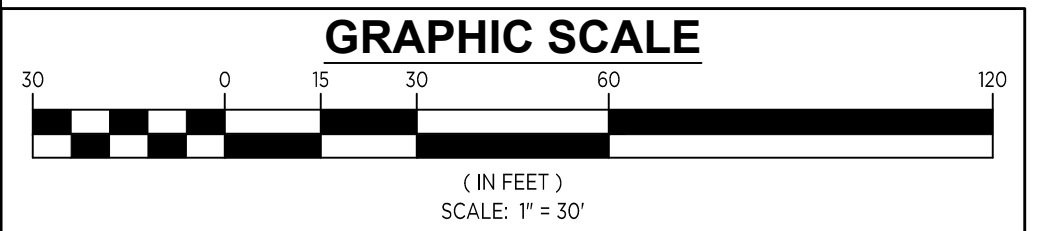




CONTRACTOR SHALL COORDINATE TRAIL ROUTING WITH LOCATION OF FUTURE SS MANHOLE. TRAIL ROUTING TO BE FIELD ADJUSTED TO AVOID CONFLICT WITH ON-SITE CONDITIONS AND PROPOSED MANHOLE.

SSMH  
TOP:954.96  
INV IN:947.11  
INV OUT:946.88

SSMH  
TOP:965.62  
INV IN:955.67  
INV OUT:955.57



**OWNER/DEVELOPER**  
 COMPANY: City of Clarkston  
 ADDRESS: 1055 Rowland Street  
 Clarkston, Georgia 30021  
 CONTACT: Keith Barker, City Manager  
 PHONE: (404) 296-6489  
 FAX: N/A  
 EMAIL: kbarker@cityofclarkston.com  
 COMPANY: TO BE DETERMINED  
 ADDRESS:

**CONTRACTOR**  
 COMPANY: TO BE DETERMINED  
 ADDRESS:

**SURVEYOR**  
 COMPANY: Georgia Civil, Inc.  
 ADDRESS: P.O. Box 186  
 Madison, Georgia 30650  
 CONTACT: Brian Slate, PLS  
 PHONE: 706-342-1104  
 FAX: 706-342-1105  
 EMAIL: brian@georgiacivil.com

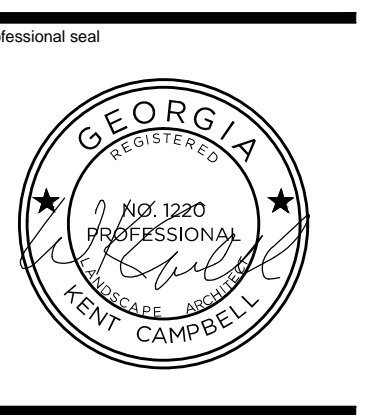
**SITE DESIGNER**  
 COMPANY: ENVIRONS DESIGN STUDIO  
 ADDRESS: P.O. BOX 896  
 MADISON, GA 30650  
 PHONE: 706-342-1104

**William K. Campbell**  
 LEVEL II CERTIFIED  
 DESIGN PROFESSIONAL  
 # 1855 - EXP. 08/01/2018

**24-HOUR CONTACT**  
 Larry Kaiser, PE  
 (404) 909-5619  
 CONTRACT WILL CHANGE ONCE CONTRACT IS AWARDED



Utilities/Services shown are for Contractors' convenience. Items are shown schematically and neither the site design professional nor the owner assumes any responsibility for variances in their actual location. This plan may not show and/or may incorrectly show utilities located on site. Contractor shall be responsible to secure and use the services of a private utility locator firm during the entire course of work and shall pay for the services. Contractor shall locate utilities prior to any disturbance (including field verifying location and depth of utilities that are to be saved and protected). Contractor shall notify the site design professional of any utility conflicts prior to installation of new utilities, grading, etc. The Contractor or their representatives shall be responsible to repair, replace and/or relocate, as necessary, any utilities damaged, and/or removed or relocated. Abandonment, relocation, etc. of utilities shall be coordinated with the respective utility company.



project information

**FRIENDSHIP FOREST**  
 WETLAND ENHANCEMENT PLAN  
 4399 PONCE DE LEON AVE  
 CLARKSTON, GA 30021  
 DEKALB COUNTY

REVISIONS	DATE	DESCRIPTION
NO.	DATE	DESCRIPTION
1	2017/09/22	PLAN UPDATES
2		
3		
4		
5		
6		
7		
8		
9		
10		

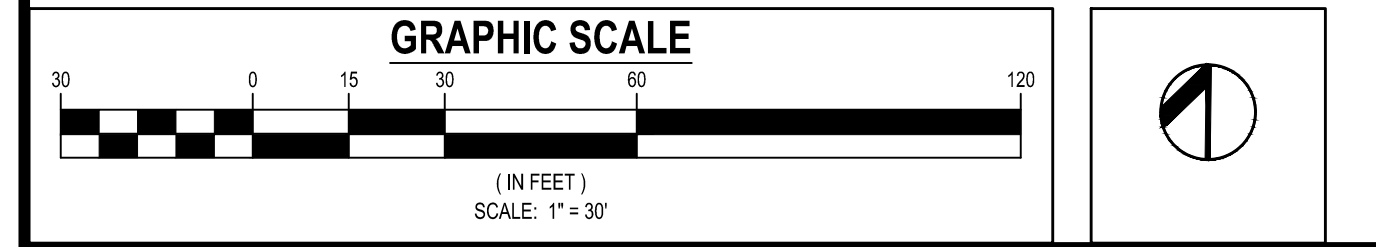
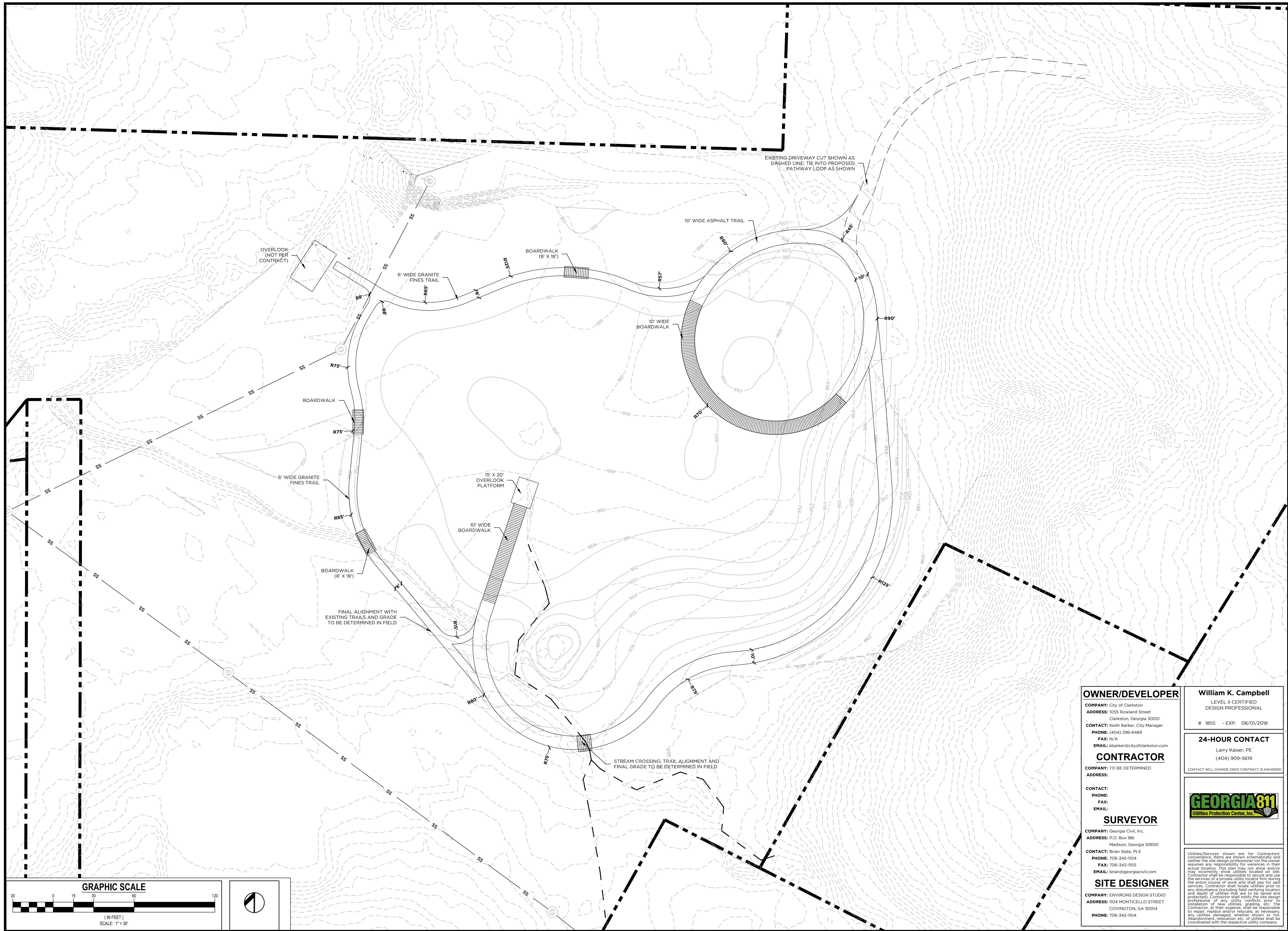
DATE OF FIRST ISSUE: 2017/09/15  
 DRAWN BY: JWR  
 REVIEWED BY: KCC

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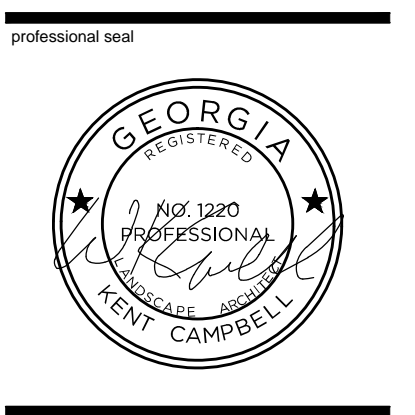
GRADING PLAN

sheet number

**L-2.0**



<b>OWNER/DEVELOPER</b>		<b>William K. Campbell</b>	
COMPANY: City of Clarkston ADDRESS: 1055 Rowland Street Clarkston, Georgia 30021 CONTACT: Keith Barker, City Manager PHONE: (404) 296-6489 FAX: N/A EMAIL: kbarker@cityofclarkston.com		LEVEL II CERTIFIED DESIGN PROFESSIONAL # 1855 - EXP. 08/01/2018	
<b>CONTRACTOR</b>		<b>24-HOUR CONTACT</b>	
COMPANY: TO BE DETERMINED ADDRESS: CONTACT: PHONE: FAX: EMAIL:		Larry Kaiser, PE (404) 909-5619 CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED	
<b>SURVEYOR</b>			
COMPANY: Georgia Civil, Inc. ADDRESS: P.O. Box 186 Madison, Georgia 30650 CONTACT: Brian Slate, PLS PHONE: 706-342-1104 FAX: 706-342-1105 EMAIL: brian@georgiacivil.com		UTILITIES/SERVICES shown are for Contractors' convenience. Items are shown schematically and neither the site design professional nor the owner assumes any responsibility for variances in their actual location. This plan may not show and/or may incorrectly show utilities located on site. Contractor shall be responsible to secure and use the services of a private utility locator firm during the entire course of work and shall pay for such services. Contractor shall locate utilities prior to any disturbance (including field verifying location and depth of utilities that are to be saved and protected). Contractor shall notify the site design professional of any utility conflicts prior to installation of new utilities, grading, etc. The Contractor of any utilities shall be responsible to repair, replace and/or relocate, as necessary, any utilities damaged, whether shown or not. Abandonment, relocation, etc. of utilities shall be coordinated with the respective utility company.	
<b>SITE DESIGNER</b>		COMPANY: ENVIRONS DESIGN STUDIO ADDRESS: 1104 MONTICELLO STREET COVINGTON, GA 30014 PHONE: 706-342-1104	



**FRIENDSHIP FOREST PARK**  
WETLAND AND TRAIL ENHANCEMENT PLAN  
4399 PONCE DE LEON AVE  
CLARKSTON, GEORGIA 30021  
DEKALB COUNTY

REVISIONS	DATE	DESCRIPTION
NO.		
1		
2		
3		
4		
5		

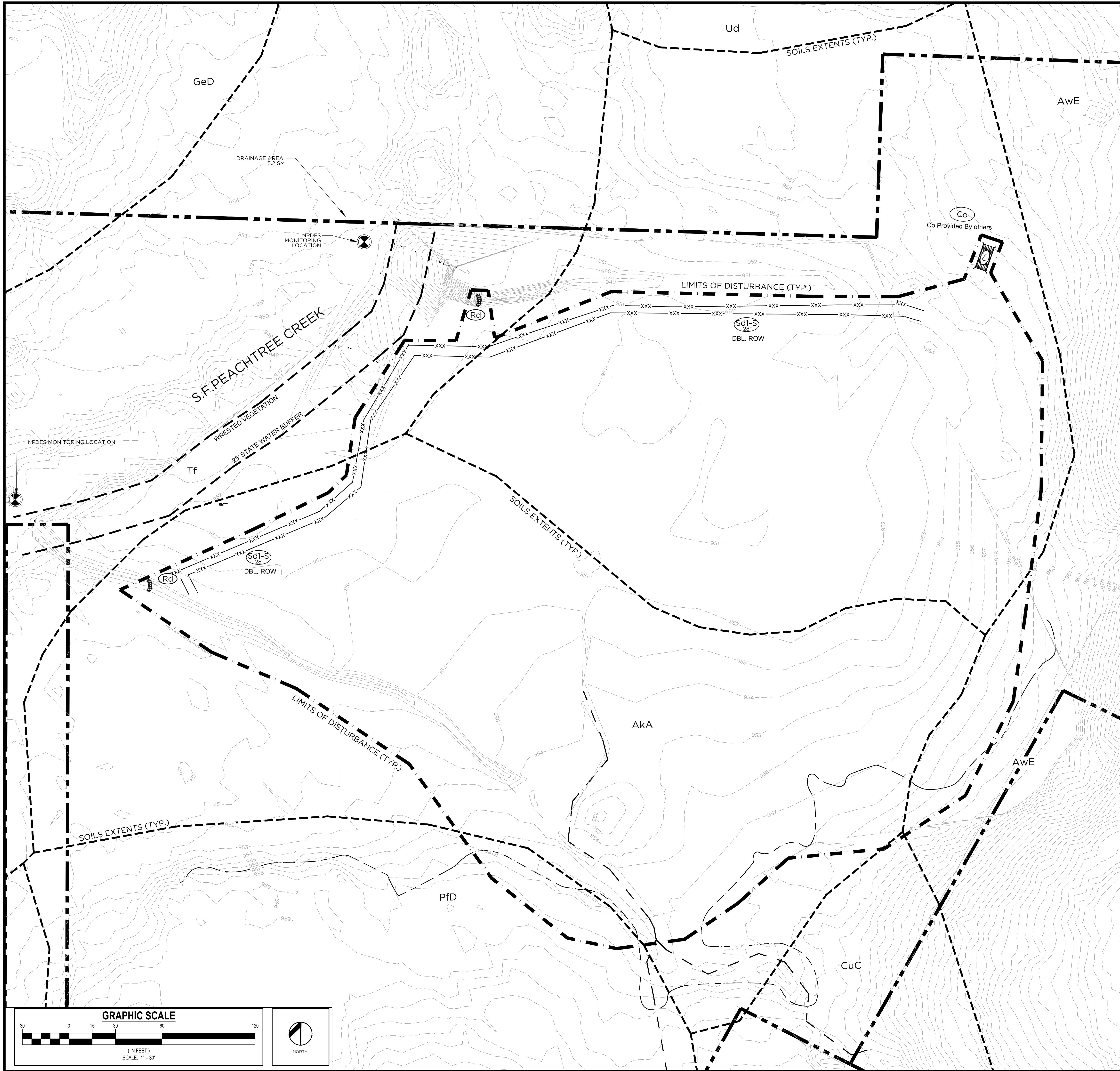
DATE OF FIRST ISSUE: 2/27/2017  
DRAWN BY: JWK  
REVIEWED BY: KCC

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LAYOUT AND STAKING

sheet number  
**L-3.0**





GEORGIA UNIFORM CODING SYSTEM					
SOIL EROSION & SEDIMENT CONTROL					
STRUCTURAL PRACTICES					
Code	Practice	Symbol	Code	Practice	Symbol
(Cd-F)	Compost Filter Sock	[Symbol]	(Cd-Z)	Inlet Sediment Trap (Gravel Drop Inlet Protection)	[Symbol]
(Cd-H)	Straw-Bale Check Dams	[Symbol]	(Cd-S)	Inlet Sediment Trap (Curb Inlet Protection)	[Symbol]
(Cd-S)	Stone Check Dams	[Symbol]	(Cd-T)	Inlet Sediment Trap (Sod Inlet Protection)	[Symbol]
(Ch-1)	Channel Stabilization (Vegetated/Sod)	[Symbol]	(Sd-S)	Temporary Sediment Basin	[Symbol]
(Ch-2)	Channel Stabilization (Category 1)	[Symbol]	(Sd-T)	Temporary Sediment Trap	[Symbol]
(Ch-3)	Channel Stabilization (Category 2)	[Symbol]	(Sk)	Floating Filter Surface Summer	[Symbol]
(Co)	Construction Exit	[Symbol]	(SpB)	Seep Berm	[Symbol]
(C)	Construction Road Stabilization	[Symbol]	(Sr-B)	Temporary Stream Crossing (Bridge)	[Symbol]
(DC-A)	Stream Diversion Channel (Geotextile Filter)	[Symbol]	(Sr-C)	Temporary Stream Crossing (Culvert)	[Symbol]
(DC-B)	Stream Diversion Channel (Geotextile Filter)	[Symbol]	(ST)	Storm Drain Outlet Protection	[Symbol]
(DC-C)	Stream Diversion Channel (Class Rip-rap)	[Symbol]	(Su)	Surface Roughening	[Symbol]
(D)	Diversions	[Symbol]	(TC-F)	Turbidity Curtain (Floating)	[Symbol]
(Dn1)	Temporary Downstream Structure	[Symbol]	(TC-S)	Turbidity Curtain (Staked)	[Symbol]
(Dn2)	Permanent Structure	[Symbol]	(Tp)	Topsoiling	[Symbol]
(Fr)	Filter Ring	[Symbol]	(Wt)	Vegetated Waterway or Stormwater Conveyance Channel	[Symbol]
(Ga)	Gabion	[Symbol]	VEGETATIVE MEASURES		
(G)	Grade Stabilization Structure	[Symbol]	(Bf)	Buffer Zone	[Symbol]
(Lv)	Level Spreader	[Symbol]	(Cs)	Coastal Dune Stabilization (w/ Vegetation)	[Symbol]
(Rd)	Rock Filter	[Symbol]	(Ds1)	Disturbed Area Stabilization (w/ Mulch/Gravel Only)	[Symbol]
(Re)	Retaining Wall	[Symbol]	(Ds2)	Disturbed Area Stabilization (w/ Temporary Seeding)	[Symbol]
(Rt-B)	Retrofit (Stabilization Dam w/ Stone or Filter Fabric)	[Symbol]	(Ds3)	Disturbed Area Stabilization (Permanent Vegetation)	[Symbol]
(Rt-P)	Retrofit (Perforated Round Pipe w/ Stone Filter)	[Symbol]	(Ds4)	Disturbed Area Stabilization (w/ Sodding)	[Symbol]
(Rt-Sg)	Retrofit (Silt Control Gate)	[Symbol]	(Du)	Dust Control on Disturbed Areas	[Symbol]
(Sd-B)	Sediment Barrier (Type - Brush)	[Symbol]	(Fl-Co)	Flocculants/Coagulants	[Symbol]
(Sd-Ns)	Sediment Barrier (Type - Non-Sensitive Areas)	[Symbol]	(Sb)	Streambank Stabilization (Permanent Vegetation)	[Symbol]
(Sd-S)	Sediment Barrier (Type - Sensitive Areas)	[Symbol]	(Ss)	Slope Stabilization (Erosion Control Products)	[Symbol]
(Sd-C)	Sediment Barrier (Type - Compost Filter Media Sock)	[Symbol]	(Tac-1)	Tackifiers: Type I (Synthetic Polymers)	[Symbol]
(Sd-Z)	Inlet Sediment Trap (Block & Gravel Drop Inlet Protection)	[Symbol]	(Tac-2)	Tackifiers: Type II (Synthetic Polymers)	[Symbol]
(Sd-ZB)	Inlet Sediment Trap (Block & Gravel Drop Inlet Protection)	[Symbol]	(Tac-3)	Tackifiers: Type III (Organic Fillers)	[Symbol]
(Sd-ZS)	Inlet Sediment Trap (Escalated Inlet Sediment Trap)	[Symbol]	(Tac-4)	Tackifiers: Type IV (Organic Fillers w/ Synthetic Fibers)	[Symbol]
(Sd-ZF)	Inlet Sediment Trap (Filter Fabric w/ Supporting Frame)	[Symbol]	(Tac-5)	Tackifiers: Type V (Synthetic Fibers w/ Synthetic Fibers)	[Symbol]

**OWNER/DEVELOPER**  
 COMPANY: City of Clarkston  
 ADDRESS: 1055 Rowland Street  
 Clarkston, Georgia 30021  
 CONTACT: Mr. Keith Barker  
 PHONE: 770-296-6489  
 FAX: 770-296-6480  
 EMAIL: kbarker@cityofclarkston.com

**CONTRACTOR**  
 COMPANY: TO BE DETERMINED  
 ADDRESS: ADDRESS LINE 1  
 ADDRESS LINE 2  
 CONTACT: CONTACT NAME  
 PHONE: PH NUMBER  
 FAX: FAX  
 EMAIL: CONTACT EMAIL

**SURVEYOR**  
 COMPANY: Georgia Civil, Inc.  
 ADDRESS: P.O. Box 186  
 Madison, Georgia 30650  
 CONTACT: Brian Slate, PLS  
 PHONE: 706-342-1104  
 FAX: 706-342-1105  
 EMAIL: brian@georgiacivil.com

**SITE DESIGNER**  
 COMPANY: ENVIRONS DESIGN STUDIO  
 ADDRESS: 1104 MONTICELLO STREET  
 COWINGTON, GA 30014  
 PHONE: 706-342-1104

**GSWCC EROSION CONTROL NOTES:**  
 The escape of sediment from the site shall be prevented by the installation of erosion and sediment control measures and practices prior to, concurrent with, and during construction activities.  
 Erosion control measures shall be maintained at all times. If full implementation of the approved plan does not provide for effective erosion control, additional erosion and sediment control measures shall be implemented to control or treat the sediment source.  
 Any disturbed area left exposed for a period greater than 14 days shall be stabilized with mulch or temporary seeding.  
 Any amendments/revisions to the ES&PC Plan which have a significant effect on BMPs with a hydraulic component must be certified by the design professional.

**Maintenance of all soil erosion and sedimentation control measures and practices, whether temporary or permanent, shall be at all times the responsibility of the property owner.**

**LIMITS OF DISTURBANCE: 3.94 ACRES**

**EROSION, SEDIMENTATION, AND POLLUTION CONTROL PLAN CERTIFICATION:**  
 I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for an appropriate and comprehensive system of Best Management Practices (BMPs) required by the Georgia Water Quality Control Act and the document "Manual for Erosion and Sediment Control for Georgia" (Manual) published by the State Soil and Water Conservation Commission as of January 1 of the year in which the land-disturbing activity was permitted, provides for the sampling of the receiving water(s) or the sampling of the storm water outfalls and that the designed system of best management practices and sampling methods is expected to meet the requirements contained in the General NPDES Permit No. GA06100001.

*W. Campbell*  
 Signature: *W. Campbell* Date: 09/13/2017  
 Enviro Design Studio, LLC  
 WILLIAM K. CAMPBELL  
 Level II Certified Design Professional # 1855 - Exp. 08/01/2018

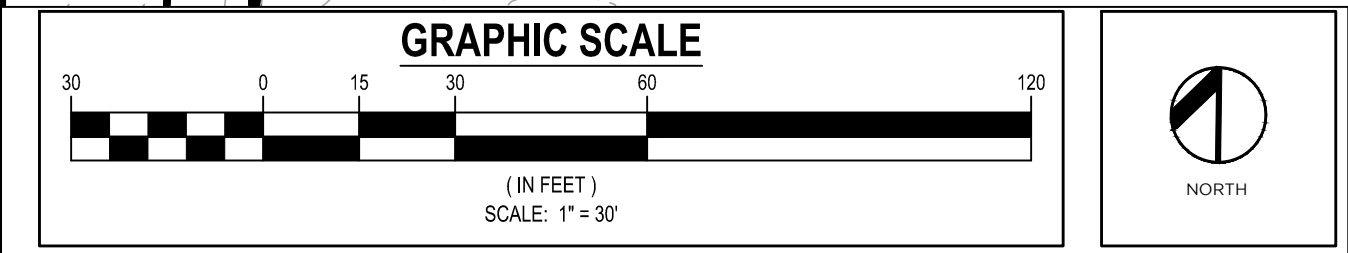
I, \_\_\_\_\_, certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature: \_\_\_\_\_ Date: 09/13/2017

I, WILLIAM K. CAMPBELL, certify under penalty of law that this plan was prepared after a site visit to the locations described hereon by myself or my authorized agent, under my direct supervision. Signature: *W. Campbell* Date: 09/13/2017

I certify that I, as the professional who prepared the ES&PC Plan, will inspect the installation of the initial phase of Erosion, Sedimentation, and Pollution Control approved BMPs shown on the plan within 7 days after initial construction activity begins. Signature: *W. Campbell* Date: 09/13/2017

**REFER TO SHEET L-4.0 FOR EROSION, SEDIMENTATION, AND POLLUTION CONTROL NOTES**



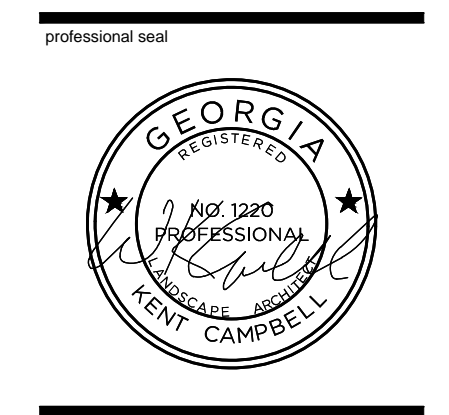
**William K. Campbell**  
 LEVEL II CERTIFIED  
 DESIGN PROFESSIONAL  
 # 1855 - EXP. 08/01/2018

**24-HOUR CONTACT**  
 Larry Kaiser, PE  
 404-909-5619  
 CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED

**GEORGIA811**  
 Utilities Protection Center, Inc.  
 Know what's below. Call before you dig.

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**Environs**  
 LANDSCAPE ARCHITECTURE & ECOLOGICAL PLANNING  
 113 West Jefferson Street, Suite A  
 P.O. Box 896 | Madison, GA 30650  
 P: 706.342.1104 | F: 706.342.1105  
 www.environsla.com



**FRIENDSHIP FOREST PARK**  
 WETLAND AND TRAIL ENHANCEMENT PLAN  
 4399 PONCE DE LEON AVE  
 CLARKSTON, GEORGIA 30021  
 DEKALB COUNTY

NO.	DATE	DESCRIPTION
1	2017/09/22	PLAN UPDATES
2		
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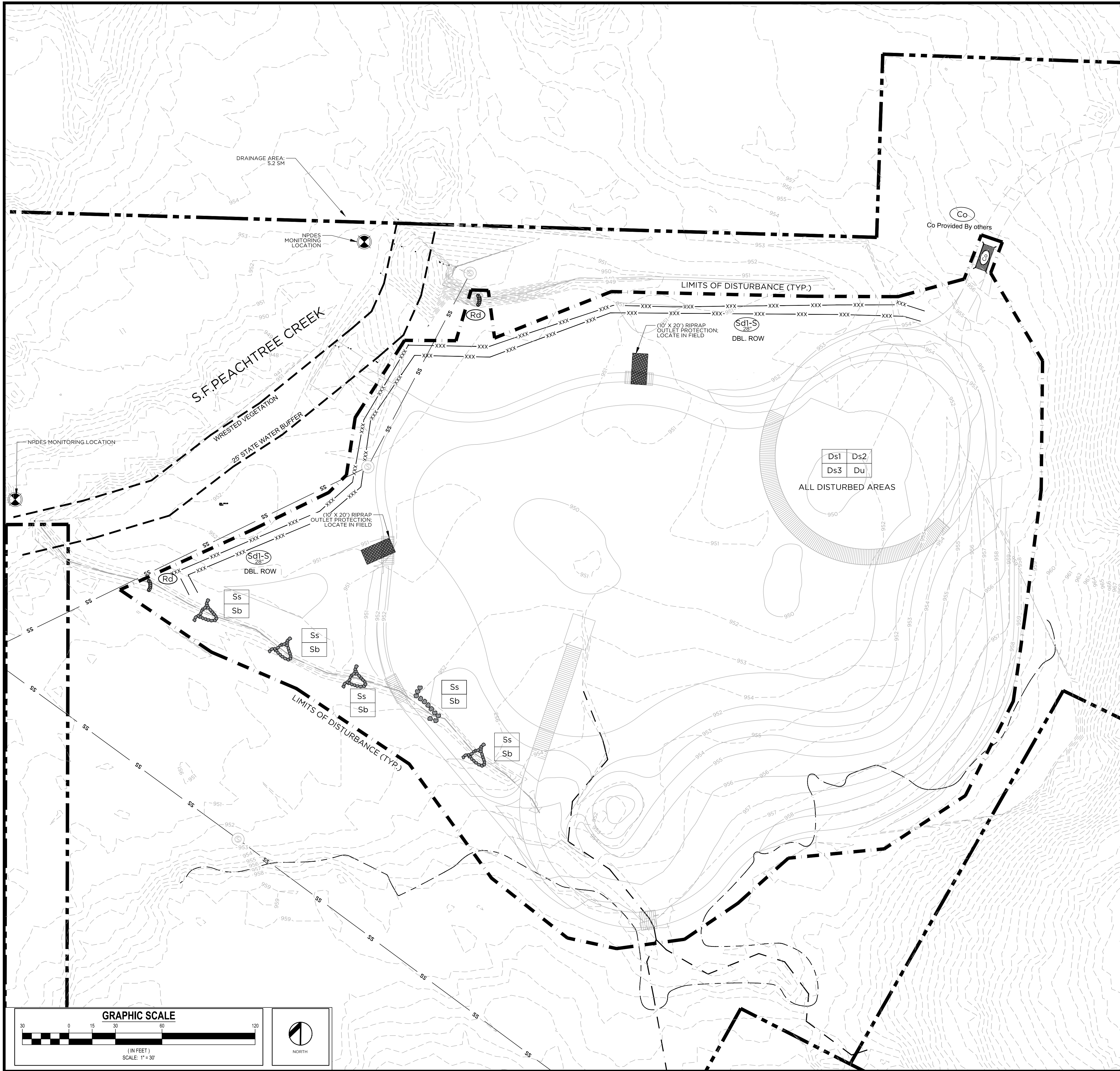
DATE OF FIRST ISSUE: 2017/09/15  
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sheet title  
 CLEARING PHASE  
 EROSION,  
 SEDIMENTATION,  
 AND POLLUTION  
 CONTROL PLAN  
 sheet number  
**L-4.1**







GEORGIA UNIFORM CODING SYSTEM					
SOIL EROSION & SEDIMENT CONTROL					
STRUCTURAL PRACTICES					
Code	Practice	Symbol	Code	Practice	Symbol
(Cd-F)	Compost Filter Sock	(Cd-F)	(Cd-D)	Inlet Sediment Trap (Gravel Drop Inlet Protection)	(Cd-D)
(Cd-H)	Straw-Bale Check Dams	(Cd-H)	(Cd-I)	Inlet Sediment Trap (Curb Inlet Protection)	(Cd-I)
(Cd-S)	Stone Check Dams	(Cd-S)	(Cd-T)	Inlet Sediment Trap (Sod Inlet Protection)	(Cd-T)
(Ch-1)	Channel Stabilization (Vegetated/Sod)	(Ch-1)	(Sd-1)	Temporary Sediment Basin	(Sd-1)
(Ch-2)	Channel Stabilization (Vegetated)	(Ch-2)	(Sd-2)	Temporary Sediment Trap	(Sd-2)
(Ch-3)	Channel Stabilization (Concrete)	(Ch-3)	(Sk)	Floating Filter Surface Summer	(Sk)
(Co)	Construction Exit	(Co)	(SpB)	Seep Berm	(SpB)
(Cr)	Construction Road Stabilization	(Cr)	(Sr-B)	Temporary Stream Crossing (Bridge)	(Sr-B)
(Dc-A)	Stream Diversion Channel (Geotextile Filter)	(Dc-A)	(Sr-C)	Temporary Stream Crossing (Culvert)	(Sr-C)
(Dc-B)	Stream Diversion Channel (Geotextile Filter)	(Dc-B)	(St)	Storm Drain Outlet Protection	(St)
(Dc-C)	Stream Diversion Channel (Class 1 Rip-rap)	(Dc-C)	(Su)	Surface Roughening	(Su)
(D)	Diversions	(D)	(TC-F)	Turbidity Curtain (Floating)	(TC-F)
(Dn1)	Temporary Downstream Structure	(Dn1)	(TC-S)	Turbidity Curtain (Staked)	(TC-S)
(Dn2)	Permanent Structure	(Dn2)	(Tp)	Topsoiling	(Tp)
(Fr)	Filter Ring	(Fr)	(Wt)	Vegetated Waterway or Stormwater Conveyance Channel	(Wt)
(Ga)	Gabion	(Ga)	VEGETATIVE MEASURES		
(G)	Grade Stabilization Structure	(G)	(Bf)	Buffer Zone	(Bf)
(Lv)	Level Spreader	(Lv)	(Cs)	Coastal Dune Stabilization (w/ Vegetation)	(Cs)
(Rd)	Rock Filter	(Rd)	(Ds1)	Disturbed Area Stabilization (w/ Mulch/Seeding)	(Ds1)
(Re)	Retaining Wall	(Re)	(Ds2)	Disturbed Area Stabilization (w/ Temporary Seeding)	(Ds2)
(Rt-B)	Retrofit (Stabilization Dam w/ Stone or Filter Fabric)	(Rt-B)	(Ds3)	Disturbed Area Stabilization (w/ Permanent Vegetation)	(Ds3)
(Rt-P)	Retrofit (Perforated Round Pipe w/ Stone Filter)	(Rt-P)	(Ds4)	Disturbed Area Stabilization (w/ Sodding)	(Ds4)
(Rt-Sg)	Retrofit (Silt Control Gate)	(Rt-Sg)	(Du)	Dust Control on Disturbed Areas	(Du)
(Sb-B)	Sediment Barrier (Type - Brush Barrier)	(Sb-B)	(Fl-Co)	Flocculants Coagulants	(Fl-Co)
(Sb-N)	Sediment Barrier (Type - Non-Sensitive Areas)	(Sb-N)	(Sb)	Streambank Stabilization (w/ Permanent Vegetation)	(Sb)
(Sb-S)	Sediment Barrier (Type - Sensitive Areas)	(Sb-S)	(Ss)	Slope Stabilization (Erosion Control Products)	(Ss)
(Sd-1)	Sediment Barrier (Type - Geotextile Filter Media Sock)	(Sd-1)	(TAc-1)	Tackifiers: Type I (Synthetic Polymers)	(TAc-1)
(Sd-2)	Inlet Sediment Trap (Graffle Box)	(Sd-2)	(TAc-2)	Tackifiers: Type II (Synthetic Polymers)	(TAc-2)
(Sd-2a)	Inlet Sediment Trap (Block & Gravel Drop Inlet Protection)	(Sd-2a)	(TAc-3)	Tackifiers: Type III (Synthetic Polymers)	(TAc-3)
(Sd-2b)	Inlet Sediment Trap (Elevated Inlet Sediment Trap)	(Sd-2b)	(TAc-4)	Tackifiers: Type IV (Organic Tackifiers w/ Synthetic Fibers)	(TAc-4)
(Sd-2c)	Inlet Sediment Trap (Filter Fabric w/ Supporting Frame)	(Sd-2c)	(TAc-5)	Tackifiers: Type V (Synthetic Polymers w/ Synthetic Fibers)	(TAc-5)

**OWNER/DEVELOPER**  
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 Clarkston, Georgia 30021  
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 FAX: 770-296-6480  
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**CONTRACTOR**  
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 ADDRESS LINE 2  
 CONTACT: CONTACT NAME  
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 FAX: 706-342-1105  
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**SITE DESIGNER**  
 COMPANY: ENVIRONS DESIGN STUDIO  
 ADDRESS: 1104 MONTICELLO STREET  
 COWINGTON, GA 30014  
 PHONE: 706-342-1104

**GSWCC EROSION CONTROL NOTES:**  
 The escape of sediment from the site shall be prevented by the installation of erosion and sediment control measures and practices prior to, concurrent with, and disturbing activities.  
 Erosion control measures will be maintained at all times. If full implementation of the approved plan does not provide for effective erosion control, additional erosion and sediment control measures shall be implemented to control or treat the sediment source.  
 Any disturbed area left exposed for a period greater than 14 days shall be stabilized with mulch or temporary seeding.  
 Any amendments/revisions to the ES&PC Plan which have a significant effect on BMPs with a hydraulic component must be certified by the design professional.

**Maintenance of all soil erosion and sedimentation control measures and practices, whether temporary or permanent, shall be at all times the responsibility of the property owner.**

**LIMITS OF DISTURBANCE: 3.94 ACRES**

**EROSION, SEDIMENTATION, AND POLLUTION CONTROL PLAN CERTIFICATION:**  
 I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for an appropriate and comprehensive system of Best Management Practices (BMPs) required by the Georgia Water Quality Control Act and the document "Manual for Erosion and Sediment Control in Georgia" (Manual) published by the State Soil and Water Conservation Commission as of January 1 of the year in which the land-disturbing activity was permitted, provides for the sampling of the receiving water(s) or the sampling of the storm water outfalls and that the designed system of best management practices and sampling methods is expected to meet the requirements contained in the General NPDES Permit No. GA0810002.

Signature: *W. Campbell* Date: 09/13/2017  
 Enviro Design Studio, LLC  
 WILLIAM K. CAMPBELL  
 Level II Certified Design Professional # 1855 - Exp. 08/01/2018

I, \_\_\_\_\_, certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature: \_\_\_\_\_ Date: 09/13/2017

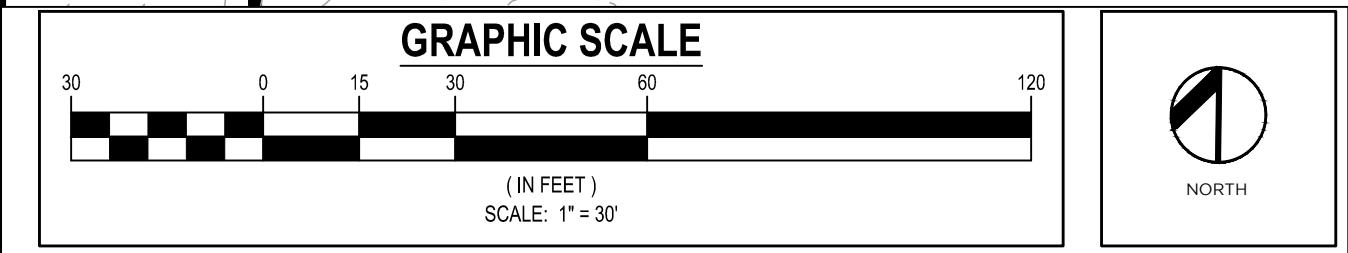
I, WILLIAM K. CAMPBELL, certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature: *W. Campbell* Date: 09/13/2017  
 Enviro Design Studio, LLC  
 WILLIAM K. CAMPBELL  
 Level II Certified Design Professional # 1855 - Exp. 08/01/2018

I certify that I, as the professional who prepared the ES&PC Plan, will inspect the installation of the initial phase of Erosion, Sedimentation, and Pollution Control approved BMPs shown on the plan within 7 days after initial construction activity begins.

Signature: *W. Campbell* Date: 09/13/2017  
 Enviro Design Studio, LLC  
 WILLIAM K. CAMPBELL  
 Level II Certified Design Professional # 1855 - Exp. 08/01/2018

**REFER TO SHEET L-4.0 FOR EROSION, SEDIMENTATION, AND POLLUTION CONTROL NOTES**



**William K. Campbell**  
 LEVEL II CERTIFIED  
 DESIGN PROFESSIONAL  
 # 1855 - EXP. 08/01/2018

**24-HOUR CONTACT**  
 Larry Kaiser, PE  
 404-909-5619  
 CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED



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Project Information

**FRIENDSHIP FOREST PARK**  
 WETLAND AND TRAIL ENHANCEMENT PLAN  
 4399 PONCE DE LEON AVE  
 CLARKSTON, GEORGIA 30021  
 DEKALB COUNTY

NO.	DATE	DESCRIPTION
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DATE OF FIRST ISSUE: 2017/09/15  
 DRAWN BY: JWK  
 REVIEWED BY: KCC

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FINAL PHASE  
 EROSION,  
 SEDIMENTATION,  
 AND POLLUTION  
 CONTROL PLAN

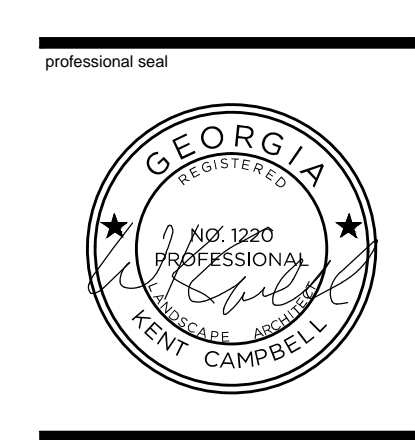
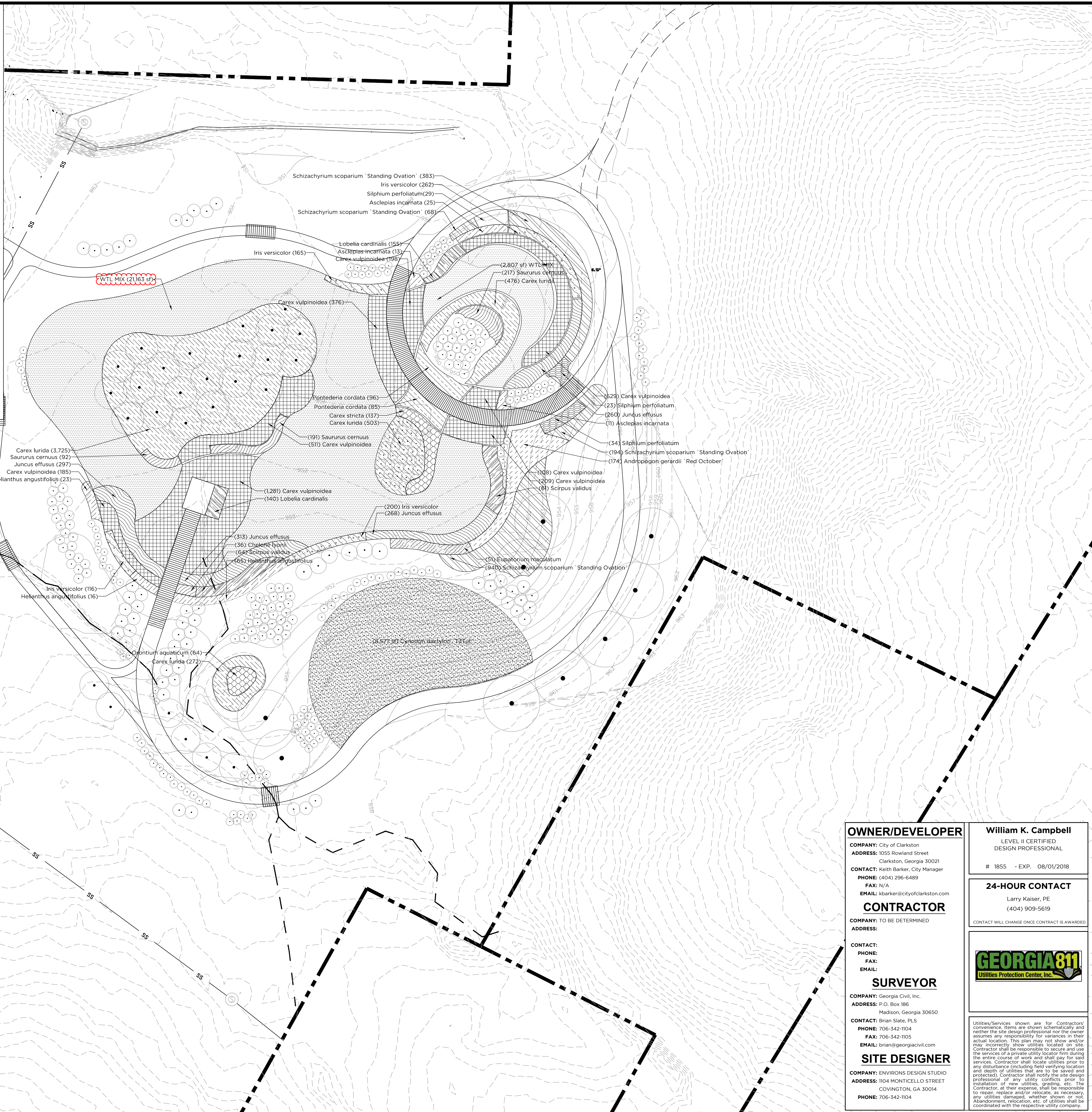
Sheet Number

**L-4.3**



**PLANT SCHEDULE**

INUNDATED ONE	QTY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
CAR ST	137	Carex stricta / Tussock Sedge	LP32	24" x 24"
ORO A U	64	Oreomyza / Goldenrod	LP32	24" x 24"
PON COR	181	Pontederia / Pickerel Weed	4" x 4"	24" x 24"
SAU CER	479	Saururus cernuus / Hairgrass	4" x 4"	15" x 15"
MESIC ONE	QTY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
AND RE5	174	Andropogon gerardii / Red Top / Blue Stem - Red Top	4" x 4"	4" x 4"
EUP JOE	51	Eupatorium maculatum / Joe Pye Weed	LP32	30" x 30"
SCH ST3	1,561	Schizachyrium scoparium / Side Oats / Blue Stem Grass	4" x 4"	18" x 18"
SIL CUP	57	Silphium perfoliatum / Cow Parsnip	LP32	30" x 30"
SATURATED ONE	QTY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
ASC INC	49	Asclepias incarnata / Butterfly Milkweed	1 GAL	30" x 30"
CAR LUR	4,976	Carex lurida / Lurid Sedge	LP32	18" x 18"
CAR VUL	3,343	Carex vulpinoidea / Broadleaf Sedge	LP32	18" x 18"
CHE PIN	35	Cheilanthes / Pincushion	LP32	18" x 18"
HEL ANG	104	Helianthus angustifolius / Slim Stemmed	LP32	30" x 30"
IRI VE2	737	Iris versicolor / Blue Flag	4" x 4"	14" x 14"
JUN EF2	1,131	Juncus effusus / Sphagnum	LP32	18" x 18"
LOB CAR	290	Lobelia cardinalis / Cardinal Flower	4" x 4"	14" x 14"
SCI VAL	125	Scirpus validus / Green Bunchgrass	LP32	30" x 30"
SOD/SEED	QTY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
CYN T22	8,577 sq	Cynodon dactylon / Dog Grass / Bermuda Grass	Std	Std
WTL MIX	23,971 sq	WTL MIX / Wetland Seed Mix 15% Carex chorokeensis / Cherokee Sedge 20% Carex lurida / Lurid Sedge 15% Carex crinita / Fringe Sedge 25% Carex vulpinoidea / Fox Sedge 15% Juncus tenuis / Path Rush 10% Lobelia cardinalis	Seeded at 25 lbs/A	



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 EMAIL: kbarker@cityofclarkston.com

**CONTRACTOR**  
 COMPANY: TO BE DETERMINED  
 ADDRESS:

**SURVEYOR**  
 COMPANY: Georgia Civil, Inc.  
 ADDRESS: P.O. Box 186  
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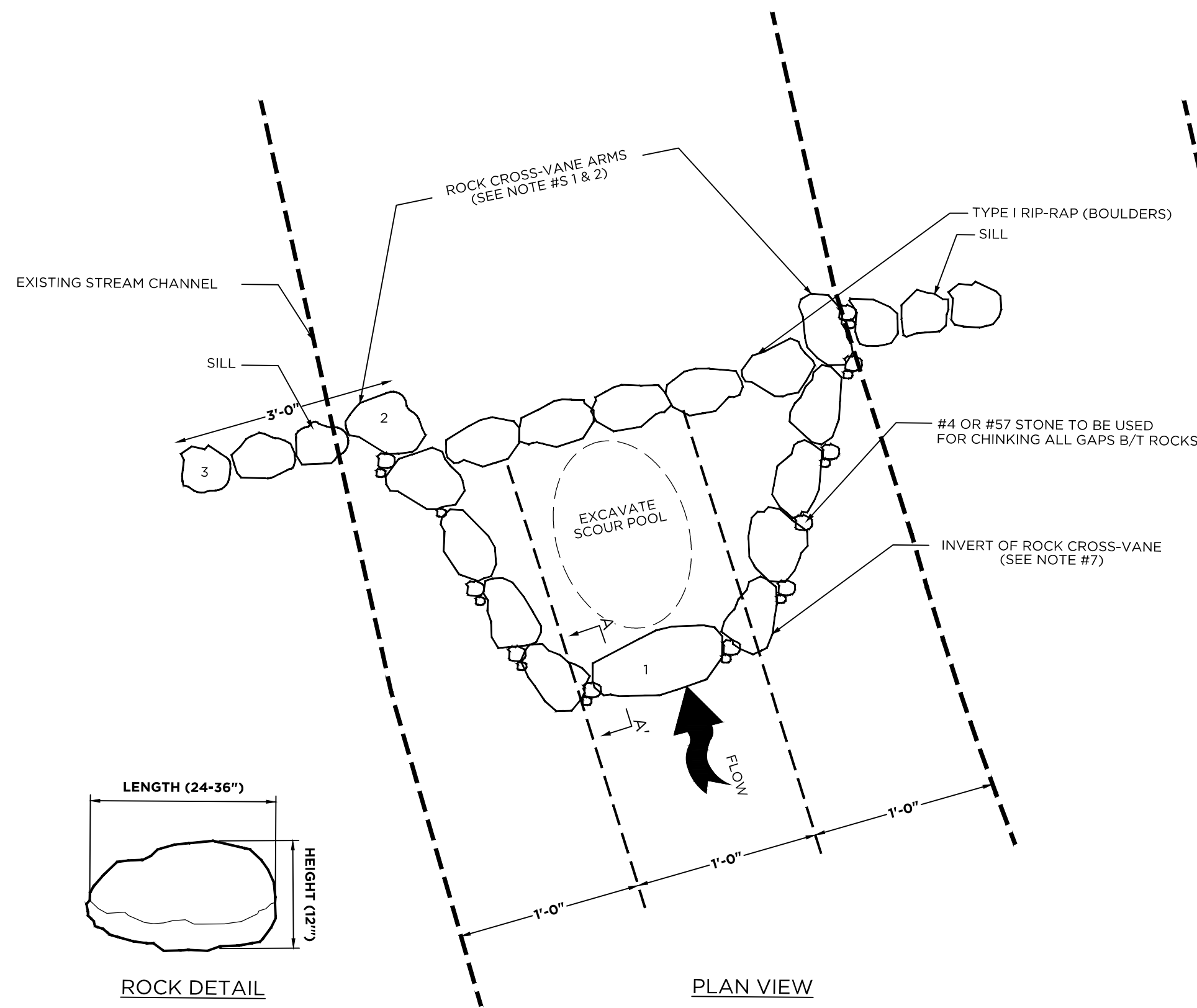
**SITE DESIGNER**  
 COMPANY: ENVIRONS DESIGN STUDIO  
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**William K. Campbell**  
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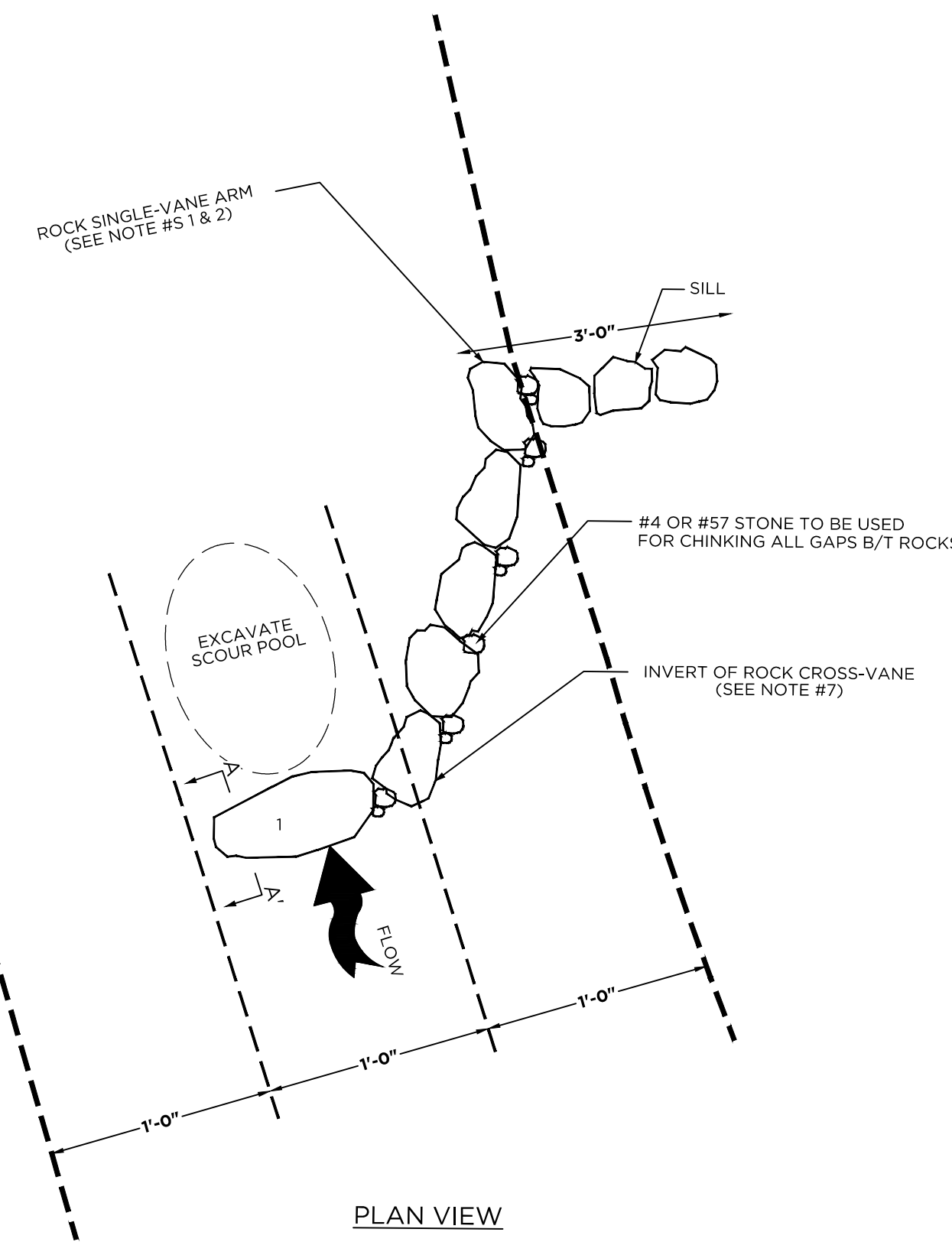
**24-HOUR CONTACT**  
 Larry Kaiser, PE  
 (404) 909-5619  
 CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED

**GEORGIA811**  
 Utilities Protection Center, Inc.

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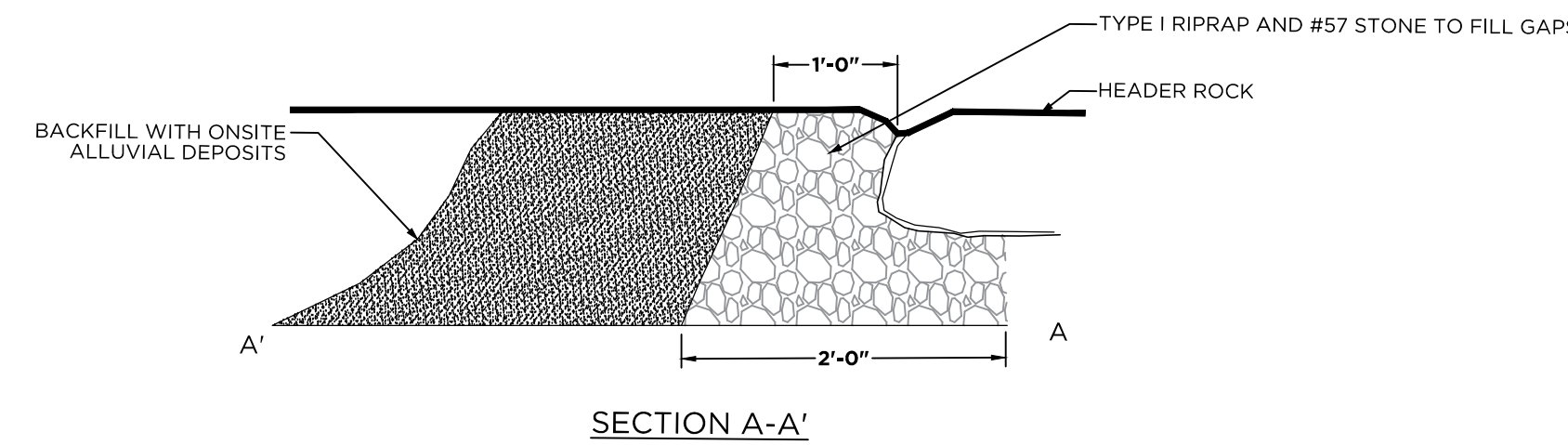
**4** TYPICAL CROSS-VANE DETAIL  
L-7.0 SCALE: NTS



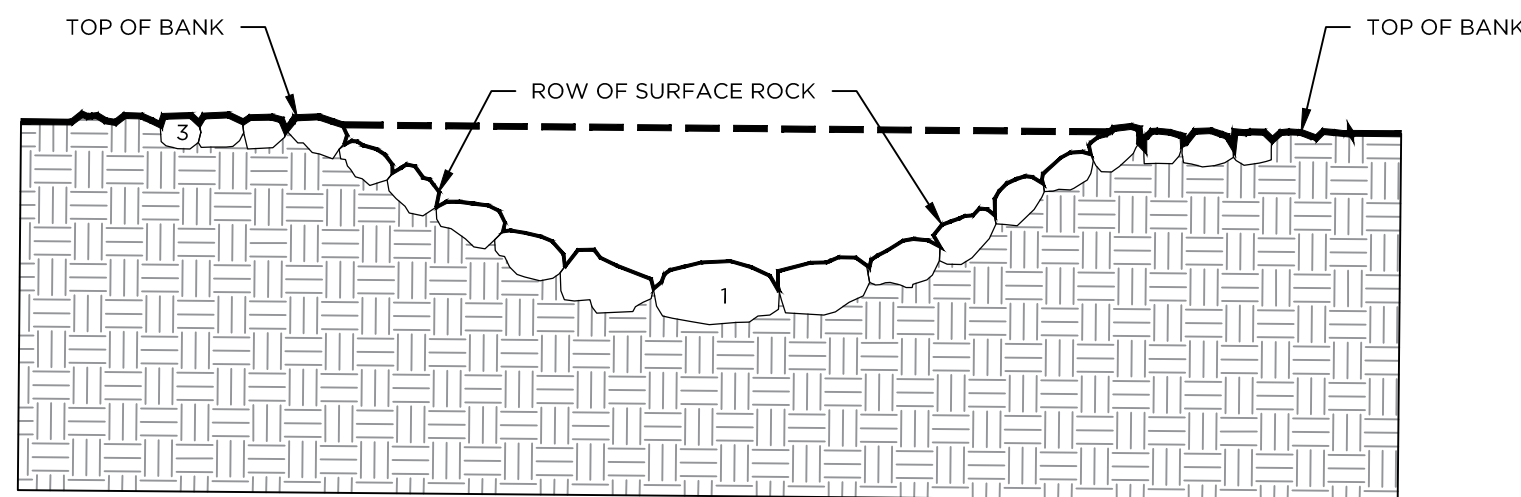
**5** TYPICAL SINGLE-VANE DETAIL  
L-7.0 SCALE: NTS

**ROCK CROSS-VANE AND SINGLE-VANE NOTES:**

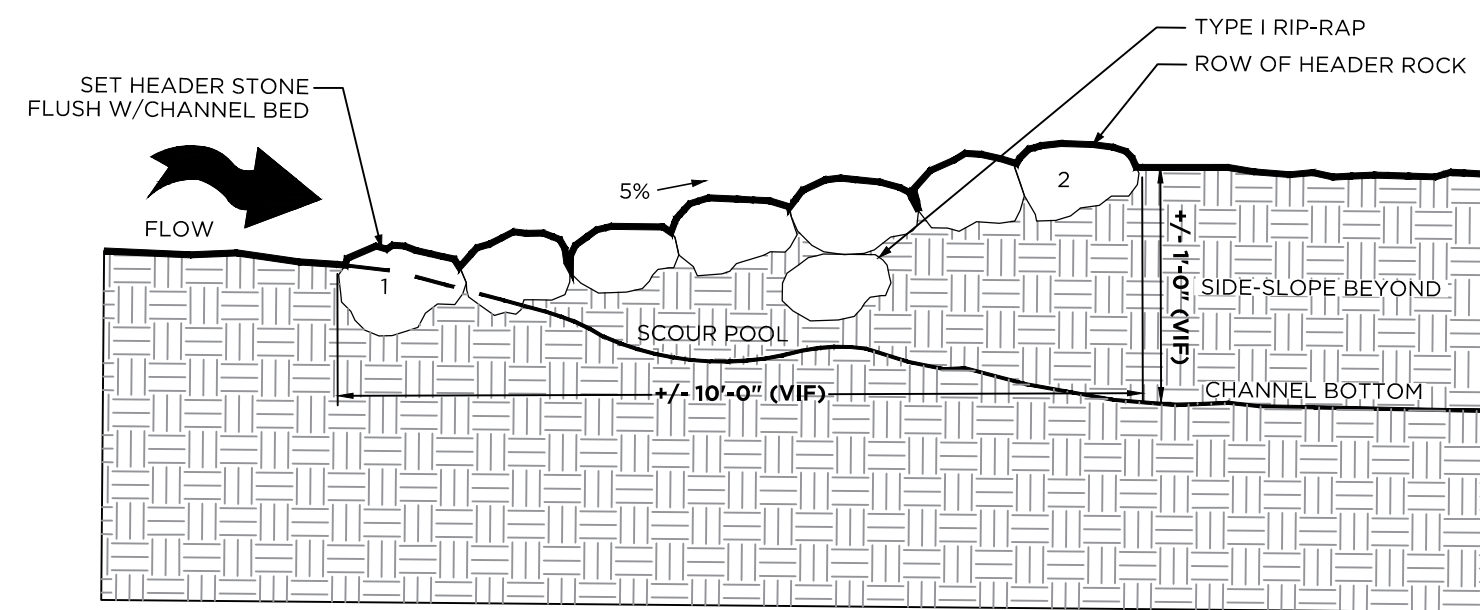
- 1) IMPORTED ROCK MEETING THE DIMENSIONS SPECIFIED IN THE DRAWING SHALL BE USED TO CONSTRUCT THE CROSS VANE.
- 2) ONE ROW OF ROCK SHALL BE INSTALLED IN A TRENCH EXCAVATED IN THE STREAMBED. CROSS-VANE AND SINGLE-VANE SHALL BE CONSTRUCTED SUCH THAT NO SPACE EXISTS BETWEEN ROCKS.
- 3) THE TRENCH SHALL BEGIN AT THE TOP OF THE BANK OF THE CONSTRUCTED CHANNEL. THE CONTRACTOR SHALL PLACE FOOTER ROCK IN THE TRENCH FIRST. THE HEADER ROCK SHOULD BE PLACED ABOVE AND SLIGHTLY UPSTREAM OF THE FOOTER ROCK AS INDICATED IN THE DRAWING. TYPE I RIP-RAP MAY BE USED TO LEVEL THE UPPER ROW OF LARGE ROCK.
- 4) BOTH VANE ARMS SHALL BE ORIENTED 20 TO 30 DEGREES FROM STREAM BANK AS MEASURED UPSTREAM FROM THE TANGENT LINE WHERE THE VANE INTERCEPTS THE BANK. REFER TO PLAN VIEW ON THIS DRAWING FOR A SCHEMATIC DIAGRAM.
- 5) EACH VANE ARM SHALL EXTEND INTO THE CHANNEL BED APPROXIMATELY 1/3 THE TOTAL WIDTH OF THE CHANNEL. REFER TO THE PLAN VIEW ON THIS DRAWING FOR A SCHEMATIC DIAGRAM.
- 6) THE SLOPE OF THE VANE EXTENDING FROM WHERE THE VANE JOINS THE TOP OF THE BANK SHALL NOT EXCEED 7 PERCENT. REFER TO THE PROFILE VIEW ON THIS DRAWING FOR A SCHEMATIC DIAGRAM.
- 7) THE INVERT OF ROW OF SURFACE ROCKS SHALL BE SET AT THE EXISTING BED ELEVATION.
- 8) SILLS CONSTRUCTED AT TOP OF BANKS SHALL EXTEND APPROXIMATELY 3 FEET FROM EDGE OF CHANNEL.
- 9) ONCE THE ROCK HAS BEEN INSTALLED, THE UPSTREAM SIDE OF THE TRENCH SHOULD BE FILLED WITH CLASS A RIPRAP AS SPECIFIED IN THE DRAWINGS. BACKFILL WITH ALLUVIAL SEDIMENTSS TO FILL IN THE REMAINDER OF THE TRENCH.
- 10) A SMALL POOL SHALL BE EXCAVATED DIRECTLY DOWNSTREAM OF THE VANE ARMS, THE DEEPEST PORTION OF WHICH EXISTS JUST DOWNSTREAM OF WHERE THE VANE ARMS ARE KEYS INTO BANKS.



SECTION A-A'

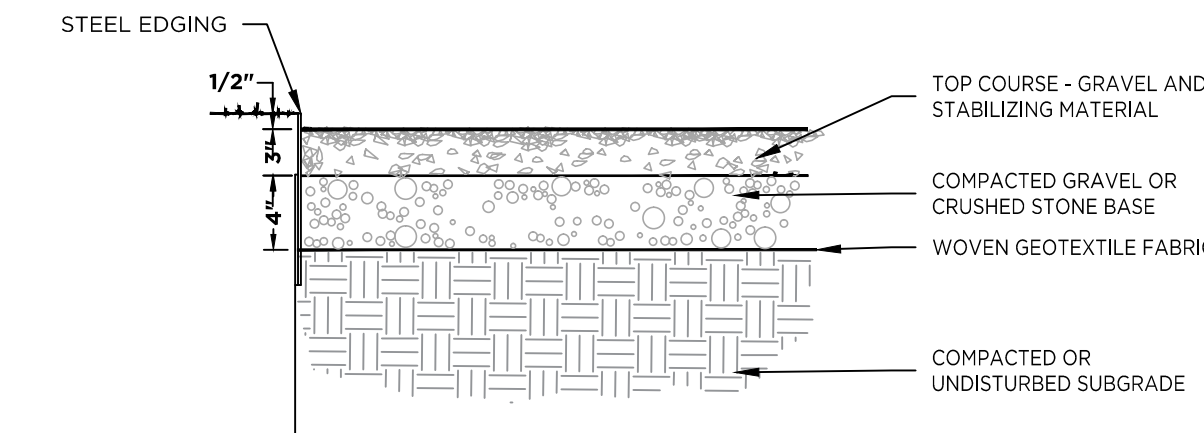


CROSS-SECTION VIEW



PROFILE VIEW

**1** TYPICAL CROSS-VANE DETAIL - PROFILE VIEW  
L-7.0 SCALE: NTS



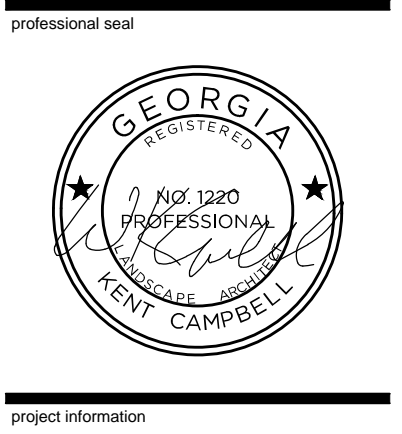
**6** CRUSHED GRANITE FINES TRAIL (TYP.)  
L-7.0 SCALE: NTS

<b>OWNER/DEVELOPER</b>	<b>William K. Campbell</b> LEVEL II CERTIFIED DESIGN PROFESSIONAL # 1855 - EXP. 08/01/2018
<b>COMPANY:</b> City of Clarkston <b>ADDRESS:</b> 1055 Rowland Street Clarkston, Georgia 30021 <b>CONTACT:</b> Keith Barker, City Manager <b>PHONE:</b> (404) 296-6489 <b>FAX:</b> N/A <b>EMAIL:</b> kbarker@cityofclarkston.com	<b>24-HOUR CONTACT</b> Larry Kaiser, PE (404) 909-5619 CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED
<b>CONTRACTOR</b>	<b>CONTRACTOR</b>
<b>COMPANY:</b> TO BE DETERMINED <b>ADDRESS:</b>	<b>CONTRACTOR</b>
<b>CONTACT:</b>	<b>CONTRACTOR</b>
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<b>SURVEYOR</b>	<b>CONTRACTOR</b>
<b>COMPANY:</b> Georgia Civil, Inc. <b>ADDRESS:</b> P.O. Box 186 Madison, Georgia 30650	<b>CONTRACTOR</b>
<b>CONTACT:</b> Brian Slate, PLS <b>PHONE:</b> (706) 342-1104 <b>FAX:</b> (706) 342-1105 <b>EMAIL:</b> brian@georgiacivil.com	<b>CONTRACTOR</b>
<b>SITE DESIGNER</b>	<b>CONTRACTOR</b>
<b>COMPANY:</b> ENVIRONS DESIGN STUDIO <b>ADDRESS:</b> 1104 MONTICELLO STREET COVINGTON, GA 30014 <b>PHONE:</b> 706-342-1104	<b>CONTRACTOR</b>



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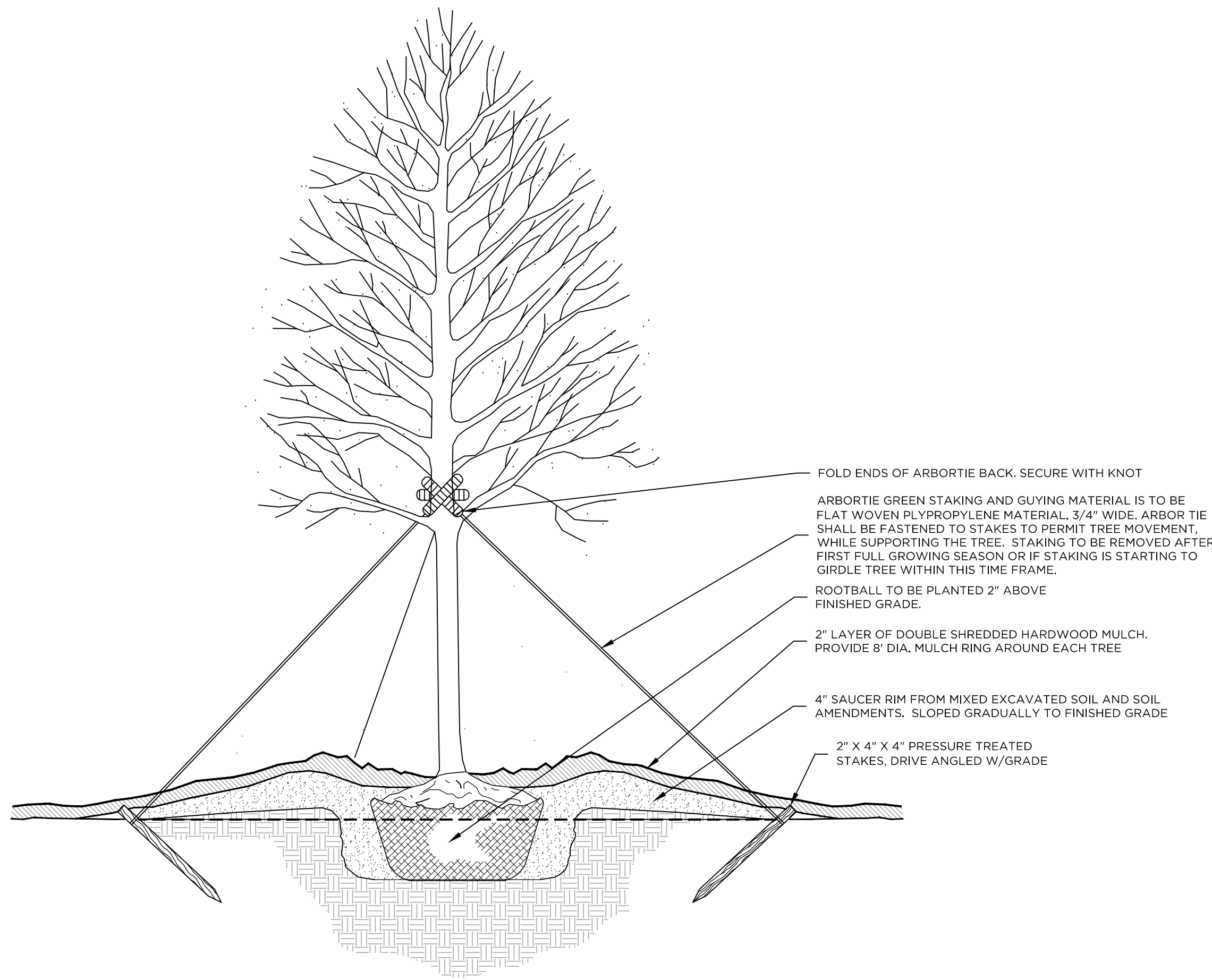
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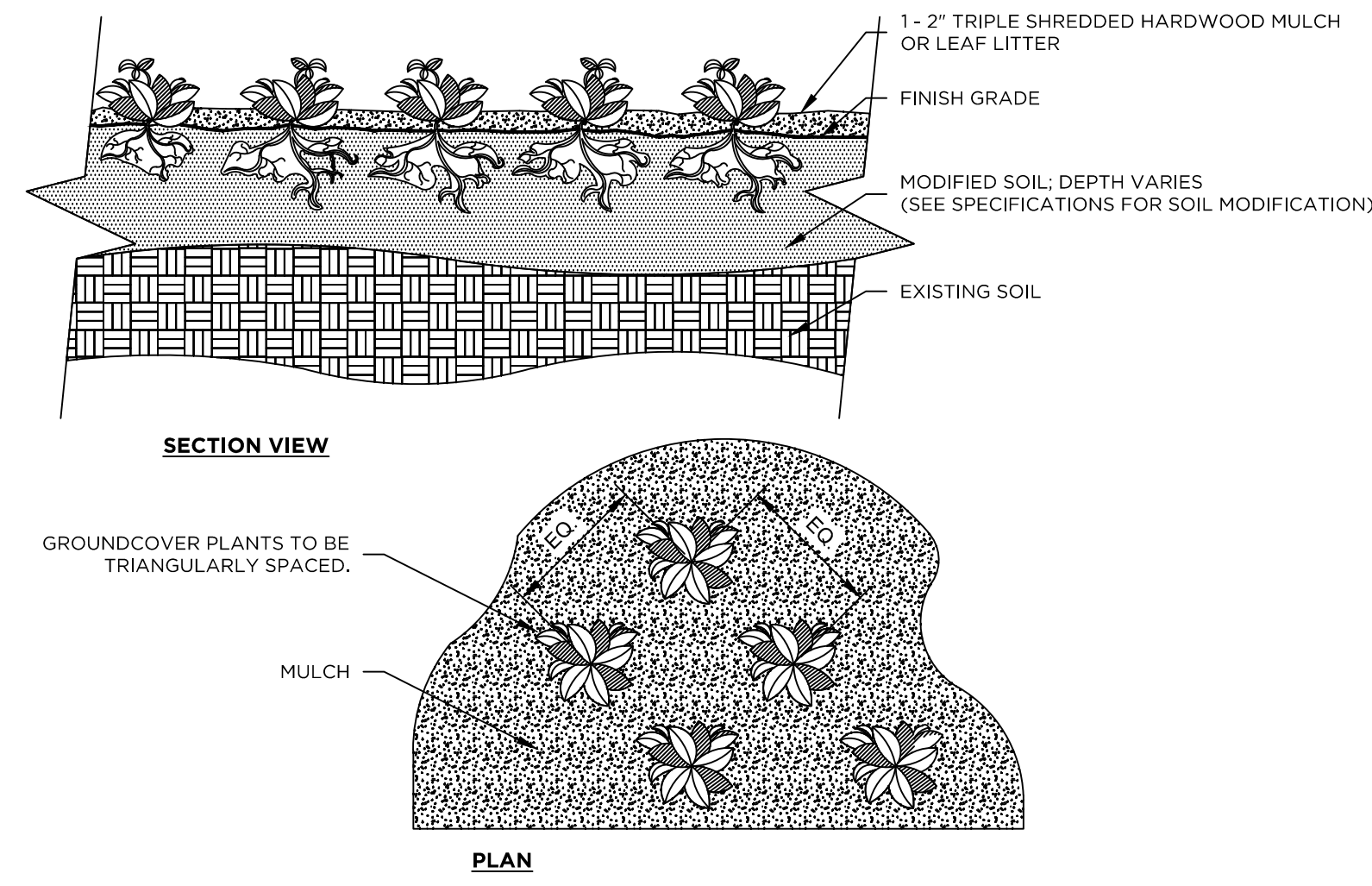
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SITE WORK  
DETAILS

sheet number  
**L-6.0**

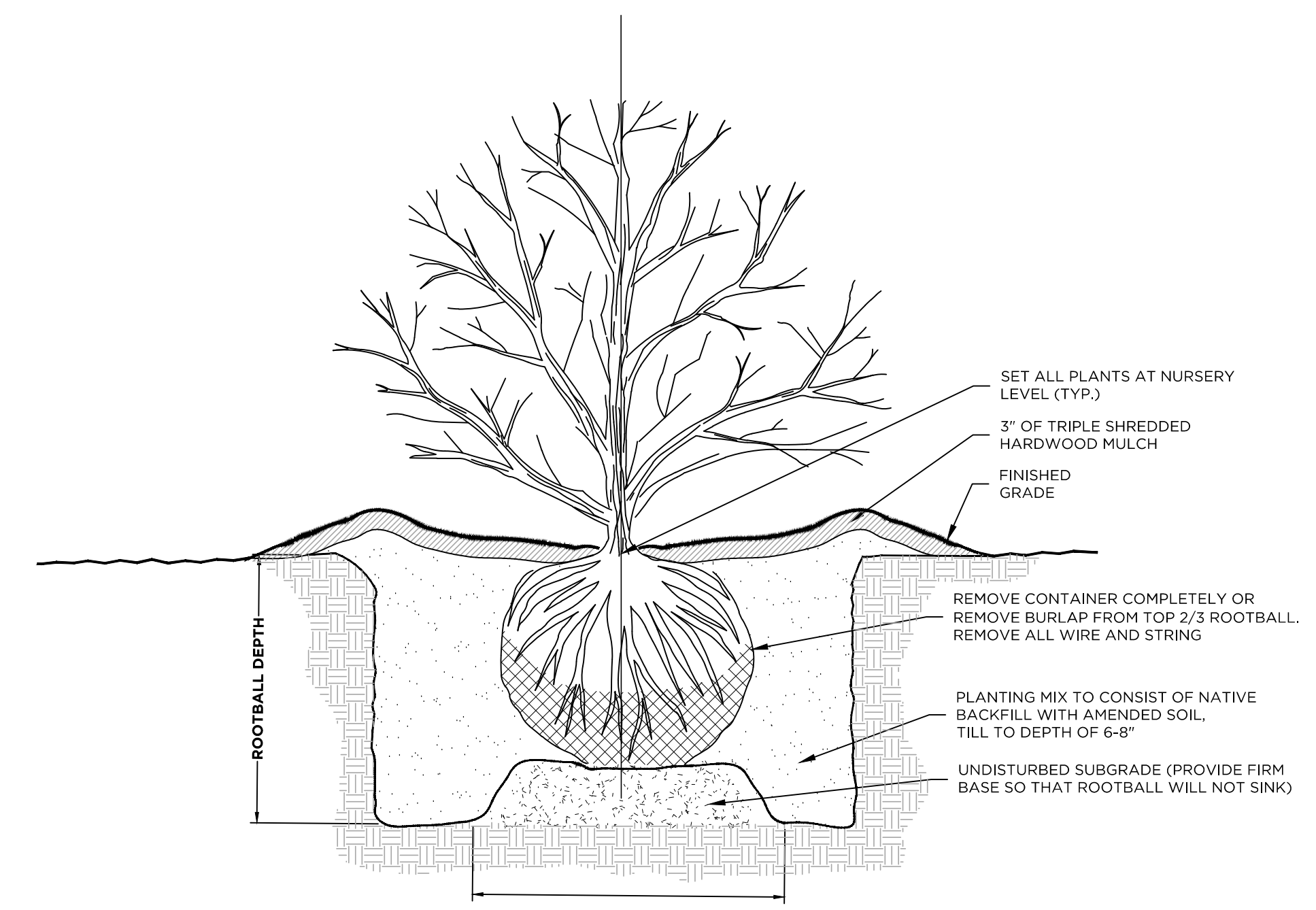


**4** TYPICAL TREE PLANTING DETAIL - BALL AND BURLAP  
L-8.0 SCALE: 3/4" = 1'-0"

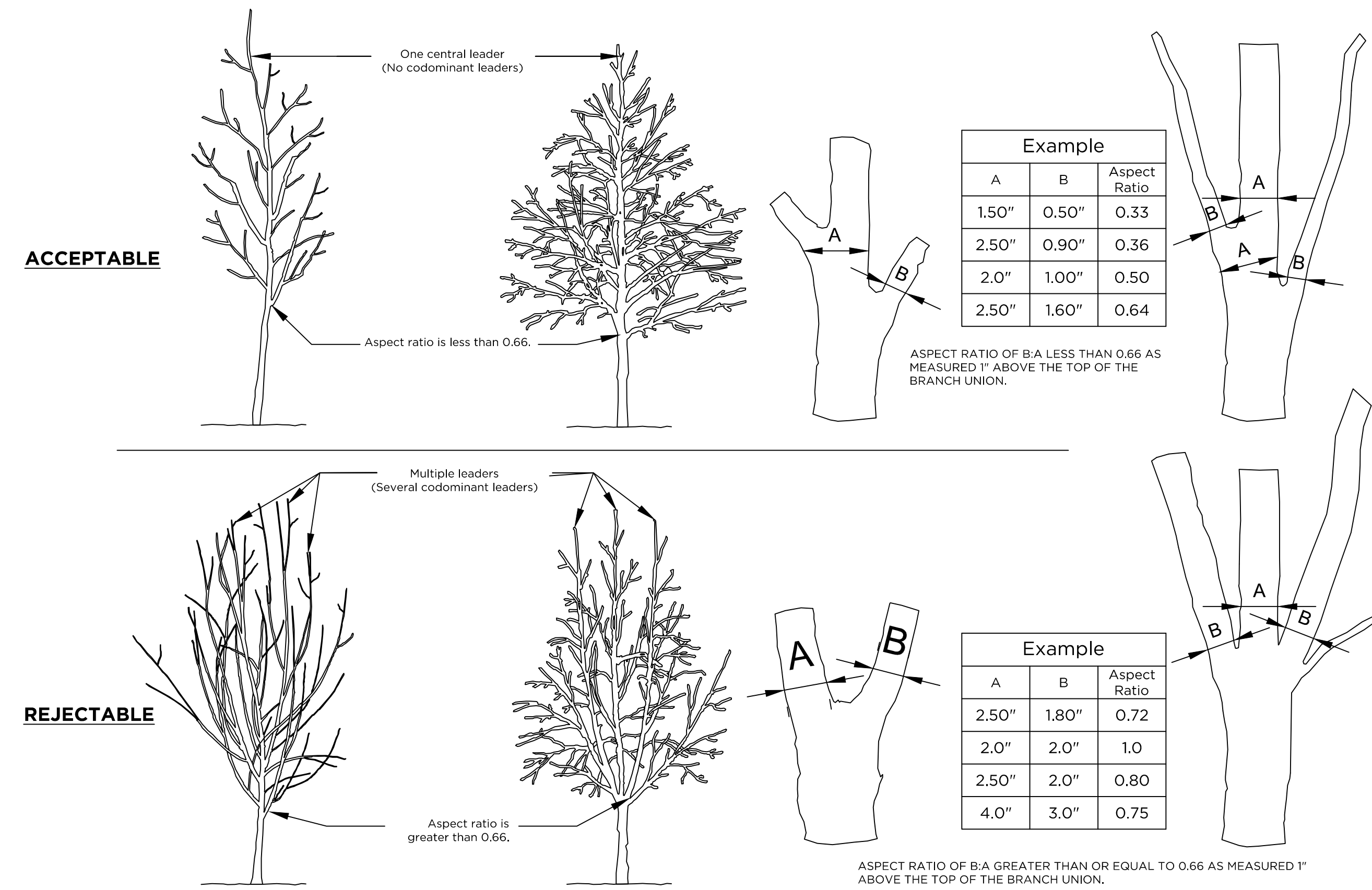


**NOTES:**  
1- SEE PLANTING LEGEND FOR GROUNDCOVER SPECIES, SIZE, AND SPACING DIMENSION.  
2- SMALL ROOTS (1/4" OR LESS) THAT GROW AROUND, UP, OR DOWN THE ROOT BALL PERIPHERY ARE CONSIDERED A NORMAL CONDITION IN CONTAINER PRODUCTION AND ARE ACCEPTABLE HOWEVER THEY SHOULD BE ELIMINATED AT THE TIME OF PLANTING. ROOTS ON THE PERIPHERY CAN BE REMOVED AT THE TIME OF PLANTING.  
3- SETTLE SOIL AROUND ROOT BALL OF EACH GROUNDCOVER PRIOR TO MULCHING.

**4** TYPICAL PLANTING DETAIL - GROUNDCOVER AND PLUG  
L-8.0 SCALE: 3/4" = 1'-0"



**4** TYPICAL SHRUB PLANTING DETAIL - BALL AND BURLAP  
L-8.0 SCALE: 3/4" = 1'-0"



**NOTES:**  
1- ASPECT RATIO SHALL BE LESS THAN 0.66 ON ALL BRANCH UNIONS, ASPECT RATIO IS THE DIAMETER OF BRANCH (B) DIVIDED BY THE DIAMETER OF THE TRUNK (A) AS MEASURED 1" ABOVE THE TOP OF THE BRANCH UNION.  
2- ANY TREE NOT MEETING THE CROWN OBSERVATIONS DETAIL MAY BE REJECTED.

**4** TYPICAL BRANCHING STRUCTURE GUIDELINES  
L-8.0 SCALE: NTS

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<b>CONTRACTOR</b>	Larry Kaiser, PE (404) 909-5619
<b>COMPANY:</b> TO BE DETERMINED <b>ADDRESS:</b>	CONTACT WILL CHANGE ONCE CONTRACT IS AWARDED
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LANDSCAPE  
DETAILS

sheet number  
**L-7.0**



D2s		Table 6-4.1 Temporary Cover or Companion Crops		PLANT, PLANTING RATE, AND PLANTING DATE FOR TEMPORARY COVER OR COMPANION CROPS*		PLANTING DATES BY RESOURCE AREA		REMARKS									
SPECIES	BROADCAST RATES	PLANTING DATE	PLANTING RATE	PLANTING DATE	PLANTING RATE	PLANTING DATE	PLANTING RATE	PLANTING DATE	PLANTING RATE								
BARLEY	Rate Per Acre: 1.5 bu (120 lbs.) Pure Live Seed: 0.3 bu (24 lbs.)	Final	1.5 bu (120 lbs.)	Final	0.3 bu (24 lbs.)	J	F	M	A	M	J	A	S	O	N	D	14,000 seed per pound. Winter hardy. Use on productive soils.
LESPEDeza ANNUAL	Rate Per Acre: 40 lbs. Pure Live Seed: 10 lbs.	Final	40 lbs.	Final	10 lbs.	J	F	M	A	M	J	A	S	O	N	D	200,000 seed per pound. May volunteer for several years. Use inoculant E.L.
LOVEGRASS, WEEPING	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)	Final	0.8 bu (6.4 lbs.)	J	F	M	A	M	J	A	S	O	N	D	200,000 seed per pound. May volunteer for several years. Use inoculant E.L.
MILLET, BROWNIPTOP	Rate Per Acre: 40 lbs. Pure Live Seed: 10 lbs.	Final	40 lbs.	Final	10 lbs.	J	F	M	A	M	J	A	S	O	N	D	137,000 seed per pound. Quick dense cover. Will provide excellent erosion control in erodible areas. Contact NCRS or the local SWDC for more information.
MILLET, PEARL	Rate Per Acre: 50 lbs. Pure Live Seed: 12.5 lbs.	Final	50 lbs.	Final	12.5 lbs.	J	F	M	A	M	J	A	S	O	N	D	88,000 seed per pound. Quick dense cover. May reach 5' in height. Not recommended for moieties.
OATS	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)	Final	0.8 bu (6.4 lbs.)	J	F	M	A	M	J	A	S	O	N	D	13,000 seed per pound. Use on productive soils. Not as winter hardy as rye or barley.
RYE	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)	Final	0.8 bu (6.4 lbs.)	J	F	M	A	M	J	A	S	O	N	D	13,000 seed per pound. Use on productive soils. Not as winter hardy as rye or barley.
RYEGRASS, ANNUAL	Rate Per Acre: 40 lbs. Pure Live Seed: 10 lbs.	Final	40 lbs.	Final	10 lbs.	J	F	M	A	M	J	A	S	O	N	D	227,000 seed per pound. Dense cover. Very competitive. Not to be used in moieties.
SUDANGRASS	Rate Per Acre: 60 lbs. Pure Live Seed: 15 lbs.	Final	60 lbs.	Final	15 lbs.	J	F	M	A	M	J	A	S	O	N	D	55,000 seed per pound. Good on erodible soils. Not recommended for moieties.
TRITICALE	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)	Final	0.8 bu (6.4 lbs.)	J	F	M	A	M	J	A	S	O	N	D	15,000 seed per pound. Winter hardy.
RYE	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)	Final	0.8 bu (6.4 lbs.)	J	F	M	A	M	J	A	S	O	N	D	15,000 seed per pound. Winter hardy.

**REQUIREMENT FOR REGULATORY COMPLIANCE**  
 Much or temporary grassing shall be applied to all exposed areas within 14 days of disturbance. The seed shall be applied to exposed areas within 14 days of disturbance. The seed shall be applied to exposed areas within 14 days of disturbance. The seed shall be applied to exposed areas within 14 days of disturbance.

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D1s		MULCHING APPLICATION REQUIREMENTS	
MATERIAL	RATE	DEPTH	
STRAW OR HAY	2-1/2 TON PER ACRE	6"-10"	
WOOD WASTE, CHIPS, SAWDUST, BARK	6-9 TON PER ACRE	2"-3"	

D3s		Table 6-4.1 Fertilizer Requirements	
SPECIES	BROADCAST RATES	PLANTING DATE	PLANTING RATE
BARLEY	Rate Per Acre: 1.5 bu (120 lbs.) Pure Live Seed: 0.3 bu (24 lbs.)	Final	1.5 bu (120 lbs.)
LESPEDeza ANNUAL	Rate Per Acre: 40 lbs. Pure Live Seed: 10 lbs.	Final	40 lbs.
LOVEGRASS, WEEPING	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)
MILLET, BROWNIPTOP	Rate Per Acre: 40 lbs. Pure Live Seed: 10 lbs.	Final	40 lbs.
MILLET, PEARL	Rate Per Acre: 50 lbs. Pure Live Seed: 12.5 lbs.	Final	50 lbs.
OATS	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)
RYE	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)
RYEGRASS, ANNUAL	Rate Per Acre: 40 lbs. Pure Live Seed: 10 lbs.	Final	40 lbs.
SUDANGRASS	Rate Per Acre: 60 lbs. Pure Live Seed: 15 lbs.	Final	60 lbs.
TRITICALE	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)
RYE	Rate Per Acre: 4 bu (32 lbs.) Pure Live Seed: 0.8 bu (6.4 lbs.)	Final	4 bu (32 lbs.)

**REQUIREMENT FOR REGULATORY COMPLIANCE**  
 This practice shall be applied immediately to eroded areas. The practice shall be applied to eroded areas within 14 days of disturbance. The practice shall be applied to eroded areas within 14 days of disturbance. The practice shall be applied to eroded areas within 14 days of disturbance.

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D4s		Table 6-2.2 Post Size of Post	
Type	Post Size	Post Size	Post Size
1	1/2" x 1/2"	1/2" x 1/2"	1/2" x 1/2"
2	1/2" x 3/4"	1/2" x 3/4"	1/2" x 3/4"
3	1/2" x 1"	1/2" x 1"	1/2" x 1"
4	1/2" x 1 1/4"	1/2" x 1 1/4"	1/2" x 1 1/4"
5	1/2" x 1 1/2"	1/2" x 1 1/2"	1/2" x 1 1/2"
6	1/2" x 2"	1/2" x 2"	1/2" x 2"
7	1/2" x 2 1/2"	1/2" x 2 1/2"	1/2" x 2 1/2"
8	1/2" x 3"	1/2" x 3"	1/2" x 3"
9	1/2" x 3 1/2"	1/2" x 3 1/2"	1/2" x 3 1/2"
10	1/2" x 4"	1/2" x 4"	1/2" x 4"
11	1/2" x 4 1/2"	1/2" x 4 1/2"	1/2" x 4 1/2"
12	1/2" x 5"	1/2" x 5"	1/2" x 5"
13	1/2" x 5 1/2"	1/2" x 5 1/2"	1/2" x 5 1/2"
14	1/2" x 6"	1/2" x 6"	1/2" x 6"
15	1/2" x 6 1/2"	1/2" x 6 1/2"	1/2" x 6 1/2"
16	1/2" x 7"	1/2" x 7"	1/2" x 7"
17	1/2" x 7 1/2"	1/2" x 7 1/2"	1/2" x 7 1/2"
18	1/2" x 8"	1/2" x 8"	1/2" x 8"
19	1/2" x 8 1/2"	1/2" x 8 1/2"	1/2" x 8 1/2"
20	1/2" x 9"	1/2" x 9"	1/2" x 9"
21	1/2" x 9 1/2"	1/2" x 9 1/2"	1/2" x 9 1/2"
22	1/2" x 10"	1/2" x 10"	1/2" x 10"
23	1/2" x 10 1/2"	1/2" x 10 1/2"	1/2" x 10 1/2"
24	1/2" x 11"	1/2" x 11"	1/2" x 11"
25	1/2" x 11 1/2"	1/2" x 11 1/2"	1/2" x 11 1/2"
26	1/2" x 12"	1/2" x 12"	1/2" x 12"
27	1/2" x 12 1/2"	1/2" x 12 1/2"	1/2" x 12 1/2"
28	1/2" x 13"	1/2" x 13"	1/2" x 13"
29	1/2" x 13 1/2"	1/2" x 13 1/2"	1/2" x 13 1/2"
30	1/2" x 14"	1/2" x 14"	1/2" x 14"
31	1/2" x 14 1/2"	1/2" x 14 1/2"	1/2" x 14 1/2"
32	1/2" x 15"	1/2" x 15"	1/2" x 15"
33	1/2" x 15 1/2"	1/2" x 15 1/2"	1/2" x 15 1/2"
34	1/2" x 16"	1/2" x 16"	1/2" x 16"
35	1/2" x 16 1/2"	1/2" x 16 1/2"	1/2" x 16 1/2"
36	1/2" x 17"	1/2" x 17"	1/2" x 17"
37	1/2" x 17 1/2"	1/2" x 17 1/2"	1/2" x 17 1/2"
38	1/2" x 18"	1/2" x 18"	1/2" x 18"
39	1/2" x 18 1/2"	1/2" x 18 1/2"	1/2" x 18 1/2"
40	1/2" x 19"	1/2" x 19"	1/2" x 19"
41	1/2" x 19 1/2"	1/2" x 19 1/2"	1/2" x 19 1/2"
42	1/2" x 20"	1/2" x 20"	1/2" x 20"
43	1/2" x 20 1/2"	1/2" x 20 1/2"	1/2" x 20 1/2"
44	1/2" x 21"	1/2" x 21"	1/2" x 21"
45	1/2" x 21 1/2"	1/2" x 21 1/2"	1/2" x 21 1/2"
46	1/2" x 22"	1/2" x 22"	1/2" x 22"
47	1/2" x 22 1/2"	1/2" x 22 1/2"	1/2" x 22 1/2"
48	1/2" x 23"	1/2" x 23"	1/2" x 23"
49	1/2" x 23 1/2"	1/2" x 23 1/2"	1/2" x 23 1/2"
50	1/2" x 24"	1/2" x 24"	1/2" x 24"
51	1/2" x 24 1/2"	1/2" x 24 1/2"	1/2" x 24 1/2"
52	1/2" x 25"	1/2" x 25"	1/2" x 25"
53	1/2" x 25 1/2"	1/2" x 25 1/2"	1/2" x 25 1/2"
54	1/2" x 26"	1/2" x 26"	1/2" x 26"
55	1/2" x 26 1/2"	1/2" x 26 1/2"	1/2" x 26 1/2"
56	1/2" x 27"	1/2" x 27"	1/2" x 27"
57	1/2" x 27 1/2"	1/2" x 27 1/2"	1/2" x 27 1/2"
58	1/2" x 28"	1/2" x 28"	1/2" x 28"
59	1/2" x 28 1/2"	1/2" x 28 1/2"	1/2" x 28 1/2"
60	1/2" x 29"	1/2" x 29"	1/2" x 29"
61	1/2" x 29 1/2"	1/2" x 29 1/2"	1/2" x 29 1/2"
62	1/2" x 30"	1/2" x 30"	1/2" x 30"
63	1/2" x 30 1/2"	1/2" x 30 1/2"	1/2" x 30 1/2"
64	1/2" x 31"	1/2" x 31"	1/2" x 31"
65	1/2" x 31 1/2"	1/2" x 31 1/2"	1/2" x 31 1/2"
66	1/2" x 32"	1/2" x 32"	1/2" x 32"
67	1/2" x 32 1/2"	1/2" x 32 1/2"	1/2" x 32 1/2"
68	1/2" x 33"	1/2" x 33"	1/2" x 33"
69	1/2" x 33 1/2"	1/2" x 33 1/2"	1/2" x 33 1/2"
70	1/2" x 34"	1/2" x 34"	1/2" x 34"
71	1/2" x 34 1/2"	1/2" x 34 1/2"	1/2" x 34 1/2"
72	1/2" x 35"	1/2" x 35"	1/2" x 35"
73	1/2" x 35 1/2"	1/2" x 35 1/2"	1/2" x 35 1/2"
74	1/2" x 36"	1/2" x 36"	1/2" x 36"
75	1/2" x 36 1/2"	1/2" x 36 1/2"	1/2" x 36 1/2"
76	1/2" x 37"	1/2" x 37"	1/2" x 37"
77	1/2" x 37 1/2"	1/2" x 37 1/2"	1/2" x 37 1/2"
78	1/2" x 38"	1/2" x 38"	1/2" x 38"
79	1/2" x 38 1/2"	1/2" x 38 1/2"	1/2" x 38 1/2"
80	1/2" x 39"	1/2" x 39"	1/2" x 39"
81	1/2" x 39 1/2"	1/2" x 39 1/2"	1/2" x 39 1/2"
82	1/2" x 40"	1/2" x 40"	1/2" x 40"
83	1/2" x 40 1/2"	1/2" x 40 1/2"	1/2" x 40 1/2"
84	1/2" x 41"	1/2" x 41"	1/2" x 41"
85	1/2" x 41 1/2"	1/2" x 41 1/2"	1/2" x 41 1/2"
86	1/2" x 42"	1/2" x 42"	1/2" x 42"
87	1/2" x 42 1/2"	1/2" x 42 1/2"	1/2" x 42 1/2"
88	1/2" x 43"	1/2" x 43"	1/2" x 43"
89	1/2" x 43 1/2"	1/2" x 43 1/2"	1/2" x 43 1/2"
90	1/2" x 44"	1/2" x 44"	1/2" x 44"
91	1/2" x 44 1/2"	1/2" x 44 1/2"	1/2" x 44 1/2"
92	1/2" x 45"	1/2" x 45"	1/2" x 45"
93	1/2" x 45 1/2"	1/2" x 45 1/2"	1/2" x 45 1/2"
94	1/2" x 46"	1/2" x 46"	1/2" x 46"
95	1/2" x 46 1/2"	1/2" x 46 1/2"	1/2" x 46 1/2"
96	1/2" x 47"	1/2" x 47"	1/2" x 47"
97	1/2" x 47 1/2"	1/2" x 47 1/2"	1/2" x 47 1/2"
98	1/2" x 48"	1/2" x 48"	1/2" x 48"
99	1/2" x 48 1/2"	1/2" x 48 1/2"	1/2" x 48 1/2"
100	1/2" x 49"	1/2" x 49"	1/2" x 49"
101	1/2" x 49 1/2"	1/2" x 49 1/2"	1/2" x 49 1/2"
102	1/2" x 50"	1/2" x 50"	1/2" x 50"
103	1/2" x 50 1/2"	1/2" x 50 1/2"	1/2" x 50 1/2"
104	1/2" x 51"	1/2" x 51"	1/2" x 51"
105	1/2" x 51 1/2"	1/2" x 51 1/2"	1/2" x 51 1/2"
106	1/2" x 52"	1/2" x 52"	1/2" x 52"
107	1/2" x 52 1/2"	1/2" x 52 1/2"	1/2" x 52 1/2"
108	1/2" x 53"	1/2" x 53"	1/2" x 53"
109	1/2" x 53 1/2"	1/2" x 53 1/2"	1/2" x 53 1/2"
110	1/2" x 54"	1/2" x 54"	1/2" x 54"
111	1/2" x 54 1/2"	1/2" x 54 1/2"	1/2" x 54 1/2"
112	1/2" x 55"	1/2" x 55"	1/2" x 55"
113	1/2" x 55 1/2"	1/2" x 55 1/2"	1/2" x 55 1/2"
114	1/2" x 56"	1/2" x 56"	1/2" x 56"
115	1/2" x 56 1/2"	1/2" x 56 1/2"	1/2" x 56 1/2"
116	1/2" x 57"	1/2" x 57"	1/2" x 57"
117	1/2" x 57 1/2"	1/2" x 57 1/2"	1/2" x 57 1/2"
118	1/2" x 58"	1/2" x 58"	1/2" x 58"
119	1/2" x 58 1/2"	1/2" x 58 1/2"	1/2" x 58 1/2"
120	1/2" x 59"	1/2" x 59"	1/2" x 59"
121	1/2" x 59 1/2"	1/2" x 59 1/2"	1/2" x 59 1/2"
122	1/2" x 60"	1/2" x 60"	1/2" x 60"
123	1/2" x 60 1/2"	1/2" x 60 1/2"	1/2" x 60 1/2"
124	1/2" x 61"	1/2" x 61"	1/2" x 61"
125	1/2" x 61 1/2"	1/2" x 61 1/2"	1/2" x 61 1/2"
126	1/2" x 62"	1/2" x 62"	1/2" x 62"
127	1/2" x 62 1/2"	1/2" x 62 1/2"	1/2" x 62 1/2"
128	1/2" x 63"	1/2" x 63"	1/2" x 63"
129	1/2" x 63 1/2"	1/2" x 63 1/2"	1/2" x 63 1/2"
130	1/2" x 64"	1/2" x 64"	1/2" x 64"
131	1/2" x 64 1/2"	1/2" x 64 1/2"	1/2" x 64 1/2"
132	1/2" x 65"	1/2" x 65"	1/2" x 65"
1			